



# Ner Tamid Times

[www.CongregationNerTamid.org](http://www.CongregationNerTamid.org)

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## Cantor's Notes

*Cantor Patti Turner*

Happy Tu B'Shevat, the Jewish New Year of the trees.

Although we just celebrated our Tu B'Shevat seder, I found some interesting thoughts on Chai Mitzvah's web site for keeping us engaged in the purpose of Tu B'Shevat throughout the year.

Thank you, very much Brittini, for all you did to prepare to lead the seder. It was beautifully done.

Like a Passover seder, we drink four cups of wine and eat foods that are symbols of the holiday. And, like a Passover seder, we use a book to guide us. The first text that was used for a Tu B'Shevat seder was P'ri Etz Hadar, which means Fruit of the Goodly Tree. Each of the four sections of the original Tu B'Shevat haggadah is connected to one of the four basic elements: Earth, Water, Ruach (air, wind, spirit) and Fire.

The Torah compares a person to a tree: A person is like the tree of a field... (Deut. 20:19)

Jewish scholars tell us that a tree requires the four basic elements in order to survive, and that human beings need the same basic elements.

**EARTH (SOIL):** In order to stand tall, trees need to be planted firmly in the earth. This is true of people as well. A person can appear successful on the outside, with "full branches" (expensive clothes or a large house). But if the roots are shallow, if there is little connection to community and heritage, then a strong wind may uproot the tree (life's challenges may become impossible to withstand). A person connected to community and heritage will be as strong as a tree with healthy,

*(Cantor Continued on page 3)*



## Prez's Menschen-ings

While January was a busy month at Ner Tamid, we will get a short reprise in February. The operative word being short, but not as short as a normal February. With this being a leap year, not only in the secular calendar but also in our Hebrew calendar, we have an additional whole month, Adar II! Friday night Shabbat services and Saturday morning Shabbat service and Torah study are the main events during the month of February. We will have the Israeli/International Folk dancing program on Saturday, February 27<sup>th</sup> at 7:30 PM. This will be preceded by Torah Study at 5:30 PM, Havdalah and Bring Your Own Dairy Dinner at 6:45 PM.

The Tu B'Shevat (New Year for Trees) Seder was held on Sunday, January 24<sup>th</sup> and was a very lovely service and Seder. Thank you to Brittini Coe for leading the service and coordinating the Seder. Everyone who attended had a wonderful time.

Thank you to everyone who helped cut coupons after our January 29<sup>th</sup> Shabbat services. We helped Marilyn Lepley as she takes the manufacturers coupons from the newspapers and divides them up and sends them to our military personnel at bases around the world. They are able to use the coupons up to six months after the expiration date at the PX and Commissaries. Our service people really appreciate our efforts.

There are a number of events coming up in March and April, including a Torah Service on Saturday, March 12<sup>th</sup>, our annual Purim Speil on Friday, March 25, and our Annual Second Night Seder on April 23<sup>rd</sup>. Please be sure to mark these dates on your calendar!

I would like to take this opportunity to thank all of our members and friends who continue to support our Congregation and the activities and programming that we provide. Since we are a small Congregation it is important that we share the "load" and a great way to do this is through donations to the various funds

*(President Continued on page 7)*

### Educational & Upcoming Events

- ☆ Israeli/International Folk dancing, Saturday, February 27<sup>th</sup>, 7:30 PM, Torah Study at 5:30 PM, BYOD at 6:30 PM
- ☆ Torah Service, Saturday, March 12<sup>th</sup>, 10:00 AM
- ☆ Purim Celebration, Friday, March 25<sup>th</sup>, 7:30 PM
- ☆ Annual Second Night Passover Seder, April 23<sup>rd</sup>, 6:30 PM
- ☆ Every Shabbat, 7:30 PM, Friday Night Services.
- ☆ Every Shabbat 10:00 AM, Shabbat Morning Service, 10:45 AM Torah Study.

# Congregation Ner Tamid

**751 Hebron Parkway, #340  
Lewisville, Texas 75057  
(972) 416-9738**

## 2015-2016 CONTACTS

Cantor/Para-Rabbi . . . **Cantor Patti Turner**  
972-416-7069  
patti@congregationnertamid.org

President . . . . . **Randy Friedberg**  
972-315-1911  
randy@congregationnertamid.org

Vice President . . . . . **Cary Miller**  
972-492-6023  
cary@congregationnertamid.org

Secretary . . . . . **Brittni Coe**  
214-704-2224  
brittni@congregationnertamid.org

Treasurer . . . . . **Joel Goodman**  
972-242-8764  
joel@congregationnertamid.org

Trustee . . . . . **Larry Spritzer**  
972-539-7206  
larry@congregationnertamid.org

Trustee . . . . . **Michael Bergel**  
940-591-6446  
michael@congregationnertamid.org

Trustee . . . . . **Mark Pierce**  
972-245-5799  
mark@congregationnertamid.org

Worship Committee . . **Cantor Patti Turner**  
972-416-7069  
patti@congregationnertamid.org

Membership & Care Committee  
**Kathy Friedberg**  
972-315-1911  
kat@congregationnertamid.org

Ner Tamid Times Editor  
**Kathy & Daryl Friedberg**  
972-315-1911  
kat@congregationnertamid.org

Ner Tamid Web Site . . . . **Joel Goodman**  
972-242-8764  
joel@congregationnertamid.org

## Congregation Ner Tamid's CARE COMMITTEE



Congregation Ner Tamid's CARE COMMITTEE brings a "neighbor helping neighbor" approach to providing aid and support to congregants who need help during difficult times. We offer help with cooking because of illness or accidents; and provide assistance to families in mourning or with other special needs.

If you know of an individual, or family, in the C-N-T community who can use our assistance, or if you want to join our team, please e-mail: KATHy Friedberg at: [KAT@CongregationNerTamid.org](mailto:KAT@CongregationNerTamid.org)

## ONEG SHABBAT GUIDELINES

☆ If you are unable to provide Oneg on your assigned date, please find a replacement for yourself or feel free to send in a donation or drop items off beforehand. Thank you!

When providing Oneg, please keep the following guidelines in mind:

- An inexpensive, small centerpiece would be appreciated. Vases will be provided for flowers.
- Oneg suggestions include a sheet cake or two dozen cookies as well as fruit, nuts, trail mix or vegetables.
- Juice and wine will be provided.
- Paper products and silverware will be provided.
- Set up should be done before Services, but, if necessary, can be done quietly during Services.
- Clean up includes emptying trash cans, sweeping and mopping floors, washing and putting away all items used, and wiping down countertops.

If you are aware of a special occasion [anniversary, birthday, graduation, etc.] and would like to provide Oneg on a date not scheduled for yourself, please feel free to contact the Oneg provider scheduled and make arrangements with them. [Kat@CongregationNerTamid.org](mailto:Kat@CongregationNerTamid.org)



The Harlan S. Friedberg Memorial Yahrzeit Plaque is a thoughtful way to remember loved ones who have departed from us but will never be forgotten.

Memorial Plates, each with a light to be illuminated for the Yahrzeit, are available that can be inscribed with up to three lines of personal engraving which may include the departed's name, Hebrew name, if desired, and the Hebrew and Gregorian dates.

The cost of each Memorial Plate is \$180.00. The ten times Chai will provide for the continued funding of additional Memorial Yahrzeit Plaques, as they become necessary, as well as the cost of the individual Memorial Plates and engraving.

If you have someone's name that you would like to have placed on the Yahrzeit Plaque, please contact Randy Friedberg or any member of the Board. Much as the Mourner's Kaddish is a spiritual reaffirmation to the goodness of life, so shall these Memorial Plates be a visual reaffirmation and tribute to the goodness of our loved one's lives.

### Wanted!

- Stories
- Anecdotes
- Poems
- Quotes



Share your interests and points of view with the rest of us that we all may grow.

*Kathy & Daryl Friedberg*, Editor  
(972) 315-1911

Email: [Kat@CongregationNerTamid.org](mailto:Kat@CongregationNerTamid.org)



## Recipes from Israel (literally)

*Ed. Note: Shuli and her husband, Jack, are currently spending a month in Israel visiting with family and friends!*

On Friday night we were invited for a Sabbath meal. Sabbath is a very big deal here, the women start their shopping and cooking on Thursday, especially the salads. I chose recipes from one of my friends who we visited on Sabbath because she is called the Queen of Salads. Jack says grazing!

In Israel, salads are for breakfast, lunch and dinner and, on a Sabbath, they are extra special. I chose two simple salads to make that will go with any main dish, or by themselves as Jack ate them here and enjoyed them. Also I don't have a lot of time to work on the complicated ones because I need to continue to have fun...LOL



### Salad number 1

Market Vegetable Salad:

- 1/4 small red cabbage
- 1/4 small green cabbage
- 2 carrots
- 1 beet
- 1/2 bunch parsley

### Honey-Mustard Vinaigrette

- 1/4 white vinegar
- 1/4 canola oil
- 1 tsp sugar
- 1 tsp honey
- 1 tsp mustard
- Salt and pepper to taste

Cup vegetables into julienne (thin strips), put in a large bowl.

In a bowl or clean jar mix all vinaigrette ingredients and shake well or whisk well. Add vinaigrette, mix well. Put the salad in a closed container and keep in fridge from 1 hour to overnight.



### Salad number 2

- Fennel Salad
- 3 head of fennel, clean
- Juice of 3 lemons
- 3 Tablespoons canola oil
- 1/2 teaspoon salt
- 1/8 tsp sugar
- 2 Tbsps. fresh dill, chopped

Cut fennel into quarters and then cut into slices.

Mix juice, sugar, oil, salt and mix well. Pour over the fennel and mix well. Put salad in a closed container and keep in fridge overnight.

Recipes (and this sentence) provided by my best friend, Osnat Cohen: "After you finished the salad and put them in the fridge, you now have time to clean the house". Hahaha!, she is almost as funny as I am.



### NEED A GREETING CARD?

Send a family member/friend a greeting card and help fund C-N-T.

Greeting cards, for any occasion, will be made up and sent out quickly. Just make a monetary donation to C-N-T, to whatever fund you wish, and send the information to: **KATHY Friedberg** at [KAT@CongregationNerTamid.org](mailto:KAT@CongregationNerTamid.org)

## Inside this issue:

Anniversaries & Birthdays	8
Calendars	5-6
Cantor's Notes	1
Care Committee	2
Community Service	9
Congregation Contacts	2
Donations	9
Educational Events	1
Jewish Jokes	7
Kosher Fusion	3
Membership	10
Mission Statement	10
Oneg Shabbat Guide	2
President's Message	1
Weekly Torah Portion Summary	4
Yahrzeits	8

*(Cantor Continued from page 1)*  
deep roots.

**WATER:** Without water, a tree will wither and die. In Jewish teachings, the Torah is compared to water. Torah, like water, keeps the Jewish people alive.

**RUACH (AIR, WIND or SPIRIT):** The Torah (Genesis 2:7) tells us that God breathed life into the form of a man. The Hebrew word for breath is n'shima, and the Hebrew word for soul is n'shama. This illustrates the connection of spirit and air.

**FIRE (SUN):** Of course trees also need fire (sunlight) to grow and perform photosynthesis. Humans also need fire, the warmth of family, friendship, and community, to thrive.

Here is some food for thought during this Tu B'Shevat season: Who or what in your life gives you roots, and gives you structure, so that you are free to grow? In what directions do you want to grow during the new year?

May we all have a fruitful and inspired re-awakening to our potential in this New Year of the Trees.

# Weekly Parshas

## Mishpatim

### Exodus 21:1 - 24:18

Following the Decalogue (Ten Commandments), a series of laws in concise form is given to the Israelites. These include regulations governing the master-servant relationship, capital offenses, bodily injury, and damage to property, negligence, theft, marital law, and treatment of the stranger, orphan, widow, debtor and animals. The application and effectiveness of these laws is dependent upon the integrity of witnesses and judges; their truthfulness and objectivity must be assured.

Mitzvot regulating food and agriculture are also dealt with – first fruits and firstborn must be dedicated to God. Meat of an animal torn by beasts may not be eaten. The land must lie fallow every seventh year. Everyone – including servants – must rest on the Sabbath. Pilgrimage to the Sanctuary must be made on Passover, Shavuot and Sukkot. A kid may not be boiled in its mother's milk.

The people enthusiastically accept God's laws. Moses, the priests and the elders witness a mystical vision of God's glory. God commands Moses to ascend Mount Sinai to receive the tablets on which the Ten Commandments are inscribed. While Moses remains on the mount for forty days, Aaron and Hur will govern the people.

## Terumah

### Exodus 25:1 - 27:19

Moses is commanded by God to construct a portable Sanctuary in accordance with detailed instructions about its size, its materials, and the various ancillary ritual objects with which it is to be furnished. For these purposes the people were asked to make a free-will offering (Terumah) of metals, fabrics, skins, wood, precious stones, oil and spices.

The outer court of the Sanctuary was a rectangular structure without a roof that was surrounded by curtains. It contained an altar for burnt offerings and a washstand for the priests. All Israelites could enter this area.

The Tabernacle was divided into two sections, separated by a veil. Only priests were permitted to enter this area. It contained an altar for incense, the seven-branched Menorah and a table for the showbread.

The inner chamber of the Tabernacle, the Holy of Holies, contained the Ark of the Covenant; the high priest was accorded access, but only on Yom Kippur.

Our sidra provides specific instructions about the design of each of these structures and their furnishings.

## Tetzaveh

### Exodus 27:20 - 30:10

This portion is a continuation of the detailed listing of the appurtenances required for the functioning of the desert Sanctuary, and of the priestly garments which Aaron, the High Priest, and his sons had to wear when officiating in the Sanctuary.

NER TAMID – The expression “Eternal Light” is actually a misnomer; “Regular Light,” while not as lofty an expression, is a more accurate rendering. The Ner Tamid was kindled each day in the evening and burned throughout the night until the morning.



EPHOD – A tunic, waist-length garment worn by the High Priest. It was clasped together at the shoulders by two onyx stones on which were engraved the names of all twelve tribes, symbolically identifying Aaron as the representative of all the people.

HOSHEN MISHPAT – The Breastplate of Judgement was a pouch approximately nine inches square that was suspended by two gold chains from the shoulders of the Ephod. It contained twelve precious stones (four rows of three); each engraved with the name of one of the tribes. These stones comprised the Urim and Tummim which were consulted as an oracle of sorts in decision making.

ROBE OF THE EPHOD – A sleeveless tunic of blue, worn under the Ephod. It was fringed with alternating golden and pomegranate shaped bells. The chiming of the bells indicated to the people that the High Priest was performing his duties.

MITRE – A turban of linen with a gold plate affixed to the front, engraved with words “Kodesh Ladonai” (Holy to the Lord).

OTHER GARMENTS – The High Priest also wore a woven tunic, girdle and breeches – all made of linen. Ordinary priests wore these same linen garments,



Photo by Cary H. Miller

but their headgear was an ordinary turban instead of the Mitre.

ALTAR OF INCENSE – Each morning and evening incense was burned on the altar, made of acacia wood and overlaid with gold. The Altar of Incense was placed in the tabernacle just in front of the veil that covered the Holy of Holies.

## Ki Tissa

### EXODUS 30:11 - 34:35

Final Instructions for the Desert Sanctuary- Additional funds for the construction of the Sanctuary were to be collected in connection with a census of the male Israelite population above the age of twenty: a silver half-shekel was to be contributed by all. Instructions for the fashioning of a washbasin for the priests' use, and for the compounding of oil and incense (to be used in association with the sacrifices) completed the detailed list of the Sanctuary's structure and contents. Betzalel and Oholiav are to supervise the entire construction project.

The Golden Calf- While Moses remains on Mount Sinai the people below clamor for a tangible representation of God, and Aaron accedes to their demand, fashioning a Golden Calf. God informs Moses of the sinful proceedings taking place at the foot of the mountain and threatens to wipe out the entire nation. Moses pleads successfully that the people be spared, and then descends to restore order. However, as Moses approaches the camp, he is so enraged by the sight and sounds of the revelry that he smashes the tablets of the law that he has brought from God. Moses melts the Golden Calf, grinds its remains into a powder which he pours into a stream, and forces all the people to drink from it. Three thousand ringleaders are slain. The people express their remorse.

The Second Set of Tablets- God bids Moses to ascend Mount Sinai once again, where he is given a second set of the “Ten Commandments.” Moses

*(Parsha Continued on page 7)*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 SHEVAT 22	2 SHEVAT 23	3 SHEVAT 24	4 SHEVAT 25	5 SHEVAT 26 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Marilynn Lepley</u>  5:45 PM	6 SHEVAT 27 Parshat: <u>Mishpatim</u> <b>משפטים</b> Exodus 21:1 - 24:18 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  6:54 PM (18 min)
7 SHEVAT 28 <u>Board Meeting</u> <u>10:00 AM</u>	8 SHEVAT 29	9 SHEVAT 30	10 ADAR I 1 <u>Rosh Chodesh Adar I</u> <b>ראש חודש אדר א'</b>	11 ADAR I 2	12 ADAR I 3 7:30 PM Services: <u>Randy Friedberg</u> Oneg: <u>Jessica &amp; Carv Miller</u>  5:52 PM	13 ADAR I 4 Parshat: <u>Terumah</u> <b>תרומה</b> Exodus 25:1 - 27:19 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  7:01 PM (18 min)
14 ADAR I 5	15 ADAR I 6	16 ADAR I 7	17 ADAR I 8	18 ADAR I 9	19 ADAR I 10 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Karen Jennings &amp; Mark Pierce</u>  5:58 PM	20 ADAR I 11 Parshat: <u>Tetzaveh</u> <b>תצוה</b> Exodus 27:20 - 30:10 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  7:07 PM (18 min)
21 ADAR I 12	22 ADAR I 13	23 ADAR I 14 <u>Purim Katan</u> <b>פורים קטן</b>  <u>NEWSLETTER DEADLINE</u>	24 ADAR I 15	25 ADAR I 16	26 ADAR I 17 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Marcy &amp; Alan Prager</u>  6:04 PM	27 ADAR I 18 Parshat: <u>Ki Tisa</u> <b>כי תשא</b> Exodus 30:11 - 34:35 <u>5:30 PM Torah Study, Havdalah</u> <u>6:30 PM Bring Your Own Dairy Dinner</u> <u>7:30 PM Israeli/Internation Folk Dancing</u>  7:12 PM (18 min)
28 ADAR I 19	29 ADAR I 20					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 ADAR I 21	2 ADAR I 22	3 ADAR I 23	4 ADAR I 24 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Hilda Pritsker</u>  6:09 PM	5 ADAR I 25 <u>Shabbat Shekalim</u> <u>שבת שקלים</u> Parshat: <u>VaYakhel ויקהל</u> פרשת Exodus 35:1 - 38:20 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  7:18 PM (18 min)
6 ADAR I 26	7 ADAR I 27	8 ADAR I 28	9 ADAR I 29	10 ADAR I 20	11 ADAR II 1 7:30 PM Services: <u>Brittni Coe</u> Oneg: <u>Harry Ray</u> <u>Rosh Chodesh Adar II</u> <u>חודש אדר ראש ב'</u>  6:14 PM	12 ADAR II 2 Parshat: <u>Pekudei פקודי</u> - פרשת Exodus 38:21 - 40:38 <u>10:00 AM Torah Service</u> <u>12:00 PM Light Kiddush</u>  7:23 PM (18 min)
13 ADAR II 3 Daylight Saving Time Begins	14 ADAR II 4	15 ADAR II 5	16 ADAR II 6	17 ADAR II 7	18 ADAR II 8 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Suzy Smith</u>  7:20 PM	19 ADAR II 9 <u>Shabbat Zachor</u> <u>שבת זכור</u> Parshat: <u>VaYikra ויקרא</u> פרשת Leviticus 1:1 - 5:26 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  8:28 PM (18 min)
20 ADAR II 10	21 ADAR II 11	22 ADAR II 12	23 ADAR II 13 <u>Ta'anit Esther</u> <u>תענית אסתר</u> <u>NEWSLETTER DEADLINE</u>	24 ADAR II 14 <u>Purim</u> <u>פורים</u>	25 ADAR II 15 <u>Shushan Purim</u> <u>שושן פורים</u> 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Renée &amp; Larry Spritzer</u>  7:25 PM	26 ADAR II 16 Parshat: <u>Tzav צו</u> פרשת Leviticus 6:1 - 8:36 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  8:33 PM (18 min)
27 ADAR II 17	28 ADAR II 18	29 ADAR II 19	30 ADAR II 20	31 ADAR II 21		

(Parsha Continued from page 4)

received a personal revelation from God in which God imparts to Moses the attributes of mercy, kindness and truth by which He guides the Israelites. Moses returns to the camp after forty days, his face shining with a divine glow. From now on Moses will wear a veil to conceal his features, removing it only when he enters the Sanctuary and comes into God's presence.

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This Space

## Jewish Humor

### That's the way to do it

One day, three men were hiking and unexpectedly came upon a large raging, violent river. They needed to get to the other side, but had no idea of how to do so.

The first man prayed to God, saying, "Please God, give me the strength to cross this river." Poof! God gave him big arms and strong legs, and he was able to swim across the river in about two hours, but only after almost drowning a couple of times.

Seeing this, the second man prayed to God, saying, "Please God, give me the strength ... and the tools to cross this river." Poof! God gave him a rowboat and he was able to row across the river in about an hour, but only after almost capsizing the boat a couple of times.

The third man had seen how this worked out for the other two, so he also prayed to God saying, "Please God, give me the strength and the tools...and the intelligence... to cross this river." And poof! God turned him into a woman. She looked at the map, hiked upstream a couple of hundred yards, then walked across the bridge.

### The Rabbi and his friends

A rabbi, a priest, and a minister are out fishing in the middle of a lake. The priest tells his two colleagues, "I left my fishing rod in the car; I'll be right back." He gets out of the boat, walks across the water to the beach, goes to the car, walks back across the lake, and gets into the boat. The rabbi stares at this in amazement.

30 minutes later, the minister says, "I need to go to the toilet." He, too, gets out of the boat, walks across the water, finds the nearest men's room, walks back across the water and gets into the boat. The rabbi is absolutely dumbfounded!

The rabbi keeps thinking, "My faith is as great as theirs!" So he speaks up and says, "I need to get something to drink; there's a refreshment stand on the beach."

He stands up, puts his feet on the water, and SPLASH, he goes straight down under the water. The priest and minister help him back into the boat. He is embarrassed, not to mention wet, but he knows he can do it if the other two can. So, he stands up again, steps out onto the water, and again, SPLASH!! Again, he is dragged out and again he decides to try. As he is going down for the third time, the priest turns to the minister and asks, "Do you think we should show him where the rocks are?"

### The Rabbi and his friend

A rabbi and a minister decided to buy a new car together. The day after they bought it, the rabbi found the minister driving it. The minister explained that he had just gone to the carwash because, in his religion, it is customary to welcome a new member with the rite of baptism. The next day, the minister discovered the Rabbi cutting the end off the tailpipe.



Shalom,  
*Hilda & Kathy*

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Available

(President Continued from page 1)

that are available. It is always nice to see your name in the newsletter, being honored, or remembered. Please use the form on page 9 of the newsletter to send in your donations. All donations are acknowledged and highly appreciated!

Remember to support our Community Service activities (see page 9). Please take advantage of the rewards programs that help to support Ner Tamid. Also, be sure to register with the Kroger Community Rewards, Tom Thumb Rewards and the Amazon Smiles programs.

**Come experience what sets Ner Tamid apart.**

**Where you are more than just a name!**

**Shalom,  
Randy**

We are told in Proverbs,  
"The soul of a person is the candle of God."



## Yahrzeits

### FEBRUARY

- 3 - Richard Dubrow, Husband of Zulema Dubrow
- 4 - Sylvan Ray, Father of Harry Ray
- 8 - Anna Kaufman, Grandmother of ID Freed
- 8 - Milton Friedberg., Father of Randy Friedberg
- 10 - Irving Erber, Father of Marilyn Lepley
- 10 - Eddie Weiss, Cousin of ID Freed
- 14 - David Jenks, Great Grandson of Marilyn Lepley
- 20 - Harold Pierce, Father of Mark Pierce
- 21 - Robert Cobb, Uncle of Patti Turner
- 21 - Lani Isenberg, Great-Niece of Bobbi Goodman
- 28 - Steven Eugene Turner, Brother of Ray Turner

### April

- 1 - Harry M. Isenberg, Father of Bobbi Goodman
- 1 - Albert Morell, Grandfather of Ariala Belkoff
- 6 - David R. Weisblat, Father of Harvey Weisblat
- 16 - Charlotte Pierce, Mother of Mark Pierce
- 18 - Bernice Schwartz, Mother of Kathy Friedberg
- 20 - Margot Osmundson, Mother of Steve Osmundson
- 28 - Margot Osmundson, Mother of Steve Osmundson



## Anniversaries

### FEBRUARY

- 18 - Ariala & Jeffrey Belkoff
- 25 - Suzy Smith & Robert Davis

### MARCH

- 6 - Megan & Adam Turner



## Birthdays

### FEBRUARY

- 2 - Jan Osmundson
- 3 - Sylvan Ray
- 4 - Mara Bergel
- 6 - Garrett Turner
- 12 - Levi Hardowin
- 18 - Whitney Archer
- 19 - Mandy Turner
- 24 - Benjamin Judelson
- 26 - Beau Putman

### MARCH

- 6 - Megan Turner
- 6 - Adam Turner
- 12 - Cathy Thumann
- 13 - Michael Bergel
- 16 - Ray Turner
- 17 - Mike James
- 20 - Efraim Hardowin
- 21 - Kennedy Thumann
- 25 - Ella (Peanut) Robinson
- 29 - Shelly Bergel

## Publicity



Your assistance is needed. A Publicity Committee is being formed to help get the word out that Ner Tamid is one of the best kept secrets in the Metroplex. We don't want to be secret anymore. We need some ideas, some writing and some placement to get the word out.

Please contact:

Randy Friedberg at [randy@CongregationNerTamid.org](mailto:randy@CongregationNerTamid.org)  
if you can give us a couple of minutes of your time.

## TRIBUTES 5775

Cut out and mail with contribution to Congregation Ner Tamid, P.O. Box 112772, Carrollton, Texas 75011-2772.

### My Contribution to Ner Tamid

\_\_\_ in memory of \_\_\_ in honor of \_\_\_ honoring the Yahrzeit of \_\_\_ speedy recovery of \_\_\_ in appreciation of

Honoree: \_\_\_\_\_ Fund: \_\_\_\_\_

Name: \_\_\_\_\_ Contribution: \$ \_\_\_\_\_ Signed \_\_\_\_\_

(optional): \_\_\_\_\_

Contributions are gratefully accepted for the following funds. Acknowledgments will be published monthly.

- |   |   |  |
|---|---|--|
| <ul style="list-style-type: none"> <li>☆ <b><u>Rabbinic Fund</u></b></li> <li>☆ <b><u>Building Fund</u></b></li> <li>☆ <b><u>Ark Fund</u></b> – Maintains and/or remodels the Ark.</li> <li>☆ <b><u>Torah Fund</u></b>—Repair our Torah &amp; acquire another Torah</li> <li>☆ <b><u>Prayer Book Fund</u></b></li> <li>☆ <b><u>Rabbi's Discretionary Fund</u></b> – Distributes funds to individuals, community causes or worthy institutions as determined by the Rabbi.</li> <li>☆ <b><u>Religious School Fund</u></b></li> <li>☆ <b><u>Temple Beautification Fund</u></b></li> </ul> | <ul style="list-style-type: none"> <li>☆ <b><u>Caring Congregation Fund</u></b> – Supports programs of caring for our members and Community.</li> <li>☆ <b><u>Temple Endowment Fund</u></b> – Supports the general programs and events of the Temple.</li> <li>☆ <b><u>Harlan S. Friedberg Memorial Fund</u></b> – Maintains and adds to the Yahrzeit Plaque.</li> <li>☆ <b><u>Lee Mirowitz Memorial Fund</u></b> – Provides educational computer software.</li> <li>☆ <b><u>Marilyn &amp; I. D. Freed Study Center Fund</u></b> – Provides for enhanced study opportunities.</li> <li>☆ <b><u>Maimonides Fund</u></b> – for members in dire need.</li> </ul> | <ul style="list-style-type: none"> <li>☆ <b><u>General Fund</u></b> – Supports the administrative costs of the Temple, i.e. Rabbi, facility maintenance, etc.</li> <li>☆ <b><u>Bertha Kurzban Music Fund</u></b> – provides for the Congregations needs in all areas involving music.</li> <li>☆ <b><u>Cantor's Discretionary Fund</u></b> – Distributes funds to individuals, community causes or worthy institutions as determined by the Cantor.</li> </ul> |
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- ☆ Please add our **Tom Thumb Rewards number, 2740**, to your rewards card and shop at Tom Thumb!
- ☆ Please shop Amazon at [www.smile.amazon.com](http://www.smile.amazon.com) and designate Congregation Ner Tamid as your charity.
- ☆ Please add our **Kroger Community Rewards number, 93262**, to your rewards card and shop at Kroger

## Donations have been received to the:

### Harlan S. Friedberg Memorial Fund from:

Anonymous  
 ☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

### Bertha Kurzban Music Fund from:

Prager Family in Memory of Katherine Thies  
 Prager Family in Memory of Rita Newman  
 Prager Family in Memory of Herb Bennett

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### General Fund from:

Lincoln Endelman in memory of Selma (Sally) Endelman

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## Community Service



Please support our on-going Community Mitzvah Projects:

- ☆ Collect staple food items, coats and blankets for Jewish Family Service (contact Randy Friedberg)
- ☆ Collect manufacturer coupons for Military bases overseas (contact Marilyn Lepley)
- ☆ Donation bottles for a variety of community & outreach service organizations.

**Misheberach**  
 Blessing of Healing

*The Friedberg / Moon families wish Refuah Shlema  
 ~ complete healing to all who need healing and /or prayers.*

