



Ner Tamid Times

www.CongregationNerTamid.org

14 TAMMUZ - 15 AV 5775

JULY 2015

Volume 30, No. 7



Cantor's Notes

Cantor Patti Turner

I belong to a blog called "Daily Emunah" by Rabbi Ashear. It is a blog about developing faith – faith that Gd. is in control. Faith that everything happens for a reason, and that with heartfelt prayer, Gd. will take care of everything, even if it is in Gd.'s own time.

For me personally, I have always believed in Gd., even when I didn't understand why things happened the way they did. In the darkest of times, I still believed in Gd. In the best of times, I still believed in Gd. I still do.

Most recently, I have been working on developing my "emunah" – expanding my belief that Gd. will take care of everything, will provide what I need, and when I need it. If something doesn't happen the way I think it should...it wasn't supposed to happen – and there's a reason, even if I don't understand it, I must believe it is Gd.'s will. As I am developing it, I am developing a greater sense of peace and calm inside.

This is an example of one of the readings:

"Everybody has challenges in life. We all have our ups and downs, but life moves on. Things pass. Problems we faced three years ago are long forgotten. We all enjoy years of serenity and endure years of difficulties. But the way we respond during the hard times determines our level of greatness. If we feel sorry for ourselves and complain, then we are squandering an opportunity. The problems will soon pass, and then we'll already be onto the next stage. We must seize the opportunities when they present themselves. When a person is struggling, he can tap into a vast resource of divine assistance. He must remain loyal to Hashem, praise Him, thank Him, and accept everything He does. This is what makes somebody great.

The Rambam lived for about 70 years. The first half of his life was filled with struggles and hardship. When he was just 13, a hostile army invaded his hometown and forced the Jews to either convert or be exiled. Together with his father and brother,

(Cantor Continued on page 3)



Prez's Menschen-ings

As always, there is a lot of happenings at Ner Tamid! We have a Torah Service on Saturday, July 18th as the Torah Study Group completes the reading of Bamidbar (Numbers). This will complete out eighth year of Torah Study! Please check the calendar as our Social Activity Committee has added a Bowling Night on Saturday July 11th at 7:30pm. Come on out and "Let's Go Bowling!"

We did receive a number of comments about last month's article regarding services. We appreciate the feedback that we received. As a result we have modified the Third Friday to a *slightly* shorter service (about 45 minutes to one hour) and then time to sit and schmooze with each other. The Fifth Friday will include a short service as well as the Social Activity. It is very important that you let us know your thoughts and feelings about any changes that are made.

The Annual Meeting of the Congregation was held on Sunday, June 28th. During the meeting we reviewed the activities of past year, heard remarks from Cantor Patti and the committee chairs, including the new Social Activity Committee. Joel reviewed our current financial status as well as presented the budget for the coming fiscal year, 2015-2016. The proposed slate of officers was presented and approved by acclamation. We welcome Mark Pierce to the Board as a Trustee. Carolyn Jobe stepped down from the board and we acknowledged her participation and contributions to the board. Carolyn has agreed to take on the role of writing thank you notes for Donations, but not as a Board member. Please see the list of Board Members on page two.

Thank you to all that attended the Friedberg's Independence Day weekend Cookout and Pool Party on Friday,

(President Continued on page 3)

Educational & Upcoming Events

☆ Let's Go Bowling, July 11th, 7:30 PM, AMF Lanes, Lewisville

☆ Torah Service, July 18th, 10:00 AM

☆ Service & Social Activity, July 31st, 7:30 PM

☆ Every Shabbat, 7:30 PM, Friday Night Services.

☆ Every Shabbat 10:00 AM, Shabbat Morning Service, 10:45 AM Torah Study.

Congregation Ner Tamid

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Wanted!

- **Stories** ➤
- Anecdotes**
- **Poems** ➤
- Quotes**



Share your interests and points of view with the rest of us that we all may grow.

Kathy & Daryl Friedberg, Editor

(972) 315-1911

Email: kat@congregationnertamid.org

Congregation Ner Tamid's **CARE COMMITTEE**



Congregation Ner Tamid's CARE COMMITTEE brings a "neighbor helping neighbor" approach to providing aid and support to congregants who need help during difficult times. We offer help with cooking because of illness or accidents; and provide assistance to families in mourning or with other special needs.

If you know of an individual, or family, in the C-N-T community who can use our assistance, or if you want to join our team, please e-mail: KAThy Friedberg at: KAT@CongregationNerTamid.org

ONEG SHABBAT GUIDELINES

☆ If you are unable to provide Oneg on your assigned date, please find a replacement for yourself or feel free to send in a donation or drop items off beforehand. Thank you!

When providing Oneg, please keep the following guidelines in mind:

- An inexpensive, small centerpiece would be appreciated. Vases will be provided for flowers.
- Oneg suggestions include a sheet cake or two dozen cookies as well as fruit, nuts, trail mix or vegetables.
- Juice and wine will be provided.
- Paper products and silverware will be provided.
- Set up should be done before Services, but, if necessary, can be done quietly during Services.
- Clean up includes emptying trash cans, sweeping and mopping floors, washing and putting away all items used, and wiping down countertops.

If you are aware of a special occasion [anniversary, birthday, graduation, etc.] and would like to provide Oneg on a date not scheduled for yourself, please feel free to contact the Oneg provider scheduled and make arrangements with them. Kat@CongregationNerTamid.org



The Harlan S. Friedberg Memorial Yahrzeit Plaque is a thoughtful way to remember loved ones who have departed from us but will never be forgotten.

Memorial Plates, each with a light to be illuminated for the Yahrzeit, are available that can be inscribed with up to three lines of personal engraving which may include the departed's name, Hebrew name, if desired, and the Hebrew and Gregorian dates.

The cost of each Memorial Plate is \$180.00. The ten times Chai will provide for the continued funding of additional Memorial Yahrzeit Plaques, as they become necessary, as well as the cost of the individual Memorial Plates and engraving.

If you have someone's name that you would like to have placed on the Yahrzeit Plaque, please contact Randy Friedberg or any member of the Board. Much as the Mourner's Kaddish is a spiritual reaffirmation to the goodness of life, so shall these Memorial Plates be a visual reaffirmation and tribute to the goodness of our loved one's lives.



Kosher Fusion

Hello, my name is Shuli French and I'm new to the Congregation, I'm also new here at the newsletter, so let me tell you what "Kosher Fusion" is all about. I come from a big Jewish Indian family, I was born and raised in Israel and now I'm here in Texas. Are you getting the idea? Good! Let's get cooking...

Red White & Blue Couscous Salad:

Ingredients:

- 1 cup uncooked couscous
- 1¼ cups water
- ½ teaspoon salt
- ¼ cup fresh mint, chopped
- 3 cup watermelon, cubed or cut into stars with a cookie cutter
- 1 apple, peeled and cubed
- 2 cup blueberries
- ¼ cup slivered almonds
- ¼ cup feta cheese, crumbled

Dressing:

- 2 tablespoons lime juice
- 2 tablespoons honey
- 2 tablespoon olive oil
- Pinch of chili powder (optional)
- ¼ teaspoon salt

Directions:

For the couscous – In a medium saucepan over med-high heat, bring water and ½ tsp salt to boil. Add couscous, stirring quickly. Cover and remove from heat. Let stand 5 min.

In a small bowl mix lime juice, honey, olive oil, chili powder (if using), and 1/4 tsp salt After couscous is ready add the mint and ½ of the dressing, mix.

In a medium bowl mix watermelon, apple and blueberries, add the other ½ of the dressing over fruit and mix gently.

Plate the couscous on the bottom of a shallow serving dish, top with the fruit, spread slivered almonds and crumbled feta.

Bête Avon !



(President Continued from page 1)

July 3rd. The weather was great, the kids (and young at heart kids) had a blast. We'll do it again next year!

Please remember to support our Community Service activities (see page 9) including our new association with the Kroger Community Rewards Program. Don't forget to add Ner Tamid to your Tom Thumb Rewards Program, and the Amazon Smiles program.

Come experience what sets Ner Tamid apart.

Where you are more than just a name!

Shalom, Randy

(Cantor Continued from page 1)

the Rambam left and spent the next 12 years on the run. They settled in Morocco, but there, too, they endured persecution. At the age of 30, the Rambam settled in Eretz Yisrael with his family, but they were forced to leave due to the difficult conditions there. The family moved to Egypt, and six months later, the Rambam's father died. A year later, his two children died, and then his wife died. Soon thereafter, his brother, who had been supporting him, died. He was now left alone without any family or money. Unwilling to accept money for learning Torah, he used his medical knowledge to make a livelihood. Finally, at the age of 35, his life turned around. He got remarried, became the most prominent doctor in the kingdom, and became the Rabbinical leader of Egyptian Jewry. He had more children, including his son, Rabbi Avraham ben Ha'Rambam, who became a great Rabbi.

The Rambam experienced years of struggle and years of peace. The Hafetz Haim noted that the Rambam's magnum opus, his colossal work Mishneh Torah codifying all the halachot in the Talmud, was composed during the first half of the Rambam's life, amid his struggles, wandering and persecution. Specifically during the difficult years, the Rambam received great divine assistance and composed one of the great masterpieces of Torah literature. Instead of feeling sorry for himself, he gave the world one of its greatest treasures which is now found on bookshelves in homes, synagogues and yeshivot throughout the Jewish world.

We all have the ability to write our own "books," the story of our lives. We want to be able to look back and say, "Wow, what a treasure! I can't believe I did that." Let us strengthen ourselves regardless of the situation we face. We can give Hashem so much joy by overcoming our challenges by keeping the proper perspective and approaching them with the proper attitude. The problems will soon pass. In the meantime, we must rise to the challenges that come our way."

May our own "book" become our treasure and light the way for others.

Please come and join us for Torah study, every Saturday morning. We look forward to having your input in our discussions.

Weekly Parshas

Balak

Numbers 22:2 - 25:9

In the wake of the Israelite victories over several of the nations/city states on the eastern side of the Jordan River, Balak, King of Moab, is justifiably panicked about the prospect of military confrontation. Knowing he cannot defeat Israel on the battlefield, he hires Balaam, a sorcerer, to curse the Israelites.

On three successive occasions, from different sites overlooking the Israelite encampment, Balaam, at God's behest, praises and blesses the nation. Furious at this betrayal, Balak dismisses Balaam, but not before Balaam delivers a prophecy in which he foretells the defeat of Moab and others at the hands of Israel.

At the next campsite, Shittim, a large number of the Israelite men have sexual liaisons with Moabite and Midianite women and participate in the worship of Baal-Pe'or. While efforts are under way to slay the ringleaders of this group, a plague breaks out in the camp. In the midst of this chaotic situation, one Israelite man commits the brazen act of bringing a Midianite woman into his tent. Pinhas, son of Elazar, the High Priest, follows them and kills them, bringing an end to the plague in which 24,000 people died.

Pinchas

Numbers 25:10 - 30:1

As his reward for his zealotness, Pinhas is promised by God that his descendants would be in the possession of the High Priesthood for succeeding generations. God also extends to Pinhas his special covenant of peace.

In preparation for the conquest of Canaan, Moses and Elazar are commanded to take a census of the Israelites to ascertain the number of males above the age of twenty eligible for military service. This census will also provide the basis for the division

of the land among the tribes based upon their population. The total is slightly more than 600,000.

Since the apportionment of the land and all future inheritances are restricted to male family members, the case of the late Tzelofchad's five daughters requires special adjudication. The matter is submitted to God by Moses, who is then informed that daughters may inherit if there are no sons.

God discloses to Moses that his end is near. Moses' immediate concern is for the welfare of the people and he asks that a successor with certain qualities be appointed. Moses is directed to present Joshua to the nation.

The sidra concludes with a comprehensive description of all public sacrifices offered daily, weekly and on holidays.

Matot

Numbers 30:2 - 32:42

Our double Torah portion begins with rules regarding the binding nature of - and the nullification of - vows, particularly those made by women.

The Israelites successfully defeat and slay the Midianites, including the five kings of the region and Balaam, the sorcerer. Nevertheless, the warriors are chastised by Moses for sparing the Midianite women with whom the Israelites had recently engaged in idolatry and promiscuity. The army is sent out again to complete the mission. The spoils of war are divided.

The tribes of Reuben and Gad and half of Menasseh possessed large herds and were desirous of settling on the conquered lands on the eastern side of the Jordan River. Permission is granted to them - provided they participate in the efforts to wrest the territory on the western side of the



Photo by Cary H. Miller

Jordan from the Canaanites. They agree and take a vow to this effect.

Masei

Numbers 33:1 - 36:13

The various locales in which the Israelites encamped from the time of the Exodus until their arrival at the plains of Moab are enumerated.

Following an admonition to root out idolatry in Canaan upon its conquest, the land is divided by lot under the supervision of Joshua, Elazar and the leaders of the ten tribes whose peoples will occupy the territory west of the Jordan River.

Six Cities of Refuge are established - three on each side of the Jordan. These cities are to be given to the Levites and will serve as a place of sanctuary for anyone who has committed murder accidentally. Vengeful relatives of the deceased may not pursue these individuals into the Cities of Refuge.










One additional refinement is made to the laws of inheritance in order to maintain the tribal integrity of real property; in cases where daughters inherit their fathers' property, the heiresses may not marry men from other tribes.










Devarim

Deuteronomy 1:1 - 3:22

In a series of three lengthy and final discourses that comprise the book of Deuteronomy, Moses reviews Israelite history from the time of the

(Parsha Continued on page 7)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 TAMMUZ 14	2 TAMMUZ 15	3 TAMMUZ 16 5:30 PM POOL PARTY AT FRIEDBERGS – COME EARLY AND SWIM Oneg: <u>Kathy & Randy Friedberg</u>  8:22 PM	4 TAMMUZ 17 Independence Day Parshat: <u>Balak</u> בלק פרשת Numbers 22:2 - 25:9 10:00 AM Shabbat Service 10:45 AM Torah Study  9:30 PM (18 min)
5 TAMMUZ 18	6 TAMMUZ 19	7 TAMMUZ 20	8 TAMMUZ 21	9 TAMMUZ 22	10 TAMMUZ 23 7:30 PM Services: <u>Joel Goodman</u> Oneg: <u>Bobbi & Joel Goodman</u>  8:21 PM	11 TAMMUZ 24 Parshat: <u>Pinchas</u> פינחס פרשת Numbers 25:10 – 30:1 10:00 AM Shabbat Service 10:45 AM Torah Study 7:30 pm Bowling @ AMF Lanes Lewisville  9:28 PM (18 min)
12 TAMMUZ 25 Board Meeting 10:00 AM	13 TAMMUZ 26	14 TAMMUZ 27	15 TAMMUZ 28	16 TAMMUZ 29	17 AV 1 Rosh Chodesh Av ראש חודש אב 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Brittni Coe</u>  8:18 PM	18 AV 2 Parshat: <u>Matot - Masei</u> - פרשת מטות - ימסע Numbers 30:2 - 36:13 10:00 AM Torah Service  9:25 PM (18 min)
19 AV 3	20 AV 4	21 AV 5	22 AV 6 NEWSLETTER DEADLINE	23 AV 7	24 AV 8 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Sheldon Goodman</u>  8:14 PM	25 AV 9 Parshat: : <u>Devarim</u> דברים פרשת Deuteronomy 1:1 - 3:22 10:00 AM Shabbat Service 10:45 AM Torah Study  9:21 PM (18 min)
26 AV 10	27 AV 11	28 AV 12	29 AV 13	30 AV 14	31 AV 15 7:30 PM Service & Social Activity  8:09 PM	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 AV 16 Parshat Vaetchanan ואתחנן פרשת Deuteronomy 3:23 - 7:11 10:00 AM Shabbat Service 10:45 AM Torah Study  9:16 PM (18 min)
2 AV 17 Board Meeting 10:00 AM	3 AV 18	4 AV 19	5 AV 20	6 AV 21	7 AV 22 7:30 PM Services: Cantor Patti Turner Oneg: Rebekah James  8:03 PM	8 AV 23 Parshat: Eikev עקב פרשת Deuteronomy 7:12 - 11:25 10:00 AM Shabbat Service 10:45 AM Torah Study  9:10 PM (18 min)
9 AV 24	10 AV 25	11 AV 26	12 AV 27	13 AV 28	14 AV 29 7:30 PM Services: Brittini Coe Oneg: Carolyn Jobe  7:56 PM	15 AV 30 Parshat: Re'eh ראה פרשת Deuteronomy 11:26 - 16:17 10:00 AM Shabbat Service 10:45 AM Torah Study  9:03 PM (18 min)
16 ELUL 1 Rosh Chodesh Elul לולא חדש שבט	17 ELUL 2	18 ELUL 3	19 ELUL 4 NEWSLETTER DEADLINE	20 ELUL 5	21 ELUL 6 7:30 PM Services: Cantor Patti Turner Oneg: Judy & Harv Judelson  7:48 PM	22 ELUL 7 Parshat: Shof'tim שופטים פרשת Deuteronomy 16:18 - 21:9 10:00 AM Shabbat Service 10:45 AM Torah Study  8:55 PM (18 min)
23 ELUL 8	24 ELUL 9	25 ELUL 10	26 ELUL 11	27 ELUL 12	28 ELUL 13 7:30 PM Services: Cantor Patti Turner Oneg: Marilynn Lepley  7:39 PM	31 ELUL 14 Parshat: Ki Teitzei כי-תצא פרשת Deuteronomy 21:10 - 25:19 10:00 AM Shabbat Service 10:45 AM Torah Study 7:00 PM Israeli/International Folk Dancing  8:46 PM (18 min)
30 ELUL 15	31 ELUL 16					

(Continued from page 4)

Exodus, repeats and expands upon many of the commandments, and admonishes the people to remain faithful to God and His Torah.

The Israelites left the area around Mount Sinai with the objective of conquering Canaan shortly thereafter. To assist Moses in his manifold duties, judges and other administrators were appointed. Following the disheartening report of ten of twelve spies sent into Canaan the people refuse to embark on the conquest. In view of this, God decrees that the generation of the Exodus (with the exception of Joshua and Caleb) will wander in the wilderness for thirty-eight years until they die out; their children will inhabit the Promised Land.

The Israelites were enjoined from attacking the Edomites (descendants of Esau), and the Moabites and Canaanites (descendants of Lot). They did, however, defeat Sihon, the Amorite king, and Og, the King of Bashan. Their lands were divided between Reuben, Gad and half the tribe of Menasseh, who settled on the eastern side of the Jordan River.

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Downloaded 8/2/2008 http://www.chabad.org/parshah/otherparshas_cdo/aid/9175/jewish/Parshah-

Jewish Jokes!

Too clever by half

Little 5 year old Benjy was practicing spelling on his fridge using a set of magnetic letters. Freda, his mother, had watched him put together words such as 'mum', 'dad', 'dog', 'cat' and 'car' and was very proud of her clever son.

But then Benjy shouted out, "Look what I spelled, mummy." Freda looked at the fridge and saw that he had put up the three magnetic letters, 'G' 'O' 'D'.

"Why, that's wonderful, Benjy," she said, "why don't you leave them on the fridge until daddy comes home?" "OK, mummy," he said.

But just as Freda was thinking that the Jewish school he went to was starting to have an impact, Benjy's little voice called out, "Mummy, how do you spell zilla?"

The flight home

Moishe was travelling back to New York on an El Al flight from Tel Aviv and it was time for the main meal to be served.

Would you like dinner?" an airhostess asked Moishe.

What are my choices?" he asked.

"Yes or no," she replied.

Gender Confusion

A Tel Aviv college professor of IT knew that ships are addressed as "she" and "her." But what gender, he thought, should computers be addressed? So he decided to ask his class.

He set up two groups of computer experts, one comprised of women and the other of men. Each group was asked to recommend whether computers should be referred to in the feminine or masculine gender and give 4 reasons for the choice.

The women said that computers should be referred to in the masculine gender.

- In order to get their attention, you have to turn them on.
- Although they have a lot of data, they are still clueless.
- They are supposed to help solve problems but most of the time they are the problem.

- As soon as you commit to one, you realise that had you had waited a little longer, you could have had a better model.

The men, on the other hand, said that computers should be referred to in the feminine gender.

- No one but God understands their internal logic.
- The native language they use to communicate with other computers is incomprehensible to everyone else.
- Even smallest mistakes are stored in long-term memory for later retrieval.
- As soon as you commit to one, you start spending money on accessories for it.

Shalom,
Hilda & Kathy



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NEED A GREETING CARD?

Send a family member/friend a greeting card and help fund C-N-T. Greeting cards, for any occasion, will be made up and sent out quickly. Just make a monetary donation to C-N-T, to whatever fund you wish, and send the information to: **KAThy Friedberg** at KAT@CongregationNerTamid.org

Cakes by Renee
Party Baking
Personalized Cakes For
Special Occasions
Call Renee at (972) 539-7206

We are told in Proverbs,
"The soul of a person is the candle of God."



Yahrzeits

JULY

- 2 - Shirley Freed, Mother of I. D. Freed
- 12 - Nina Peery, Mother of Carolyn Jobe
- 21 - Minnie Mutshnick, Mother of Hilda Pritsker, H 05 Av
- 26 - Gene Butler, Uncle of Harry Ray
- 26 - Nell Prager, Mother of Alan Prager

AUGUST

- 2 - Jane A. Ecklund, Mother of Jessica Miller, H 17 Av
- 2 - David N. Pritsker, Son of Hildagarde Pritsker, H 17 Av
- 4 - Jacob Guimon, Grandfather of Rabekah James
- 5 - Ted Kenneth Turner, Father of Ray Turner
- 8 - Dora Judelson, Mother of Harvey Judelson, H 23 Av
- 13 - Becky Hardowin, Sister-in-law of Lynn Hardowin
- 13 - Mark Prager, Brother of Alan Prager
- 15 - Lois R. Friedberg, Mother of Randy Friedberg
- 15 - Sandie Sue James, Mother of Mike James
- 15 - Preston Ray, Son of Harry Ray
- 30 - Shimon Bergel, Father of Michael Bergel
- 31 - William Ross, Father of Elliott Ross, H 16 Elul



Anniversaries

JULY

- 17 - Brandi & Greg Geltmeier

AUGUST

- 1 - Mark Pierce & Karen Jennings
- 13 - Cathy & Rex Thumann
- 31 - Mara & Michael Bergel



Birthdays

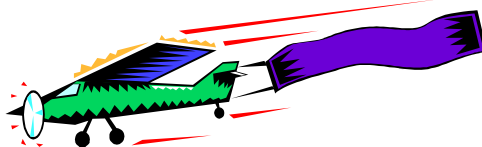
JULY

- 7 - Harry Ray
- 15 - Elissa Prager
- 15 - Randy Thumann
- 18 - Hilda Pritsker
- 19 - Daryl Friedberg
- 20 - Carli Geltmeier
- 20 - Trey Geltmeier
- 22 - Jody Judelson
- 26 - Logan Turner

AUGUST

- 1 - Nicholas Turner
- 4 - Rebekah James
- 8 - Brandon Shore
- 8 - Patti Turner
- 10 - Lynn Hardowin
- 10 - Rylynn Thumann
- 12 - David Judelson
- 13 - Austin Putman
- 13 - Delaina Clark
- 17 - Sheldon Goodman
- 18 - Carolyn Grant
- 18 - Leslye Silver
- 19 - Renée Spritzer
- 20 - Payton Villarreal
- 21 - Geoffrey Allison
- 22 - Andre Hardowin
- 25 - Mathew Scott
- 29 - Judy Judelson

Publicity



Your assistance is needed. A Publicity Committee is being formed to help get the word out that Ner Tamid is one of the best kept secrets in the Metroplex. We don't want to be secret anymore. We need some ideas, some writing and some placement to get the word out.

Please contact:

Randy Friedberg at randy@CongregationNerTamid.org
if you can give us a couple of minutes of your time.

TRIBUTES 5775

Cut out and mail with contribution to Congregation Ner Tamid, P.O. Box 112772, Carrollton, Texas 75011-2772.

My Contribution to Ner Tamid

___ in memory of ___ in honor of ___ honoring the Yahrzeit of ___ speedy recovery of ___ in appreciation of

Honoree: _____ Fund: _____
 Name: _____ Contribution: \$ _____ Signed _____
 (optional): _____

Contributions are gratefully accepted for the following funds. Acknowledgments will be published monthly.

- | | | |
|---|---|---|
| <ul style="list-style-type: none"> ☆ <u>Rabbinic Fund</u> ☆ <u>Building Fund</u> ☆ <u>Ark Fund</u> – Maintains and/or remodels the Ark. ☆ <u>Torah Fund</u>—Repair our Torah & acquire another Torah ☆ <u>Prayer Book Fund</u> ☆ <u>Rabbi's Discretionary Fund</u> – Distributes funds to individuals, community causes or worthy institutions as determined by the Rabbi. ☆ <u>Religious School Fund</u> | <ul style="list-style-type: none"> ☆ <u>Temple Beautification Fund</u> ☆ <u>Caring Congregation Fund</u> – Supports programs of caring for our members and Community. ☆ <u>Temple Endowment Fund</u> – Supports the general programs and events of the Temple. ☆ <u>Harlan S. Friedberg Memorial Fund</u> – Maintains and adds to the Yahrzeit Plaque. ☆ <u>Lee Mirowitz Memorial Fund</u> – Provides educational computer software. ☆ <u>Marilyn & I. D. Freed Study Center Fund</u> – | <ul style="list-style-type: none"> Provides for enhanced study opportunities. ☆ <u>Maimonides Fund</u> – for members in dire need. ☆ <u>General Fund</u> – Supports the administrative costs of the Temple, i.e. Rabbi, facility maintenance, etc. ☆ <u>Bertha Kurzban Music Fund</u> – provides for the Congregations needs in all areas involving music. ☆ <u>Cantor's Discretionary Fund</u> – Distributes funds to individuals, community causes or worthy institutions as determined by the Cantor. |
|---|---|---|

- ☆ Please add our **Tom Thumb Rewards number, 2740, to your rewards card and shop at Tom Thumb!**
- ☆ Please shop Amazon at www.smile.amazon.com and designate Congregation Ner Tamid as your charity.
- ☆ Please add our **Kroger Community Rewards number, 93262, to your rewards card and shop at Kroger**

Donations have been received to the:

Harlan S. Friedberg Memorial Fund from:

Anonymous

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

Bertha Kurzban Music Fund from:

Inez Kaufman in Memory of Bertha's Yahrzeit

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

Community Service



Please support our on-going Community Mitzvah Projects:

- ☆ Collect staple food items, coats and blankets for Jewish Family Service (contact Randy Friedberg)
- ☆ Collect manufacturer coupons for Military bases overseas (contact Marilynn Lepley)
- ☆ Donation bottles for a variety of community & outreach service organizations.

Misheberach
Blessing of Healing

*The Friedberg / Moon families wish Refuah Shlema
 ~ complete healing to all who need healing and /or
 prayers.*

Congregation Ner Tamid

P.O. Box 112772
Carrollton, Texas 75011-2772



Web Site:
<http://www.CongregationNerTamid.org>

Phone: (972) 416-9738

Address Service Requested

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Check our web site for up to date info.
We can be found at:
<http://www.CongregationNerTamid.org>

Congregation Ner Tamid Mission Statement

Congregation Ner Tamid is dedicated to preserving and strengthening Jewish values, through communal worship, education and community service. We offer an atmosphere of warm involvement and welcome all families and individuals interested in participating in the community of the congregation. We interpret and practice Judaism according to Reform principles and embrace the Reform movement's commitment to diversity, outreach, inclusiveness and social justice.



MEMBERSHIP

[Includes tickets for High Holiday Services]

We are missing one member . . . where are you?!

Are you, or do you know of someone, interested in a small, but active, and most of all, friendly Reform Jewish Congregation that has been in existence since 1984 and is located in the heart of the Dallas Metrocrest Community? Well, that describes CONGREGATION NER TAMID! For information email Kathy Friedberg, Membership Committee Chairperson, at kat@congregationnertamid.org.

MEMBERSHIP CLASSIFICATIONS:

- FAMILY
- SINGLE PARENT
- SINGLE PERSON
- STUDENT
- JUNIOR
- ASSOCIATE

[Membership includes tickets for High Holiday Services]

Interested? . . . Talk to us!