



Ner Tamid Times

www.CongregationNerTamid.org

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Cantor's Notes

Cantor Patti Turner

There are times when I really have to struggle with Torah. We read about one of those times this past week. In parashat Chukat in B'midbar (Numbers) we read that Moshe is not to "bring this congregation (Israel) into the land which I have given them (Chapter 20 vs 12). I have always struggled with fact that Moshe did all the work he did and then was denied the right or privilege of entering the Promised Land. And maybe it's because I, too, have been in a position where I did everything I needed to do, and yet was denied my opportunity. I suppose we have all had this experience in one way or another.

I finally found some kind of peace about this issue from a shiur (lesson) written by Menachem Leibtag, a rabbi and teacher at PARDES, in Jerusalem. Most of us would say that Moshe is punished because he hit the rock twice, when he was told "speak to the rock before their eyes and it will give forth his water." And while that is true, upon a deeper reading, we have learned that there are actually five things Gd commanded Moshe to do: 1) take the rod, 2) gather the assembly, 3) speak to the rock, 4) take water from the rock, and 5) give the congregation and their beasts drink.

Moshe did indeed, 1) take the rod, 2) he gathered the congregation, and 5) the congregation drank and so did their beasts. The problem seems to come between the 3rd and 4th commandment. In verse 10, Moshe speaks to the congregation rather than the rock: "Hear now, you rebels;

(Cantor Continued on page 3)

Prez's Menschen-ings

The Annual Meeting of the Congregation took place on Sunday, June 8th. I am pleased to announce that the current Board has agreed to continue serving the Congregation for another year, with the addition of Michael Bergel as Trustee. The current Board has done an excellent job of managing the Congregation business as well as positioning the Congregation for growth in the coming years.

As I am sure you have noticed, the Congregation has adopted a new logo style and typeface that will be carried throughout our various forms of communication. The Board has pondered long and hard on this change and we want to assure everyone that we are keeping our inner traditions while modernizing our outer face. Thank you to Joel Goodman for developing and launching the new website, and Cary Miller for working so hard on our previous website. A special thank you to Shelley Franklin (former member) for designing the new logo.

This Friday Night is the Fourth of July and, as has become one of our summer traditions, we will be holding a cookout and pool party at the Friedberg's. This will start at 5:30 although you are more than welcome to come early and enjoy the pool! Please RSVP to rsvp@CongregationNerTamid.org, so that we know how many to expect. Please call if you need directions, 972-315-1911. There are a number of fireworks displays nearby, Flower Mound's display is a short walk and Lewisville's is just south of Vista Ridge Mall. And many from other areas will be visible as well so come join us.

(President Continued on page 3)

Educational & Upcoming Events

☆ **Fri. Jul. 4th, 5:30 PM, Annual Cookout & Pool Party at the Friedberg's. Come early and enjoy the pool.**

☆ **Sat. Jul. 26th, 10:00 AM, Torah Service Study, Light Kiddush to follow**

☆ **Every Shabbat, 7:30 PM, Friday Night Services.**

☆ **Every Shabbat 10:00 AM, Shabbat Morning Service, 10:45 AM Torah Study.**

Congregation Ner Tamid

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Congregation Ner Tamid's **CARE COMMITTEE**



Congregation Ner Tamid's CARE COMMITTEE brings a "neighbor helping neighbor" approach to providing aid and support to congregants who need help during difficult times. We offer help with cooking because of illness or accidents; and provide assistance to families in mourning or with other special needs.

If you know of an individual, or family, in the C-N-T community who can use our assistance, or if you want to join our team, please e-mail: KAThy Friedberg at: KAT@CongregationNerTamid.org

ONEG SHABBAT GUIDELINES

☆ If you are unable to provide Oneg on your assigned date, please find a replacement for yourself or feel free to send in a donation or drop items off beforehand. Thank you!

When providing Oneg, please keep the following guidelines in mind:

- An inexpensive, small centerpiece would be appreciated. Vases will be provided for flowers.
- Oneg suggestions include a sheet cake or two dozen cookies as well as fruit, nuts, trail mix or vegetables.
- Juice and wine will be provided.
- Paper products and silverware will be provided.
- Set up should be done before Services, but, if necessary, can be done quietly during Services.
- Clean up includes emptying trash cans, sweeping and mopping floors, washing and putting away all items used, and wiping down countertops.

If you are aware of a special occasion [anniversary, birthday, graduation, etc.] and would like to provide Oneg on a date not scheduled for yourself, please feel free to contact the Oneg provider scheduled and make arrangements with them. Kat@CongregationNerTamid.org



The Harlan S. Friedberg Memorial Yahrzeit Plaque is a thoughtful way to remember loved ones who have departed from us but will never be forgotten.

Memorial Plates, each with a light to be illuminated for the Yahrzeit, are available that can be inscribed with up to three lines of personal engraving which may include the departed's name, Hebrew name, if desired, and the Hebrew and Gregorian dates.

The cost of each Memorial Plate is \$180.00. The ten times Chai will provide for the continued funding of additional Memorial Yahrzeit Plaques, as they become necessary, as well as the cost of the individual Memorial Plates and engraving.

If you have someone's name that you would like to have placed on the Yahrzeit Plaque, please contact Randy Friedberg or any member of the Board. Much as the Mourner's Kaddish is a spiritual reaffirmation to the goodness of life, so shall these Memorial Plates be a visual reaffirmation and tribute to the goodness of our loved one's lives.

Wanted!

- Stories
- Anecdotes
- Poems
- Quotes



Share your interests and points of view with the rest of us that we all may grow.

Kathy & Daryl Friedberg, Editor
(972) 315-1911
Email: kat@congregationnertamid.org

(Cantor Continued from page 1)

must we fetch you water out of this rock?" As far as the 4th commandment, how does one take water from a rock?

And then upon deeper reading, what we found was not that Moshe could not go into the land, but rather in vs 12: "...Because you did not believe me to sanctify me in the eyes of the people of Israel, therefore you shall not BRING this congregation into the land which I have given them." In other words, because Moshe and Aaron had failed as political leaders they were not allowed to LEAD the people into the Promised Land. They

were not punished as individuals, but rather as failed political leaders.

Somehow or other this gives me some peace in what I feel is a terribly unfair thing to happen. Moshe might not have gotten to enter the Land, but he was a tzaddik (a righteous man), non-the-less, and to this very day, there has never been a prophet like Moshe to arise in Israel whom The Lord knew face to face...

May the struggle continue for us all, as we strive to understand our Torah...our teaching.

(President Continued from page 1)

I would like to thank all of you who contributed to the Torah Fund Raising campaign that we initiated in of June. The final numbers are not in as yet, but we now have nearly \$5000 in our Torah fund. While the matching drive is now over, we still have a little ways to go to reach our goal of being able to have a second Torah.

Come experience what sets Ner Tamid apart.

Where you are more than just a name!

Shalom, Randy



a novel by Markus Zusak, ©2005, Alfred A. Knopf, 550 pages, \$12.99 (paperback)

Most of us have read many books about the Holocaust. This one is unique in several ways. It's told from the perspective of a small-town German family, not Jewish and who are mostly interested in keeping food on their table. There is a very unusual narrator - Death, who is by turns sad, cynical, philosophical, and occasionally funny, and is responsible for much of the emotional content of the book. I am not generally a fan of movies made from books and have not seen this movie, so I won't delve deeply into the actual plot. If you've seen the movie, by all means read the book and see what you think about any changes that may have been made.

It is the story of some very ordinary people who are caught up in terrifyingly extraordinary circumstances. The story begins when Rosa and Hans Huberman, a German couple who are basically one step above peasants, take in as a foster child Liesel Meminger, a nine-year-old girl from a much larger city. The Hubermans, far from being stereotypically dull-witted peasants, almost immediately begin to reveal their love, kindness, and a sense of decency and morality that I found admirable.

THE BOOK I MET THIS MONTH

"The Book Thief"

Submitted by Carolyn Jobe

The narrator, Death, first meets Liesel at the burial of her brother. He watches as she picks up a book dropped by one of the gravediggers. This book is titled *The Grave Digger's Handbook*, and is the unlikely textbook used by Liesel and Hans from which she learns to read. Liesel slowly becomes a part of the Huberman household, which is in many ways dominated by the loud, abrasive, ill-tempered but secretly soft-hearted Rosa. Money is scarce - Hans is a part-time painter and Rosa takes in laundry. Liesel helps with this task. She has a lot to get used to in her new life. She has heard her father called a communist (he is probably a prisoner) and her mother may also be a communist suspect and likely dies in prison. Liesel awakens from nightmares almost every night, and is comforted by Hans, who takes the opportunity to teach her to read from her stolen book.

Hans recently made application to join the local Nazi machine, as did almost all the other adults in the town as a matter of self-protection. They saw what happened to those who refused to apply. His application has been delayed as he had once done something nice for a Jew whose house had been defaced by the Nazis - he repainted it for free. This made him and his whole family suspi-

cious characters. So when Max Vandenburg, a Jewish stranger, appears in the dead of night asking to be hidden, Hans is terribly frightened but agrees. Max, as it turns out, is not a stranger at all - his father saved Hans's life during World War I and was able to give him directions to where the Hubermans live. They hide Max in the basement, where Liesel sleeps, and the two become fast friends, both having been torn from their homes. When the bombing starts later in the war, it becomes too dangerous for Max to remain in the basement, so he leaves and Liesel is once again abandoned. Near the end of the war, she is one of the few people on her street to survive the bombing. Max miraculously survives Dachau, and the two are reunited. The narrator doesn't say what happens next, but we do learn that Liesel lives a long life in Australia and dies after having many children and grandchildren.

This is a story that doesn't have all the ends neatly tied up, which in this case is an excellent conclusion. The narrator is one of the most interesting characters in the book, personified in a radically different way than the usual spooky, black-clad villain.

Weekly Parshas

Balak

Numbers 22:2 - 25:9

In the wake of the Israelite victories over several of the nations/city states on the eastern side of the Jordan River, Balak, King of Moab, is justifiably panicked about the prospect of military confrontation. Knowing he cannot defeat Israel on the battlefield, he hires Balaam, a sorcerer, to curse the Israelites.

On three successive occasions, from different sites overlooking the Israelite encampment, Balaam, at God's behest, praises and blesses the nation. Furious at this betrayal, Balak dismisses Balaam, but not before Balaam delivers a prophecy in which he foretells the defeat of Moab and others at the hands of Israel.

At the next campsite, Shittim, a large number of the Israelite men have sexual liaisons with Moabite and Midianite women and participate in the worship of Baal-Pe'or. While efforts are under way to slay the ringleaders of this group, a plague breaks out in the camp. In the midst of this chaotic situation, one Israelite man commits the brazen act of bringing a Midianite woman into his tent. Pinhas, son of Elazar, the High Priest, follows them and kills them, bringing an end to the plague in which 24,000 people died.

Pinchas

Numbers 25:10 - 30:1

As his reward for his zealotry, Pinhas is promised by God that his descendants would be in the possession of the High

Priesthood for succeeding generations. God also extends to Pinhas his special covenant of peace.

In preparation for the conquest of Canaan, Moses and Elazar are commanded to take a census of the Israelites to ascertain the number of males above the age of twenty eligible for military service. This census will also provide the basis for the division of the land among the tribes based upon their population. The total is slightly more than 600,000.

Since the apportionment of the land and all future inheritances are restricted to male family members, the case of the late Tzelofchad's five daughters requires special adjudication. The matter is submitted to God by Moses, who is then informed that daughters may inherit if there are no sons.

God discloses to Moses that his end is near. Moses' immediate concern is for the welfare of the people and he asks that a successor with certain qualities be appointed. Moses is directed to present Joshua to the nation.

The sidra concludes with a comprehensive description of all public sacrifices offered daily, weekly and on holidays.

Matot

Numbers 30:2 - 32:42

Our double Torah portion begins with rules regarding the binding nature of - and the nullification of - vows, particularly those made by women.

The Israelites successfully



Photo by Cary H. Miller

defeat and slay the Midianites, including the five kings of the region and Balaam, the sorcerer. Nevertheless, the warriors are chastised by Moses for sparing the Midianite women with whom the Israelites had recently engaged in idolatry and promiscuity. The army is sent out again to complete the mission. The spoils of war are divided.

The tribes of Reuben and Gad and half of Menasseh possessed large herds and were desirous of settling on the conquered lands on the eastern side of the Jordan River. Permission is granted to them - provided they participate in the efforts to wrest the territory on the western side of the Jordan from the Canaanites. They agree and take a vow to this effect.

Masei

Numbers 33:1 - 36:13

The various locales in which the Israelites encamped from the time of the Exodus until their arrival at the plains of Moab are enumerated.

(Parsha Continued on page 7)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 TAMMUZ 3	2 TAMMUZ 4	3 TAMMUZ 5	4 TAMMUZ 6 <u>Independence Day</u> 5:30 PM POOL PARTY AT FRIEDBERGS – COME EARLY AND SWIM Oneg: <u>Mardi Moon</u>  8:22 PM	5 TAMMUZ 7 Parshat: <u>Balak</u> בלק פרשת Numbers 22:2 - 25:9 10:00 AM Shabbat Service 10:45 AM Torah Study  9:30 PM (18 min)
6 TAMMUZ 8	7 TAMMUZ 9	8 TAMMUZ 10	9 TAMMUZ 11	10 TAMMUZ 12	11 TAMMUZ 13 7:30 PM Services: <u>Alan Prager</u> Oneg: <u>Marcy & Alan Prager</u>  8:20 PM	12 TAMMUZ 14 Parshat: <u>Pinchas</u> פינחס פרשת Numbers 25:10 – 30:1 10:00 AM Shabbat Service 10:45 AM Torah Study  9:28 PM (18 min)
13 TAMMUZ 15	14 TAMMUZ 16	15 TAMMUZ 17	16 TAMMUZ 18	17 TAMMUZ 19	18 TAMMUZ 20 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Karen Jennings & Mark Pierce</u>  8:17 PM	19 TAMMUZ 21 Parshat: <u>Matot</u> מטות פרשת Numbers 30:2 - 32:42 10:00 AM Shabbat Service 10:45 AM Torah Study  9:25 PM (18 min)
20 TAMMUZ 22	21 TAMMUZ 23	22 TAMMUZ 24	23 TAMMUZ 25 <u>NEWSLETTER DEADLINE</u>	24 TAMMUZ 26	25 TAMMUZ 27 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Hilda Pritsker</u>  8:19 PM	26 TAMMUZ 28 Parshat: <u>Masei</u> ימסע פרשת Numbers 33:1 - 26:13 10:00 AM Shabbat Torah Service Lite Kiddish to follow  9:20 PM (18 min)
27 TAMMUZ 29	28 AV 1 <u>Rosh Chodesh Av</u> ראש חודש אב	29 AV 2	30 AV 3	31 AV 4		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Av 5 7:30 PM Services: Cantor Patti Turner Oneg: Dr. Suzy Smith  8:07 PM	2 Av 6 Parshat: Devarim דברים פרשת Deuteronomy 1:1 - 3:22 Shabbat Chazon שבת חזון 10:00 AM Shabbat Service 10:45 AM Torah Study  9:14 PM (18 min)
3 Av 7	4 Av 8 Erev Tish'a B'Av ערב תשעה באב	5 Av 9 Tish'a B'Av תשעה באב	6 Av 10	7 Av 11	8 Av 12 7:30 PM Services: Alan Prager Oneg: Renée & Larry Spritzer  8:00 PM	9 Av 13 Parshat: Vaetchanan ואתחנן פרשת Deuteronomy 3:23 - 7:11 Shabbat Nachamu שבת נחמו 10:00 AM Shabbat Service 10:45 AM Torah Study  9:07 PM (18 min)
10 Av 14	11 Av 15	12 Av 16	13 Av 17	14 Av 18	15 Av 19 7:30 PM Services: Cantor Patti Turner Oneg: Cantor Patti & Rav Turner  7:53 PM	16 Av 20 Parshat: Eikev עקב פרשת Deuteronomy 7:12 - 11:25 10:00 AM Shabbat Service 10:45 AM Torah Study  9:00 PM (18 min)
17 Av 21	18 Av 22	19 Av 23	20 Av 24 NEWSLETTER DEADLINE	21 Av 25	22 Av 26 7:30 PM Services: Cantor Patti Turner Oneg: Shelley Allison  7:45 PM	23 Av 27 Parshat: Re'eh ראה פרשת Deuteronomy 11:26 - 16:17 10:00 AM Shabbat Service 10:45 AM Torah Study  8:52 PM (18 min)
24 Av 28	25 SHEVAT 29	26 Av 30 Rosh Chodesh Elul לולא חדש שבט	27 ELUL 1	28 ELUL 2	29 ELUL 3 7:30 PM Services: Cantor Patti Turner Oneg: Mara & Michael Bergel  7:37 PM	30 ELUL 4 Parshat: Shof'tim שופטים פרשת Deuteronomy 16:18 - 21:9 10:00 AM Shabbat Service 10:45 AM Torah Study  8:43 PM (18 min)
31 ELUL 5						

(*Parsha* Continued from page 4)

Following an admonition to root out idolatry in Canaan upon its conquest, the land is divided by lot under the supervision of Joshua, Elazar and the leaders of the ten tribes whose peoples will occupy the territory west of the Jordan River.

Six Cities of Refuge are established - three on each side of the Jordan. These cities are to be

given to the Levites and will serve as a place of sanctuary for anyone who has committed murder accidentally. Vengeful relatives of the deceased may not pursue these individuals into the Cities of Refuge.

One additional refinement is made to the laws of inheritance in order to maintain the tribal integrity of real property; in cases where daughters inherit their fathers'

property, the heiresses may not marry men from other tribes.

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A Day at the Zoo



Dov is an actor - or, at least, he would be if he could get his act together and find a job. He is down and out, and ready to settle for anything, any opportunity. Finally he gets a lead. He discovers a job described in the classified ads as follows: "Actor needed to play ape."

"I could do that," says Dov.

To his surprise, the employer turns out to be none other than the recruitment director for the local zoo. The director confesses that owing to past mismanagement, the zoo has spent so much money renovating the grounds and improving the habitat, that they can no longer afford to import the ape they needed to replace Betsy, their previous ape, who is now in ape-Heaven. He then offers Dov the job of playing a real, live ape. Out of desperation, Dov accepts the offer.

At first, Dov is at odds with his new job. His conscience keeps nagging at him, telling him that he is being dishonest by fooling the zoo-goers. And as you might expect, Dov feels rather undignified in the ape-suit, stared at by crowds of observers who watch his every move from the other side of the cage. But after a couple of days on the job, he actually begins to be amused by all the attention. He even starts to put on a bit of a show for the zoo-goers: hanging upside-down from the branches by his legs, swinging about on the looming vines, climbing up the cage walls, and roaring with all his might whilst beating his chest. Indeed, he begins to become quite a popular attraction at the zoo, drawing a sizable crowd.

One day, when showing off to a group of kids on a school trip, Dov starts swinging about on the vines with the greatest agility, when

all of a sudden his hand slips, and he goes flying over the fence into the neighboring cage, the lion's den!

Recovering from the fall, Dov lifts up his head to see the lion approaching. Terrified, Dov backs up as far as he can, covers his eyes with his paws, and screams at the top of his lungs, "Shma Yisroel Ad-nai Elokeinu Ad-nai echad!

The lion opens its powerful jaws and roars, "Baruch shem k'vod malchuso l'olam va'ed!"

"Hush, you fools!" a panda bear mutters from a third cage. "You'll get us all fired!"



Shalom,

Hilda & Kathy

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NEED A GREETING CARD?

Send a family member/friend a greeting card and help fund C-N-T. Greeting cards, for any occasion, will be made up and sent out quickly. Just make a monetary donation to C-N-T, to whatever fund you wish, and send the information to: **KAThy**

Friedberg at KAT@CongregationNerTamid.org

Cakes by Renée

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Call Renée at (972) 539-7206

We are told in Proverbs,
"The soul of a person is the candle of God."

Yahrzeits



July

- 2 - Shirley Freed, Mother of I. D. Freed
- 9 - Harriet Eisner, Mother of Lee Borron
- 12 - Nina Peery, Mother of Carolyn Jobe
- 26 - Gene Butler, Uncle of Ray Turner
- 26 - Nell Prager, Mother of Alan Prager

August

- 1 - Minnie Mutshnick, Mother of Hilda Pritsker, H 05 Av
- 4 - Jacob Guimon, Grandfather of Rabekah James
- 5 - Ted Kenneth Turner, Father of Ray Turner
- 13 - Jane A. Ecklund, Mother of Jessica Miller, H 17 Av
- 13 - Mark Prager, Brother of Alan Prager
- 13 - David N. Pritsker, Son of Hildagarde Pritsker, H 17 Av
- 15 - Lois R. Friedberg, Mother of Randy Friedberg
- 15 - Sandie Sue James, Mother of Mike James
- 15 - Sylvan Preston Ray, Son of Harry Ray
- 19 - Dora Judelson, Mother of Harvey Judelson, H 23 Av
- 30 - Shimon Bergel, Father of Michael Bergel



Anniversaries

July

- 17 - Brandi & Greg Geltmeier

AUGUST

- 1 - Mark Pierce & Karen Jennings
- 13 - Rex & Cathy Thumann
- 31 - Michael & Mara Bergel



Birthdays

July

- 15 - Elissa Prager
- 15 - Randy Thumann
- 18 - Hilda Pritsker
- 19 - Daryl Friedberg
- 20 - Carli Geltmeier
- 21 - Jeff Borron
- 22 - Jody Judelson
- 26 - Logan Turner

August

- 1 - Nicholas Turner
- 4 - Rebekah James
- 8 - Brandon Shore
- 8 - Patti Turner
- 10 - Lynn Hardowin
- 10 - Rylynn Thumann
- 12 - David Judelson
- 13 - Austin Putman
- 13 - Delaina Clark
- 17 - Sheldon Goodman
- 18 - Leslye Silver
- 18 - Carolyn Grant
- 19 - Renée Spritzer
- 20 - Peyton Villarreal
- 21 - Geoffrey Allison
- 25 - Mathew Scott
- 28 - Judy Judelson

Publicity



Your assistance is needed. A Publicity Committee is being formed to help get the word out that Ner Tamid is one of the best kept secrets in the Metroplex. We don't want to be secret anymore. We need some ideas, some writing and some placement to get the word out.

Please contact:

Randy Friedberg at randy@CongregationNerTamid.org
if you can give us a couple of minutes of your time.

TRIBUTES 5774

Cut out and mail to Congregation Ner Tamid, P.O. Box 112772, Carrollton, Texas 75011-2772.

My Contribution to Ner Tamid

___ in memory of ___ in honor of ___ honoring the Yahrzeit of ___ speedy recovery of ___ in appreciation of

Honoree: _____

Fund: _____

Name: _____

Contribution: \$ _____ Signed

(optional): _____

Contributions are gratefully accepted for the following funds. Acknowledgments will be published monthly.

☆ **Rabbinic Fund**

☆ **Building Fund**

☆ **Ark Fund** – Maintains and/or remodels the Ark.

☆ **Torah Fund** – Repair our Torah & acquire another Torah

☆ **Prayer Book Fund**

☆ **Rabbi's Discretionary Fund** – Distributes funds to individuals, community causes or worthy institutions as determined by the Rabbi.

☆ **Religious School Fund**

☆ **Temple Beautification Fund**

☆ **Caring Congregation Fund** – Supports programs of caring for our members and Community.

☆ **Temple Endowment Fund** – Supports the general programs and events of the Temple.

☆ **Harlan S. Friedberg Memorial Fund** – Maintains and adds to the Yahrzeit Plaque.

☆ **Lee Mirowitz Memorial Fund** – Provides educational computer software.

☆ **Marilyn Freed Memorial Fund** – Provides for

educational requirements for the school.

☆ **Maimonides Fund** – for members in dire need.

☆ **General Fund** – Supports the administrative costs of the Temple, i.e. Rabbi, facility maintenance, etc.

☆ **Bertha Kurzban Music Fund** – provides for the Congregations needs in all areas involving music.

☆ **Cantor's Discretionary Fund** – Distributes funds to individuals, community causes or worthy institutions as determined by the Cantor.

☆ Please add our **Tom Thumb Rewards number, 2740**, to your rewards card and shop at Tom Thumb!

Donations have been received to the:

Torah Fund from:

Mara & Michael Bergel & Family

Cantor Patti & Ray Turner

Renée & Larry Spritzer

Paula & Howard Schwartz & Family

Diane & Stew Levin & Family

Kathy & Randy Friedberg & Family

Anonymous

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

Bertha Kurzban Music Fund from:

Inez Kaufman wishing a speedy recovery to Sylvia

Bennenson

Inez Kaufman wishing a speedy recovery to Max Vernon

Community Service



Please support our on-going Community Mitzvah Projects:

☆ Collect staple food items, coats and blankets for Jewish Family Service (contact Randy Friedberg)

☆ Collect manufacturer coupons for Military bases overseas (contact Marilyn Lepley)

☆ Donation bottles for a variety of community & outreach service organizations.

Misheberach

*The Friedberg / Moon families wish Refuah Shlema
~ complete healing to all who need healing and /or*

Congregation Ner Tamid
P.O. Box 112772
Carrollton, Texas 75011-2772

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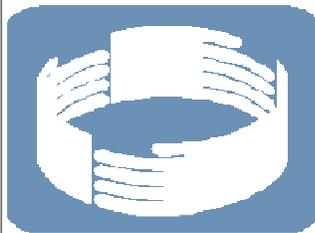
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Check our web site for up to date info.
We can be found at:
<http://www.CongregationNerTamid.org>

Congregation Ner Tamid **Mission Statement**

Congregation Ner Tamid is dedicated to preserving and strengthening Jewish values, through communal worship, education and community service. We offer an atmosphere of warm involvement and welcome all families and individuals interested in participating in the community of the congregation. We interpret and practice Judaism according to Reform principles and embrace the Reform movement's commitment to diversity, outreach, inclusiveness and social justice.



MEMBERSHIP

[Includes tickets for High Holiday Services]

We are missing one member . . . where are you?!

Are you, or do you know of someone, interested in a small, but active, and most of all, friendly Reform Jewish Congregation that has been in existence since 1984 and is located in the heart of the Dallas Metrocrest Community? Well, that describes CONGREGATION NER TAMID! For information email Kathy Friedberg, Membership Committee Chairperson, at kat@congregationnertamid.org.

MEMBERSHIP CLASSIFICATIONS:

- FAMILY
- SINGLE PARENT
- SINGLE PERSON
- STUDENT
- JUNIOR
- ASSOCIATE

[Membership includes tickets for High Holiday Services]

Interested? . . . Talk to us!