



# Ner Tamid Times

[www.CongregationNerTamid.org](http://www.CongregationNerTamid.org)

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20 TEVET - 21 SHEVAT 5776

JANUARY 2016



## Cantor's Notes

*Cantor Patti Turner*

Happy New Year!

At the end of December, we celebrated as we finished reading B'reishit again, with a siyum (party). Marcy Prager prepared a delicious Kiddush luncheon for us. We had six Torah readers, and all did a fabulous job. Thanks to all of you who read.

I hope this year will be the year other members in the congregation will step forward and take the challenge to become one of our regular readers. I am always available to help you learn a part. It can be as few as 2-3 verses or as many as you want.

We all know that Moses faced one of his greatest fears when Gd. told him to return to Egypt to free the Israelites. He pleaded with Gd. saying to Him, "...Oh my Lord, I am not eloquent, neither yesterday nor the day before, nor since you have spoken to your servant; but I am slow of speech, and of a slow tongue." And the Lord said to him, "Who has made man's mouth? Who makes the dumb, or deaf, or the seeing, or the blind? Is it not I the Lord?" "Now therefore, go, and I will be with your mouth, and teach you what you shall say."

Just like Moses, we can overcome our fears, and learn to read from Torah. Please let me know, if you are willing to read this year. You, too, can become a Torah reader extraordinaire!

Come study and celebrate with us. All are welcome.



## Prez's Menschen-ings

It seems as though it was just a few months ago that we celebrated the New Year, and here we are celebrating again... oh yea, it was just a couple of months ago... September! Happy (secular) New Year! Thank you to all who joined us for lunch at Macaroni Grill on January 1<sup>st</sup>. We had a great time and enjoyed being with one another.

Chanukah was celebrated with our traditional Chanukiah lighting, followed by a wonderful pot luck dinner. If you missed it, well, you'll just have to wait until next year!

Our Torah readers did an excellent job, once again, as always, as we finished our study of Bereshit (Genesis) on Saturday, December 26<sup>th</sup>. We also enjoyed a lovely Kiddish provided Marcy Prager to honor Alan and all of the Torah readers.

We will continue the monthly Israeli/International Folk dancing program on Saturday, January 23<sup>rd</sup> at 7:30 PM. This will be preceded by Torah Study at 5:30 PM, Havdallah and Bring Your Own Dairy Dinner at 6:45 PM.

Tu'B'Shevat (New Year for Trees) will be celebrated on Sunday, January 24<sup>th</sup> at 5:00 PM.

I would like to take this opportunity to thank all of our members and friends who continue to support our Congregation and the activities and programming that we provide. Since we are a small Congregation it is important that we share the "load" and a great way to do that is through donations to the various funds that are available. It is always nice to see your name in the newsletter, being

*(President Continued on page 3)*

### Educational & Upcoming Events

- ✧ New Years 2:00 PM Lunch - 4:30 PM Service, Friday, January 1<sup>st</sup>, Macaroni Grill
  - ✧ Israeli/International Folk dancing, Saturday, January 23<sup>rd</sup>, 7:30 PM, Torah Study at 5:30 PM, BYOD at 6:30 PM
  - ✧ Tu' B'Shevat Service, Sunday, January 24<sup>th</sup>, 5:00 PM
- 
- ✧ Every Shabbat, 7:30 PM, Friday Night Services.
  - ✧ Every Shabbat 10:00 AM, Shabbat Morning Service, 10:45 AM Torah Study.

# Congregation Ner Tamid

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## Congregation Ner Tamid's **CARE COMMITTEE**



Congregation Ner Tamid's CARE COMMITTEE brings a "neighbor helping neighbor" approach to providing aid and support to congregants who need help during difficult times. We offer help with cooking because of illness or accidents; and provide assistance to families in mourning or with other special needs.

If you know of an individual, or family, in the C-N-T community who can use our assistance, or if you want to join our team, please e-mail: KATHy Friedberg at: [KAT@CongregationNerTamid.org](mailto:KAT@CongregationNerTamid.org)

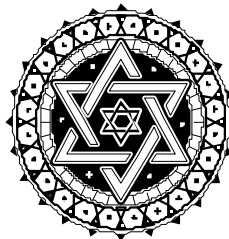
## ONEG SHABBAT GUIDELINES

☆ If you are unable to provide Oneg on your assigned date, please find a replacement for yourself or feel free to send in a donation or drop items off beforehand. Thank you!

**When providing Oneg, please keep the following guidelines in mind:**

- An inexpensive, small centerpiece would be appreciated. Vases will be provided for flowers.
- Oneg suggestions include a sheet cake or two dozen cookies as well as fruit, nuts, trail mix or vegetables.
- Juice and wine will be provided.
- Paper products and silverware will be provided.
- Set up should be done before Services, but, if necessary, can be done quietly during Services.
- Clean up includes emptying trash cans, sweeping and mopping floors, washing and putting away all items used, and wiping down countertops.

If you are aware of a special occasion [anniversary, birthday, graduation, etc.] and would like to provide Oneg on a date not scheduled for yourself, please feel free to contact the Oneg provider scheduled and make arrangements with them. [Kat@CongregationNerTamid.org](mailto:Kat@CongregationNerTamid.org)



The Harlan S. Friedberg Memorial Yahrzeit Plaque is a thoughtful way to remember loved ones who have departed from us but will never be forgotten.

Memorial Plates, each with a light to be illuminated for the Yahrzeit, are available that can be inscribed with up to three lines of personal engraving which may include the departed's name, Hebrew name, if desired, and the Hebrew and Gregorian dates.

The cost of each Memorial Plate is \$180.00. The ten times Chai will provide for the continued funding of additional Memorial Yahrzeit Plaques, as they become necessary, as well as the cost of the individual Memorial Plates and engraving.

If you have someone's name that you would like to have placed on the Yahrzeit Plaque, please contact Randy Friedberg or any member of the Board. Much as the Mourner's Kaddish is a spiritual reaffirmation to the goodness of life, so shall these Memorial Plates be a visual reaffirmation and tribute to the goodness of our loved one's lives.

### Wanted!

- **Stories**
- **Anecdotes**
- **Poems**
- **Quotes**



**Share your interests and points of view with the rest of us that we all may grow.**

**Kathy & Daryl Friedberg, Editor**  
(972) 315-1911

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Happy New Year!

This month we have two new years one is 2016, can you believe it? And the other one is our Tu B'shevat, the trees new year. When we were in school the teachers used to take us to the northern part of Israel to plant a new tree and see the blooming of the almond trees. It was so beautiful to see the white flowers of the trees and from far away it's looked like snow, or maybe it was only my imagination. Give me a break for a kid from the Southern part of Israel that never saw snow in her life, it looked like snow. It's my theory and I'm sticking to it!

In this month's recipe I'm going to combine the two new years. I believe most of us will have a 2016 New Year resolution connected to food in some way, if not for health reasons then others. In Tu B'shevat we eat and cook with nuts and dried fruits. All are good for you just watch the sugar!

### Chicken with Dried Fruit

#### Ingredients:

- 4 boneless skinless chicken breasts
- 1 onion, chopped
- 2 cloves garlic, minced
- ½ cup dried apricot, cut into strips
- ¼ cup golden raisin or chopped figs
- ¼ cup brown sugar or maple syrup
- 2 tablespoons balsamic vinegar
- 1 spring chopped rosemary
- Salt & pepper
- 1 can of low sodium chicken broth.

#### Directions:

1. Spray a large pan with cooking oil and heat.
2. Add the chicken and brown on both sides. Remove to a plate.
3. Add onion and garlic, cook until softened.
4. Add remaining ingredients, bring to a boil, lower heat and cook 10 minutes until chicken is fully cooked and the sauce thickens.

Serve over whole wheat couscous or quinoa, pour sauce over chicken.

Bête Avon



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*(President Continued from page 1)*

honored, or remembered. Please use the form on page 9 of the newsletter to send in your donations. You can also see Joel Goodman or myself to make a donation. All donations are acknowledged and highly appreciated!

Remember to support our Community Service activities (see page 9). Please take advantage of the rewards programs that help to support Ner Tamid. Also, be sure to register with the Kroger Community Rewards, Tom Thumb Rewards and the Amazon Smiles programs.

**Come experience what sets Ner Tamid apart.**

**Where you are more than just a name!**

**Shalom,  
Randy**

### NEED A GREETING CARD?

Send a family member/friend a greeting card and help fund C-N-T.

Greeting cards, for any occasion, will be made up and sent out quickly. Just make a monetary donation to C-N-T, to whatever fund you wish, and send the information to: **KATHY Friedberg** at [KAT@CongregationNerTamid.org](mailto:KAT@CongregationNerTamid.org)

# Weekly Parshas

## Shemot Exodus 1:1 - 6:1

In the years following Joseph's death, the Israelites became a sizable group within Egypt. Pharaoh, worried about a potential fifth column in the event of a war, enslaved the Children of Israel and had them build store-cities. He also ordered the Hebrew midwives to kill all newborn Israelite males, but the midwives disobeyed at the risk of their own lives. Thereupon, Pharaoh ordered all newborn sons to be drowned in the Nile.

One Israelite couple, from the tribe Levi, spares their newborn son. When they can conceal him no longer they set him afloat in the Nile in a basket, while his older sister, Miriam, watches from a distance. Pharaoh's daughter finds the boy and adopts him as her own. She names him Moses, and at the suggestion of Miriam, who has now come forward, she engages the boy's mother as his nursemaid.

Moses grows up in the royal palace, but he retains a compassion for the enslaved Israelites. He slays an Egyptian overseer who is beating a Hebrew. The next day he intervenes in a quarrel between two Hebrews, and one of them asks if Moses will slay him, too, as he had the Egyptian.

Moses realizes that his life is in danger and he flees to Midian where he works as a shepherd for Jethro, a Midianite priest. Moses marries Jethro's daughter, Tziporah, and they have two sons.

While out shepherding, Moses sees an unusual sight – a bush is covered in flames but otherwise undamaged – and he approaches it. God speaks to Moses at the bush and tells him that he will be God's messenger to Pharaoh and lead the Israelites out of bondage. God reveals his personal name to Moses and equips him with the power to perform certain wondrous deeds with which he will convince both the Israelites and Egyptians of his divine mission. These serve to reassure a reluctant Moses to return to Egypt.

## Vaera Exodus 6:2 - 9:35

God reiterates to Moses that the binding promise He made to the Patriarchs, to bring their descendants from servitude to freedom, and ultimately to dominion in Canaan, would be fulfilled. But an unrelenting, unmoved Pharaoh, who imposes increased hardships on the Israelites, makes them grow more

despondent. Pharaoh is unimpressed by Aaron's staff being transformed into a serpent – because the Egyptian magicians can do the same thing – even when it swallows the Egyptian magicians' rods.

So God begins to inflict plague after plague upon Egypt, with no lasting effect upon Pharaoh. Occasionally Pharaoh concedes, but once a plague abates, Pharaoh reverts to his hard-hearted posture. This pattern repeats itself through the seven plagues enumerated in our sidra: **blood, frogs, lice, swarming insects, cattle plague, boils and hail.**

## Bo Exodus 10:1 - 13:16

Moses insists that all the Israelites and their flocks and herds are allowed to leave Egypt, but Pharaoh will only permit the men to leave. So Moses brings on the eighth plague, locusts. Pharaoh pleads with Moses for their removal, but once this is accomplished he becomes obstinate once again.

The ninth plague, darkness, creates chaos and confusion in Egypt, and Pharaoh is now willing to let all the Israelites leave - but not their animals. Moses now warns Pharaoh of the dire consequences of the tenth plague: all firstborn in Egypt – men and cattle - would die at midnight.

God gives Moses instructions for the Israelites in preparation for the Exodus. The ritual they perform will serve as a commemoration for generations to come. A lamb or a year-old kid is to be sacrificed, roasted and consumed in haste. Its blood is to be sprinkled on the lintel and the doorposts. God will permit no harm to come to those whose doors are sprinkled with blood while He smites the firstborn of Egypt. Matzoh is to be eaten for seven days. The significance of these rituals is to be explained each year.

At midnight, all in Egypt are affected by the death of firstborn males, and the Israelites are urged to depart in great haste. The Israelites' bread has no time to rise, and it hardens into unleavened cakes. Upon request, the Egyptian population supplies them with gold, silver, and garments.

The Israelites begin their march from Egypt on the fifteenth day of what will become the first month of the year. In further commemoration of the Exodus, the first born of all animals are to be consecrated to God, firstborn male children are to be redeemed, and tefillin are to be worn on the arm and head.



Photo by Cary H. Miller

## Beshalach Exodus 13:17 - 17:16

God leads the Israelites out of Egypt, appearing as a cloud by day and a pillar of fire by night. The Egyptians pursue the Israelites to the shore of the Sea of Reeds and appear to have them cornered. The sea parts for the Israelites, who cross through on dry land, but the waters crash down upon Pharaoh's army. Having been saved by God, the Children of Israel break into a song of praise, acclaiming God's victory and affirming their faith in God. Miriam, Moses' sister, leads the women in song and dance. (This shabbat derives its name, Shabbat Shira, from these songs.)











The Israelites wander for three days without fresh water. They come to Marah and encounter bitter water there. God tells Moses to throw a branch into the water and it becomes potable. Subsequently the Israelites complain that they want meat to eat. God sends quail in excessive quantities, and in the morning the Israelites are provided with manna, which will sustain them throughout their years in the wilderness. As the manna does not keep overnight, the people need to gather manna each day, but miraculously, the double portion gathered on Friday remains fresh through Shabbat. At Refidim the Israelites again complain about the lack of fresh water. Moses cries out to God, who tells him to take his rod and strike a rock to produce water.









While at Refidim, the Amalekites attack the Children of Israel. Joshua recruits an army to launch a counter-attack. Moses ascends a hilltop and while he keeps his hands aloft, the tide of battle favors the Israelites. As Moses tires, Aaron and Hur support his arms until the Israelites are victorious.

## Yitro Exodus 18:1 - 20:23

Tziporah, Moses' wife, their two sons and Moses' father-in-law, Jethro, join

(Parsha Continued on page 7)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 TEVET 20 <b>New Year's Day</b> New Year's Lunch Late Afternoon Services: Cantor Patti Turner  5:14 PM	2 TEVET 21 Parshat: <b>Shemot שמות</b> Exodus 1:1 - 6:1 <b>10:00 AM Shabbat Service</b> <b>10:45 AM Torah Study</b>  6:22 PM (18 min)
3 TEVET 22	4 TEVET 23	5 TEVET 24	6 TEVET 25	7 TEVET 26	8 TEVET 27 7:30 PM Services: <b>Brittini Coe</b> Oneg: <b>Sheldon Goodman</b>  5:19 PM	9 TEVET 28 Parshat: <b>Vaera וארא</b> Exodus 6:2 - 9:35 <b>10:00 AM Shabbat Service</b> <b>10:45 AM Torah Study</b>  6:28 PM (18 min)
10 TEVET 29 10:00 AM Board Meeting	11 SHEVAT 1 <b>Rosh Chodesh Shevat</b> ראש חודש שבט	12 SHEVAT 2	13 SHEVAT 3	14 SHEVAT 4	15 SHEVAT 5 7:30 PM Services: <b>Cantor Patti Turner</b> Oneg: <b>Rebekah James</b>  5:25 PM	16 SHEVAT 6 Parshat: : <b>Bo בא</b> Exodus 10:1 - 13:16 <b>10:00 AM Shabbat Service</b> <b>10:45 AM Torah Study</b>  6:34 PM (18 min)
17 SHEVAT 7	18 SHEVAT 8 <b>Martin Luther King, Jr.</b>	19 SHEVAT 9	20 SHEVAT 10 <b>NEWSLETTER DEADLINE</b>	21 SHEVAT 11	22 SHEVAT 12 7:30 PM Services: <b>Cantor Patti Turner</b> Oneg: <b>Carolyn Jobe</b>  5:32 PM	23 SHEVAT 13 Parshat: <b>Beshalach בשלח</b> Exodus 13:17 - 17:16 <b>5:30 PM Torah Study, Havdalah</b> <b>6:30 PM Bring Your Own Dairy Dinner</b> <b>7:30 PM Israeli/Internation Folk Dancing</b>  6:41 PM (18 min)
24 SHEVAT 14 <b>Tu B'Shevat</b> טו בשבט <b>5:00 PM Tu'B'Shevat Service</b>	25 SHEVAT 15	26 SHEVAT 16	27 SHEVAT 17	28 SHEVAT 18	29 SHEVAT 19 7:30 PM 5 <sup>th</sup> Friday Activity Oneg: <b>Judy &amp; Harvey Judelson</b>  5:39 PM	30 SHEVAT 20 Parshat: <b>Yitro יתרו</b> Exodus 18:1 - 20:23 <b>10:00 AM Shabbat Service</b> <b>10:45 AM Torah Study</b>  6:48 PM (18 min)
25 SHEVAT 21						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 SHEVAT 22	2 SHEVAT 23	3 SHEVAT 24	4 SHEVAT 25	5 SHEVAT 26 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Marilynn Lepley</u>  5:45 PM	6 SHEVAT 27 Parshat: <u>Mishpatim</u> <b>משפטים</b> Exodus 21:1 - 24:18 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  6:54 PM (18 min)
7 SHEVAT 28 <u>Board Meeting</u> <u>10:00 AM</u>	8 SHEVAT 29	9 SHEVAT 30	10 ADAR 1 1 <u>Rosh Chodesh Adar 1</u> <b>ראש חודש אדר א'</b>	11 ADAR 1 2	12 ADAR 1 3 7:30 PM Services: <u>Randy Friedberg</u> Oneg: <u>Jessica &amp; Cary Miller</u>  5:52 PM	13 ADAR 1 4 Parshat: <u>Terumah</u> <b>תרומה</b> Exodus 25:1 - 27:19 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  7:01 PM (18 min)
14 ADAR 1 5	15 ADAR 1 6	16 ADAR 1 7	17 ADAR 1 8	18 ADAR 1 9	19 ADAR 1 10 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Karen Jennings &amp; Mark Pierce</u>  5:58 PM	20 ADAR 1 11 Parshat: <u>Tetzaveh</u> <b>תצוה</b> Exodus 27:20 - 30:10 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  7:07 PM (18 min)
21 ADAR 1 12	22 ADAR 1 13	23 ADAR 1 14 <u>Purim Katan</u> <b>פורים קטן</b>  <b><u>NEWSLETTER DEADLINE</u></b>	24 ADAR 1 15	25 ADAR 1 16	26 ADAR 1 17 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Marcy &amp; Alan Prager</u>  6:04 PM	27 ADAR 1 18 Parshat: <u>Ki Tisa</u> <b>כי תשא</b> Exodus 30:11 - 34:35 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  7:12 PM (18 min)
28 ADAR 1 19	29 ADAR 1 20					

(*Parsha* Continued from page 4)

the Israelites in Refidim. Jethro, the Midianite Priest, acknowledges God's power and offers sacrifices to Him. It is he who suggests to Moses that a judicial system be set up in which less complicated matters are handled by other judges and Moses will adjudicate only the most difficult cases.

The Children of Israel arrive at the foot of Mount Sinai and prepare to receive God's revelation. Amidst thunder, lightning and shofar blasts, all those present experience God's presence when the Ten Commandments are made known.

The people are overawed and overwhelmed by what they have witnessed; they cannot bear more. So revelation continues with Moses serving as the intermediary, and additional laws dealing with various aspects of ritual worship conclude this week's sidra. Downloaded 3/27/2008 from

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## Jewish Humor

### The Nature of G-d

A man is trying to understand the nature of G-d and asks him:

"G-d, how long is a million years to you?"

G-d answers: "A million years is like a minute."

Then the man asks: "G-d, how much is a million dollars to you?"

And G-d replies: "A million dollars is like a penny."

Finally the man asks: "G-d, could you give me a penny?"

And G-d says: "In a minute."

### The Survivors

A hurricane blew across the Caribbean. It didn't take long for the expensive yacht to be swamped by high waves, sinking without a trace.

There were only two survivors: the boat's owner Dr. Eskin and its steward Benny. Both managed to swim to the closest island. After reaching the deserted strip of land, the steward was crying and very upset that they would never be found. The other man was quite calm, relaxing against a tree. "Dr. Eskin, Dr. Eskin, how can you be so calm?" cried Benny.

"We're going to die on this lonely island. We'll never be discovered here." "Sit down and listen to what I have to say, Benny," began the confident Dr. Eskin. "Five years ago I gave the United Way \$500,000 and another \$500,000 to the United Jewish Appeal. I donated the same amounts four years ago. And, three years ago, since I did very well in the stock market, I contributed \$750,000 to each. Last year business was good again, so the two charities each got a million dollars." "So what?" shouted Benny.

"Well, it's time for their annual fund drives. They'll find me," smiled Dr. Eskin.

### Things I'd like to hear a Jewish Mother say:

☆ "Be good and for your birthday I'll buy you a motorcycle!"

☆ "How on earth can you see the TV sitting so far back?"

☆ "Don't bother wearing a coat, it's quite warm out."

☆ "Let me smell that shirt. Yes, it's good for another week yet."

☆ "I think a cluttered bedroom is a sign of creativity."

"Yes, I used to skip school, too."

"Just leave all the lights on, it makes the house more cheery."

☆ "Could you turn the music up louder so I can enjoy it, too?"

☆ "I don't have a tissue with me--just use your sleeve."

☆ "Well, if Timmy's Mom says it's okay, that's good enough for me."

☆ "Of course you should walk to school and back. What's the big deal about having to cross a few main roads?"

☆ "My meeting won't be over till later tonight. You children don't mind skipping dinner, do you?"

### The Check Up

Max Levy goes to his doctor complaining of aches and pains all over his body. After a thorough examination, the doctor gives him a clean bill of health.

"Max, you're in excellent shape for an 85 year old man. But I'm not a magician - I can't make you any younger", says the doctor.

"Who asked you to make me younger?" says Max. "Just make sure I get older!"



Shalom,  
*Hilda & Kathy*

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[www.awordinyoureye.com/](http://www.awordinyoureye.com/)

# This Space Available

We are told in Proverbs,  
"The soul of a person is the candle of God."



## Yahrzeits

### DECEMBER

31 - Marilyn Freed, Wife of ID Freed

### JANUARY

1 - Bernard Hochman, Father of Mara Bergel  
18 - Harry Friedberg, Grandfather of Randy Friedberg  
23 - Abraham Goldberg, Grandfather of Kathy Friedberg  
25 - Glenn Morrison, Father of Betsy Cook  
28 - Fannie Schwartz, Grandmother of Kathy Friedberg  
28 - Jack Kurzban, Father of Marcy Prager  
30 - Gertrude Goldberg, Grandmother of Kathy Friedberg

### FEBRUARY

3 - Richard Dubrow, Husband of Zulema Dubrow  
4 - Sylvan Ray, Father of Harry Ray  
8 - Anna Kaufman, Grandmother of ID Freed  
8 - Milton Friedberg, Father of Randy Friedberg  
10 - Irving Erber, Father of Marilynn Lepley  
10 - Eddie Weiss, Cousin of ID Freed  
14 - David Jenks, Great Grandson of Marilynn Lepley  
20 - Harold Pierce, Father of Mark Pierce  
21 - Robert Cobb, Uncle of Patti Turner  
21 - Lani Isenberg, Great-Niece of Bobbi Goodman  
28 - Steven Eugene Turner, Brother of Ray Turner

### April

1 - Harry M. Isenberg, Father of Bobbi Goodman  
1 - Albert Morell, Grandfather of Ariala Belkoff



## Anniversaries

### JANUARY

6 - Jan & Steve Osmundson  
20 - Jessica & Cary Miller

### FEBRUARY

18 - Ariala & Jeffrey Belkoff  
25 - Suzy Smith & Robert Davis



## Birthdays

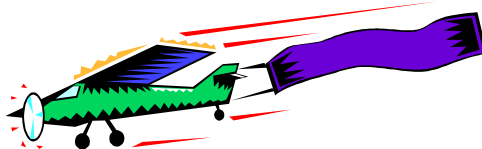
### JANUARY

2 - Brady Robinson  
3 - Mark Pierce  
7 - Dylan Sorrells  
8 - Deborah Miller  
10 - Rachel Davis  
13 - Victor Putman  
14 - Brandi Geltmeier  
16 - Elliott Ross  
20 - Andrew Pritsker  
20 - Rex Thumann  
22 - Karen Jennings Pierce  
25 - Mardi Moon  
28 - Mason Putman  
30 - Jeffrey Belkoff

### FEBRUARY

2 - Jan Osmundson  
3 - Sylvan Ray  
4 - Mara Bergel  
6 - Garrett Turner  
12 - Levi Hardowin  
18 - Whitney Archer  
19 - Mandy Turner  
24 - Benjamin Judelson  
26 - Beau Putman

## Publicity



Your assistance is needed. A Publicity Committee is being formed to help get the word out that Ner Tamid is one of the best kept secrets in the Metroplex. We don't want to be secret anymore. We need some ideas, some writing and some placement to get the word out.

Please contact:

Randy Friedberg at [randy@CongregationNerTamid.org](mailto:randy@CongregationNerTamid.org)  
if you can give us a couple of minutes of your time.



# TRIBUTES 5775

Cut out and mail with contribution to Congregation Ner Tamid, P.O. Box 112772, Carrollton, Texas 75011-2772.

## My Contribution to Ner Tamid

\_\_\_ in memory of \_\_\_ in honor of \_\_\_ honoring the Yahrzeit of \_\_\_ speedy recovery of \_\_\_ in appreciation of

Honoree: \_\_\_\_\_ Fund: \_\_\_\_\_

Name: \_\_\_\_\_ Contribution: \$ \_\_\_\_\_ Signed \_\_\_\_\_

(optional): \_\_\_\_\_

Contributions are gratefully accepted for the following funds. Acknowledgments will be published monthly.

- ☆ **Rabbinic Fund**
- ☆ **Building Fund**
- ☆ **Ark Fund** – Maintains and/or remodels the Ark.
- ☆ **Torah Fund**—Repair our Torah & acquire another Torah
- ☆ **Prayer Book Fund**
- ☆ **Rabbi's Discretionary Fund** – Distributes funds to individuals, community causes or worthy institutions as determined by the Rabbi.
- ☆ **Religious School Fund**
- ☆ **Temple Beautification Fund**
- ☆ **Caring Congregation Fund** – Supports programs of caring for our members and Community.
- ☆ **Temple Endowment Fund** – Supports the general programs and events of the Temple.
- ☆ **Harlan S. Friedberg Memorial Fund** – Maintains and adds to the Yahrzeit Plaque.
- ☆ **Lee Mirowitz Memorial Fund** – Provides educational computer software.
- ☆ **Marilyn & I. D. Freed Study Center Fund** – Provides for enhanced study opportunities.
- ☆ **Maimonides Fund** – for members in dire need.
- ☆ **General Fund** – Supports the administrative costs of the Temple, i.e. Rabbi, facility maintenance, etc.
- ☆ **Bertha Kurzban Music Fund** – provides for the Congregations needs in all areas involving music.
- ☆ **Cantor's Discretionary Fund** – Distributes funds to individuals, community causes or worthy institutions as determined by the Cantor.

- ☆ Please add our **Tom Thumb Rewards number, 2740**, to your rewards card and shop at Tom Thumb!
- ☆ Please shop Amazon at [www.smile.amazon.com](http://www.smile.amazon.com) and designate Congregation Ner Tamid as your charity.
- ☆ Please add our **Kroger Community Rewards number, 93262**, to your rewards card and shop at Kroger

## Donations have been received to the:

### Harlan S. Friedberg Memorial Fund from:

Anonymous

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

### Bertha Kurzban Music Fund from:

- The Prager Family
- Prager Family in beloved memory of Arlene Grant, grandmother of Brittni Coe
- Prager Family for Marilyn Lepley for prayers to Gabriel & Payton Villarreal
- Prager Family for r'fuah sh'lemah to Jonathan Prager

## Community Service



Please support our on-going Community Mitzvah Projects:

- ☆ Collect staple food items, coats and blankets for Jewish Family Service (contact Randy Friedberg)
- ☆ Collect manufacturer coupons for Military bases overseas (contact Marilyn Lepley)
- ☆ Donation bottles for a variety of community & outreach service organizations.

**Misheberach**  
Blessing of Healing

*The Friedberg / Moon families wish Refuah Shlema ~ complete healing to all who need healing and /or prayers.*

Place  
Stamp  
Here

Web Site:  
<http://www.CongregationNerTamid.org>

Phone: (972) 416-9738

**Address Service Requested**

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Check our web site for up to date info.  
We can be found at:  
<http://www.CongregationNerTamid.org>

**Congregation Ner Tamid Mission Statement**

**Congregation Ner Tamid** is dedicated to preserving and strengthening Jewish values, through communal worship, education and community service. We offer an atmosphere of warm involvement and welcome all families and individuals interested in participating in the community of the congregation. We interpret and practice Judaism according to Reform principles and embrace the Reform movement's commitment to diversity, outreach, inclusiveness and social justice.



## MEMBERSHIP

[Includes tickets for High Holiday Services]

*We are missing one member . . . where are you?!*

Are you, or do you know of someone, interested in a small, but active, and most of all, friendly Reform Jewish Congregation that has been in existence since 1984 and is located in the heart of the Dallas Metrocrest Community? Well, that describes CONGREGATION NER TAMID! For information email Kathy Friedberg, Membership Committee Chairperson, at [kat@congregationnertamid.org](mailto:kat@congregationnertamid.org).

**MEMBERSHIP CLASSIFICATIONS:**

➤ FAMILY	➤ STUDENT
➤ SINGLE PARENT	➤ JUNIOR
➤ SINGLE PERSON	➤ ASSOCIATE

[Membership includes tickets for High Holiday Services]

*Interested? . . . Talk to us!*