



Ner Tamid Times

Volume 29, No. 11

www.CongregationNerTamid.org

8 CHESHVAN - 8 KISLEV 5775

NOVEMBER 2014



Cantor's Notes

Cantor Patti Turner

L'chi lach – to a land that I will show you
 Lech l'cha – to a place you do not know
 L'chi lach – on your journey I will bless you
 And you shall be a blessing
 You shall be a blessing
 And you shall be a blessing, l'chi lach.

This is the way Debbie Friedman (z/l) understood the verses spoken by Gd. to Avram (Abraham) in preparation for the creation of the Jewish nation.

Imagine being told that, and not even being told where you are to go to. Most of us, I dare say, would at least like to know where we are going when we leave the familiar behind, and if not that – at least have the map. Imagine the faith it took to do that.

One of the things many of our sages struggled with is, “Why did Gd. choose Abraham?”

We know that Noach was chosen because “he was righteous in his time”, meaning of course that he may not have been all that righteous, but he was a sight better than others! But Torah gives us no reason as to why Gd chose Abraham. It simply says, “Gd. spoke to Avram, saying “Get out from your country...”

In the story that precedes the introduction of Avram in Torah, we read the story about the Tower of Bavel. Rabbi Menachem Leibtag at the Pardes Institute of Jewish

(Cantor Continued on page 3)



Prez's Menschen-ings

October was a very busy and very uplifting month for Congregation Ner Tamid! Following right on the heels of the High Holy Day services, we celebrated Sukkot and Simchat Torah in the Sukkah at Cantor Patti's home. The services in the Sukkah are always beautiful and very moving. Thank you to all that helped and participated, especially our awesome Torah readers! Be sure to check out the photos and videos that are now online under “Recent Events” on the web site (Thank you Joel Goodman!).

Harris Pierce was called to Torah for his Bar Mitzvah on Saturday morning, Oct. 18th. He did an outstanding job. Mazel Tov to Harris and his family. That evening Brittini Grant and A. J. Coe became husband and wife. Mazel Tov to the newlyweds! May you have a life together filled with joy and happiness.

Rabbi Zimmerman, Southern Regional Director of the URJ, was our guest Rabbi on Friday, Oct. 24th. Rabbi Zimmerman's stories about ghosts were delightful and we all enjoyed the evening. We look forward to having guest Rabbis join us in the future, approximately once a quarter.

We are delighted to welcome Oren Cagan to the Bima on Saturday, Nov. 22nd at 10:00AM as he is called to Torah. Please join Oren and his parents as we celebrate his Bar Mitzvah.

With the cooler weather that is settling in on us, please help us help those that are in need. We have a large Tzedaka box in the Sanctuary for staple food items, coats and blankets. Please bring anything that you can and place

(President Continued on page 3)

Educational & Upcoming Events

☆ Oren Cagan Bar Mitzvah, Saturday, Nov. 22nd

☆ Chanukah Service and Pot Luck Dinner, Dec. 19th

☆ Israeli Folk Dancing, Jan. 17th

☆ Every Shabbat, 7:30 PM, Friday Night Services.

☆ Every Shabbat 10:00 AM, Shabbat Morning Service, 10:45 AM Torah Study.

Congregation Ner Tamid

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Wanted!

- **Stories** ➤
- Anecdotes**
- **Poems** ➤
- Quotes**



Share your interests and points of view with the rest of us that we all may grow.

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Congregation Ner Tamid's **CARE COMMITTEE**



Congregation Ner Tamid's CARE COMMITTEE brings a "neighbor helping neighbor" approach to providing aid and support to congregants who need help during difficult times. We offer help with cooking because of illness or accidents; and provide assistance to families in mourning or with other special needs.

If you know of an individual, or family, in the C-N-T community who can use our assistance, or if you want to join our team, please e-mail: KAThy Friedberg at: KAT@CongregationNerTamid.org

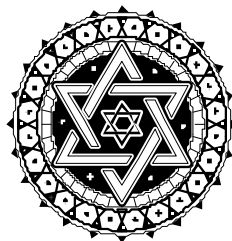
ONEG SHABBAT GUIDELINES

☆ If you are unable to provide Oneg on your assigned date, please find a replacement for yourself or feel free to send in a donation or drop items off beforehand. Thank you!

When providing Oneg, please keep the following guidelines in mind:

- An inexpensive, small centerpiece would be appreciated. Vases will be provided for flowers.
- Oneg suggestions include a sheet cake or two dozen cookies as well as fruit, nuts, trail mix or vegetables.
- Juice and wine will be provided.
- Paper products and silverware will be provided.
- Set up should be done before Services, but, if necessary, can be done quietly during Services.
- Clean up includes emptying trash cans, sweeping and mopping floors, washing and putting away all items used, and wiping down countertops.

If you are aware of a special occasion [anniversary, birthday, graduation, etc.] and would like to provide Oneg on a date not scheduled for yourself, please feel free to contact the Oneg provider scheduled and make arrangements with them. Kat@CongregationNerTamid.org



The Harlan S. Friedberg Memorial Yahrzeit Plaque is a thoughtful way to remember loved ones who have departed from us but will never be forgotten.

Memorial Plates, each with a light to be illuminated for the Yahrzeit, are available that can be inscribed with up to three lines of personal engraving which may include the departed's name, Hebrew name, if desired, and the Hebrew and Gregorian dates.

The cost of each Memorial Plate is \$180.00. The ten times Chai will provide for the continued funding of additional Memorial Yahrzeit Plaques, as they become necessary, as well as the cost of the individual Memorial Plates and engraving.

If you have someone's name that you would like to have placed on the Yahrzeit Plaque, please contact Randy Friedberg or any member of the Board. Much as the Mourner's Kaddish is a spiritual reaffirmation to the goodness of life, so shall these Memorial Plates be a visual reaffirmation and tribute to the goodness of our loved one's lives.

Chanukah

Background

Judea was part of the Ptolemaic Kingdom of Egypt until 200 BCE when King Antiochus III the Great of Syria defeated King Ptolemy V Epiphanes of Egypt at the Battle of Panium. Judea became at that moment part of the Seleucid Empire of Syria. King Antiochus III the Great wanting to conciliate his new Jewish subjects guaranteed their right to "live according to their ancestral customs" and to continue to practice their religion in the Temple of Jerusalem. However in 175 BCE, Antiochus IV Epiphanes, the son of Antiochus III invaded Judea, ostensibly at the request of the sons of Tobias. The Tobiads, who led the Hellenizing Jewish faction in Jerusalem, were expelled to Syria around 170 BCE when the high priest Onias and his pro-Egyptian faction wrested control from them. The exiled Tobiads lobbied Antiochus IV Epiphanes to recapture Jerusalem. As the ancient Jewish historian Flavius Josephus tells us:

"The king being thereto disposed beforehand, complied with them, and came upon the Jews with a great army, and took their city by force, and slew a great multitude of those that favored Ptolemy, and sent out his soldiers to plunder them without mercy. He also spoiled the temple, and put a stop to the constant practice of offering a daily sacrifice of expiation for three years and six months."

Traditional View

When the Second Temple in Jerusalem was looted and services stopped, Judaism was outlawed. In 167 BCE Antiochus ordered an altar to Zeus erected in the Temple. He banned brit milah (circumcision) and ordered pigs to be sacrificed at the altar of the temple (the sacrifice of pigs to the Greek gods was standard ritual practice in the Ancient Greek religion).

Antiochus's actions provoked a large-scale revolt. Mattathias (Mattityahu), a Jewish priest, and his five sons Jochanan, Simeon, Eleazar, Jonathan, and Judah led a rebellion against Antiochus. Judah became known as Yehuda HaMakabi ("Judah the Hammer"). By 166 BCE Mattathias had died, and Judah took his place as leader. By 165 BCE the Jewish revolt against the Seleucid monarchy was successful. The Temple was liberated and rededicated. The festival of Hanukkah was instituted to celebrate this event. Judah ordered the Temple to be cleansed, a new altar to be built in place of the polluted one and new holy vessels to be made. According to the Talmud, unadulterated and undefiled pure olive oil with the seal of the kohen gadol (high priest) was needed for the menorah in the Temple, which was required to burn throughout the night every night. The story goes that one flask was found with only enough oil to burn for one day, yet it burned for eight days, the time needed to prepare a fresh supply of kosher oil for the menorah. An eight-day festival was declared by the Jewish sages to commemorate this miracle.

The version of the story in 1 Maccabees states that an eight-day celebration of songs and sacrifices was proclaimed upon re-dedication of the altar, and makes no mention of the miracle of the oil.

Downloaded 3 November 2014 from <http://en.wikipedia.org/wiki/Hanukkah>

(President Continued from page 1)

it in the box. We will be taking these items to Jewish Family Service to help those in need.

Please remember to support our Community Service activities (see page 9) including our new association with the Amazon Smiles program.

Come experience what sets Ner Tamid apart.

Where you are more than just a name!

Shalom, Randy

(Cantor Continued from page 1)

Studies suggested that "Apparently, God had higher expectations for mankind, hoping they would harness their God-given talents and potential towards loftier pursuits. Instead, they established an anthropocentric society, devoting their energies towards MAKING A NAME for THEMSELVES."

God could not allow this project to continue. But in contrast to the corrupt generation of the Flood, the builders of the Tower did not deserve destruction - rather they required 're-direction'.

Towards this goal, God will now choose Avraham Avinu to establish a nation whose purpose will be to REDIRECT mankind - to channel those very same qualities of unity and creativity towards a more altruistic end.

The aftermath of the Tower of Bavel incident provides the thematic setting for God's startling challenge to Avraham Avinu: "And I will make you a GREAT NATION... and through you ALL the families of the earth will be blessed." (12:1-3)

Avraham Avinu is CHOSEN FOR A PURPOSE: to direct mankind back in the proper direction. Towards this goal, He is also promised a special land, not as a REWARD, but rather as a VEHICLE to fulfill that purpose.

May we all be blessed in the tasks we have been called to do.

Please come and join us for Torah study, every Saturday morning. We look forward to having your input into our discussions.

Weekly Parshas

Lech-Lecha

Genesis 12:1 - 17:27

At the close of Noach, Abram was introduced briefly as the son of Terach, a man who has journeyed from his home in Ur to Haran. This week God commands Abram to begin a journey of his own from Mesopotamia to Canaan, where his descendants will become a nation in their own right. He embarks on this mission without hesitation, taking along his wife Sarai, his nephew Lot and other members of his household. Upon his arrival in Shechem, God promises the Land of Canaan to Abram's progeny.

A severe famine compels Abram and Sarai to travel to Egypt, where, at Abram's suggestion, Sarai is identified as Abram's sister and taken into Pharaoh's house. Pharaoh and his court are stricken by a mysterious illness, the truth about Abram and Sarai is revealed, and the couple is sent away.

Five kings of small, southern Canaanite cities revolt against the King of Elam. Abram comes to the aid of these kings because his nephew Lot has settled among them and has been taken hostage. Abram and the men of his household rout the King of Elam and his allies, earning a blessing from Melchizedek, King and Priest of Shalem (Jerusalem).

In a vision, God promises Abram an heir and foretells of the bondage in Egypt and the Exodus. Still childless, Sarai gives Abram her handmaid, Hagar, who bears him a son, Ishmael. A subsequent vision confirms that Abram and Sarai will have a child of their own, that their names will now be Abraham and Sarah, and that all males in their community must be circumcised as a token of this covenant on the eighth day of their lives. Abraham, Ishmael and all the other males of the household undergo circumcision.

Veyera

Genesis 18:1 - 22:24

Three strangers/messengers journey past Abraham's tent site. They are invited in and treated most hospitably. They announce the forthcoming birth of a son to Abraham and Sarah; Sarah reacts with extreme disbelief and is quickly reprimanded for her incredulity.

As the strangers/messengers depart, God informs Abraham of the impending destruction of the wicked cities

of S'dom and Amorah. Abraham pleads with God to spare all the inhabitants for the sake of the few righteous among them, but not even ten are to be found.

Two of the messengers arrive in S'dom to rescue Abraham's nephew Lot and his family. Lot demonstrates a similar hospitality to Abraham's in greeting them and in trying to protect them from the other residents, who seek to molest them. Lot and his family escape to Zoar, but not before Lot's wife, turning back to view the destruction, is stricken and turned into a pillar of salt. Lot's daughters, believing themselves to be the last people on earth, drug their father with wine and seduce him. The resulting offspring are the patriarchs of the Moabites and Ammonites.

Abraham and Sarah journey briefly to Gerar, where once again Sarah is introduced as Abraham's sister. As in an earlier episode in Egypt, the consequences are disastrous.

Sarah, at age ninety, gives birth to Isaac. At the celebration marking Isaac's weaning, Ishmael acts improperly; this incident leads to the banishment of Ishmael and his mother, Hagar.

Some years later, God commands Abraham to offer his only son Isaac as a sacrifice; Abraham complies unflinchingly. At the last second a divine voice calls out, sparing Isaac. A ram is offered in his stead.

Cheyei Sarah

Genesis 23:1 - 25:18

Sarah dies at the age of one hundred twenty-seven. Abraham purchases the Cave of Machpelah as a burial site for her, courteously refusing the offer of the Hittite population to provide a fitting-resting place as a gift.

Abraham sends a trusted servant to the city of Haran with the purpose of finding a wife for Isaac. The servant encounters a considerate, compassionate girl at the city's well. She is Rebecca, granddaughter of Nahor, Abraham's brother. Betuel, Rebecca's father and Laban, Rebecca's brother, welcome the servant hospitably. He tells them of his mission and presents them with many gifts. They consent to the marriage of Rebecca to Isaac.

We are informed of the marriage of Abraham to Ketura, with whom he had many sons and through whom he became the father to many Arab tribes. To make it perfectly clear that Isaac is Abraham's only



Photo by Cary H. Miller

heir, Abraham sends these sons away laden with gifts, leaving Isaac as sole possessor of his property and heritage.

Abraham dies at the age of one hundred seventy-five; Isaac and Ishmael bury him in the Cave of Machpelah.

Toldot

Genesis 25:19 - 28:9










Returning one day from the hunt, a famished Esau traded his birthright (status as a firstborn) to Jacob for a bowl of lentil stew.









Isaac and Rebecca seek relief from famine in Gerar. Isaac presents Rebecca as his sister, just as Abraham had done with Sarah on two previous occasions. This time, however, the truth about their relationship does not lead to expulsion. They are allowed to remain in Gerar and Isaac becomes quite wealthy. His success arouses the enmity of the locals, and their king, Avimelech, requests that they depart.

Esau brings grief to his parents by marrying two Hittite women.

Years later Isaac requests that Esau prepare a special meal for him after which he will confirm his older son's position as first born. Rebecca overhears her husband's conversation, and conspires to disguise Jacob as his older brother. While Isaac has some uncertainty as to whom he is blessing, the ruse works because Isaac has become blind in his old age. Jacob receives a blessing for inheriting a fertile land and ruling over nations.

(Parsha Continued on page 7)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<p>1 CHESHVAN 8</p> <p>Parshat: Lech Lecha לך-לך פרשת Genesis 12:1 - 17:27</p> <p>10:00 AM Shabbat Service 10:45 AM Torah Study</p> <p> 7:26 PM (18 min)</p>
<p>2 CHESHVAN 9</p> <p>Daylight Savings Time Ends Set clocks back 1 hour</p>	3 CHESHVAN 10	<p>4 CHESHVAN 11</p> <p>Election Day</p>	5 CHESHVAN 12	6 CHESHVAN 13	<p>7 CHESHVAN 14</p> <p>7:30 PM Services: Cantor Patti Turner Oneg: Marilynn Lepley</p> <p> 5:13 PM</p>	<p>8 CHESHVAN 15</p> <p>Parshat: VaYera וירא פרשת Genesis 18:1 - 22:24</p> <p>10:00 AM Shabbat Service 10:45 AM Torah Study</p> <p> 6:20 PM (18 min)</p>
9 CHESHVAN 16	10 CHESHVAN 17	<p>11 CHESHVAN 18</p> <p>Veterans Day</p>	12 CHESHVAN 19	13 CHESHVAN 20	<p>14 CHESHVAN 21</p> <p>7:30 PM Services: Cantor Patti Turner Oneg: Jessica & Carv Miller</p> <p> 5:08 PM</p>	<p>15 CHESHVAN 22</p> <p>Parshat: Chayei Sara פרשת חיי שרה Genesis 23:1 - 25:18</p> <p>10:00 AM Shabbat Service 10:45 AM Torah Study</p> <p> 6:15 PM (18 min)</p>
16 CHESHVAN 23	17 CHESHVAN 24	18 CHESHVAN 25	<p>19 CHESHVAN 26</p> <p>NEWSLETTER DEADLINE</p>	20 CHESHVAN 27	<p>21 CHESHVAN 28</p> <p>7:30 PM Services: Cantor Patti Turner Oneg: Talv & Avi Cagan</p> <p> 5:05 PM</p>	<p>22 CHESHVAN 29</p> <p>Parshat: Toldot תולדות פרשת Genesis 25:19 - 28:9</p> <p>10:00 AM Oren Cagan Bar Mitzvah Service</p> <p> 6:12 PM (18 min)</p>
<p>23 KISLEV 1</p> <p>Rosh Chodesh Kislev ראש חודש כסלו</p>	24 KISLEV 2	25 KISLEV 3	26 KISLEV 4	<p>27 KISLEV 5</p> <p>Thanksgiving</p>	<p>28 KISLEV 6</p> <p>7:30 PM Services: Joel Goodman & Brittni Coe Oneg: Mardi Moon</p> <p> 5:03 PM</p>	<p>29 KISLEV 7</p> <p>Parshat: VaYetzei ויצא פרשת Genesis 28:10 - 32:3</p> <p>10:00 AM Shabbat Service 10:45 AM Torah Study</p> <p> 6:11 PM (18 min)</p>
30 KISLEV 8						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 KISLEV 9	2 KISLEV 10	3 KISLEV 11	4 KISLEV 12	5 KISLEV 13 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Marcy & Alan Prager</u>  5:02 PM	6 KISLEV 14 Parshat: <u>VaYishlack</u> וישלח פרשת Exodus 32:4 - 36:43 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  6:10 PM (18 min)
7 KISLEV 15	8 KISLEV 16	9 KISLEV 17	10 KISLEV 18	11 KISLEV 19	12 KISLEV 20 7:30 PM Services: <u>Brittni Coe</u> Oneg: <u>Hilda Pritsker</u>  5:04 PM	13 KISLEV 21 Parshat: <u>VaYeshev</u> וישב פרשת Exodus 37:1 - 40:23 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  6:12 PM (18 min)
14 KISLEV 22	15 KISLEV 23	16 KISLEV 24 <u>Erev Chanukah</u> (1 light)	17 KISLEV 25 <u>Chanukah</u> (2 lights)	18 KISLEV 26 <u>Chanukah</u> (3 lights)	19 KISLEV 27 <u>Chanukah Service</u> (4 lights) 6:30 PM Pot Luck Dinner (Dairy) 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Harry Ray</u>  5:06 PM	20 KISLEV 28 <u>Chanukah</u> (5 Lights) Parshat: <u>Miketz</u> מיקץ פרשת Exodus 41:1 - 44:17 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  6:15 PM (18 min)
21 KISLEV 29 <u>Chanukah</u> (6 Lights)	22 KISLEV 30 <u>Chanukah</u> (7 Lights)	23 TEVET 1 <u>Chanukah</u> (8 Lights) <u>Rosh Chodesh</u> <u>Tevet</u> ראש חודש טבת	24 TEVET 2 <u>Chanukah</u> Ends at sunset <u>NEWSLETTER</u> <u>DEADLINE</u>	25 TEVET 3	26 TEVET 4 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Dr. Suzy Smith</u>  5:10 PM	27 TEVET 5 Parshat: <u>Vayigash</u> שמות פרשת Exodus 44:18 - 47:27 <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  6:19 PM (18 min)
28 TEVET 6	29 TEVET 7	30 TEVET 8	31 TEVET 9			

When Esau returns, the plot is revealed. An enraged Esau vows to kill his brother upon their father's death. Rebecca and Isaac encourage Jacob to leave home and to go to Haran to live with Rebecca's brother, Laban.

In an effort to appease his parents for marrying Hittite women, Esau also married a daughter of Ishmael.

Vayetzei

Genesis 28:10 - 32:3

On route to his uncle's home in Haran, Jacob encamps in the open air near the city of Luz. That night he has a vision of angels ascending and descending a ladder from heaven. God appears to him and promises protection to Jacob, and the land to his descendants. In the morning Jacob erects a stele on the site, renames the place Beth El, and vows that if he returns home

unharmed he will dedicate a tenth of his possessions to God.

On the outskirts of Haran, Jacob encounters his cousin Rachel, a shepherdess, at the local well. He is so taken with her that he single-handedly removes the stone covering the well and waters her flock. Jacob is welcomed cordially into his uncle Laban's household, and he agrees to work for seven years as a shepherd in order to gain his cousin Rachel's hand in marriage. Laban deceives him and he is wedded to Leah, Rachel's older sister. Jacob must now work an additional seven years to marry Rachel.

During the years in Haran, Leah and Rachel - and their handmaidens, Bilhah and Zilpah - bear Jacob eleven sons and one daughter. (Benjamin, the 12th son, will be born near Bethlehem.)

Jacob works an additional six years for Laban in exchange for all the streaked and

spotted animals born into the flock. Without any detriment to Laban's pure black and white animals, Jacob's flock becomes exceedingly numerous, arousing envy and hostility in Laban and his sons. Jacob decides that it is time to return home with his family and flock. He departs while Laban is away; Laban overtakes him and they have a brief confrontation before concluding a covenant of peace with each other. The journey home is resumed.

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And Downloaded 8/2/2008 http://www.chabad.org/parshah/otherparshas_cdo/aid/9175/jewish/Parshah-Archive.htm

Jewish Jokes!

The Dream.

Moshe was talking to his psychiatrist. "I had a weird dream recently," he says. "I saw my mother but then I noticed she had your face. I found this so worrying that I immediately awoke and couldn't get back to sleep. I just stayed there thinking about it until 7am. I got up, made myself a slice of toast and some coffee and came straight here. Can you please help me explain the meaning of my dream?"

The psychiatrist kept silent for some time, then said, "One slice of toast and coffee? Do you call that a breakfast?"

The visit to the dentist

One day, Betty goes to her dentist and asks him how much it will cost to extract a wisdom tooth. "\$500," the dentist says.

"That's a ridiculous amount," Betty says. "Isn't there a cheaper way?" "Well," the dentist says, "if I don't use an anaesthetic, I can knock it down to 350." "That's still too expensive," Betty says. "Okay," says the dentist. "If I save on anaesthesia and simply rip the teeth out with a pair of pliers, I could get away with charging you only \$100." "No," moans Betty, "it's still too much."

"Hmm," says the dentist, scratching his head. "If I let one of my students do it without anaesthetic and use a pair of old pliers - just for the experience, you understand, I suppose I could charge you just \$20." "Marvellous," says the woman, "book my husband Moishe for next Tuesday!"

First day

A proud young mother sees off her son to school on the first day. "Be a good boy, my boobaleh! Be careful and think of mommy, sweetest! Come right home on the bus, honey! Mommy loves you very much, baby!"

At the end of the day, she's waiting for the bus and sweeps him into her arms. "And what did my love learn on his first day at school?"

"I learned that my name is David."



Shalom,
Hilda & Kathy

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NEED A GREETING CARD?

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*We are told in Proverbs,
"The soul of a person is the candle of God."*

Yahrzeits



November

- 1 - Bella Dempsey, Great Aunt of Shelley Allison, H 08 Heshvan
- 6 - Gerri Belkoff, Mother of Jeffrey Belkoff
- 6 - Fran Goodman, Mother of Joel & Sheldon Goodman
- 6 - Max Kaufman, Grandfather of ID Freed
- 8 - Jason Grant, Brother of Brittnei Grant
- 8 - Mac Spritzer (Menachem Mendel ben Shlomo Salman), Father of Larry Spritzer, H 15 Heshvan
- 25 - Ruth Azelle Turner, Mother of Ray Turner

December

- 1 - Issac Isenberg, Grandfather of Mark Pierce
- 2 - Allen Eisner, Father of Lee Borron
- 6 - Stanton "Duke" Isenberg, Brother of Bobbie Goodman
- 9 - Jacob Schwartz, Grandfather of Kathy Friedberg
- 10 - Ida Lou Erber, Mother of Marilyn Lepley
- 11 - Isadore Freed, Grandfather of I. D. Freed
- 15 - Joseph Flushman, Father of Howard Flushman, H 23 Kislev
- 22 - Reuben Werlin, Grandfather of Marilyn Freed
- 23 - Lorraine Wilharm, Step-Mother of Jessica Miller
- 25 - Tessie Shosid, Grandmother of Marilyn Freed
- 31 - Marilyn Freed, Wife of I. D. Freed



Anniversaries

November

- 5 - Rachel & Spencer Thompson
- 18 - Dalaina & Josh Clark

December

- 21 - Rebekah & Mike James



Birthdays

November

- 2 - Ashby Turner
- 5 - Greg Geltmeier
- 6 - Jessica Miller
- 6 - Keven Turner
- 11 - Allie Putman
- 16 - Oren Kagan
- 16 - Taylor Robinson
- 16 - Samantha Allison
- 20 - Maci Geltmeier
- 20 - Kaley Putman
- 22 - Debra Shore
- 25 - Corbin Putman

December

- 1 - Taly Drimer Kagan
- 9 - Bobbie Goodman
- 9 - Jeremy Johnson
- 11 - Micah Friedman
- 12 - Aaron Turner
- 12 - Eryn Putman
- 14 - Avery Andrews
- 14 - Randy Friedberg
- 18 - Jessica Archer
- 18 - Dr. Suzy Smith
- 23 - Kathy Friedberg
- 28 - Cary Miller

Publicity



Your assistance is needed. A Publicity Committee is being formed to help get the word out that Ner Tamid is one of the best kept secrets in the Metroplex. We don't want to be secret anymore. We need some ideas, some writing and some placement to get the word out.

Please contact:

Randy Friedberg at randy@CongregationNerTamid.org
if you can give us a couple of minutes of your time.

TRIBUTES 5774

Cut out and mail with contribution to Congregation Ner Tamid, P.O. Box 112772, Carrollton, Texas 75011-2772.

My Contribution to Ner Tamid

___ in memory of ___ in honor of ___ honoring the Yahrzeit of ___ speedy recovery of ___ in appreciation of

Honoree: _____

Fund: _____

Name: _____

Contribution: \$ _____ Signed

(optional): _____

Contributions are gratefully accepted for the following funds. Acknowledgments will be published monthly.

- | | | |
|--|---|--|
| ☆ <u>Rabbinic Fund</u> | ☆ <u>Temple Beautification Fund</u> | educational requirements for the school. |
| ☆ <u>Building Fund</u> | ☆ <u>Caring Congregation Fund</u> – Supports programs of caring for our members and Community. | ☆ <u>Maimonides Fund</u> – for members in dire need. |
| ☆ <u>Ark Fund</u> – Maintains and/or remodels the Ark. | ☆ <u>Temple Endowment Fund</u> – Supports the general programs and events of the Temple. | ☆ <u>General Fund</u> – Supports the administrative costs of the Temple, i.e. Rabbi, facility maintenance, etc. |
| ☆ <u>Torah Fund</u> – Repair our Torah & acquire another Torah | ☆ <u>Harlan S. Friedberg Memorial Fund</u> – Maintains and adds to the Yahrzeit Plaque. | ☆ <u>Bertha Kurzban Music Fund</u> – provides for the Congregations needs in all areas involving music. |
| ☆ <u>Prayer Book Fund</u> | ☆ <u>Lee Mirowitz Memorial Fund</u> – Provides educational computer software. | ☆ <u>Cantor's Discretionary Fund</u> – Distributes funds to individuals, community causes or worthy institutions as determined by the Cantor. |
| ☆ <u>Rabbi's Discretionary Fund</u> – Distributes funds to individuals, community causes or worthy institutions as determined by the Rabbi. | ☆ <u>Marilyn Freed Memorial Fund</u> – Provides for | |
| ☆ <u>Religious School Fund</u> | | |

☆ Please add our **Tom Thumb Rewards number, 2740**, to your rewards card and shop at **Tom Thumb!**

☆ Please shop Amazon at www.smile.amazon.com and designate Congregation Ner Tamid as your charity.

Donations have been received to the:

General Fund from:

Michelle Furrow donated her fee for Baby-sitting

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

Community Service



Please support our on-going Community Mitzvah Projects:

- ☆ Collect staple food items, coats and blankets for Jewish Family Service (contact Randy Friedberg)
- ☆ Collect manufacturer coupons for Military bases overseas (contact Marilynn Lepley)
- ☆ Donation bottles for a variety of community & outreach service organizations.

Misheberach *The Friedberg / Moon families wish Refuah Shlema*
Blessing of Healing *~ complete healing to all who need healing and /or prayers.*

Congregation Ner Tamid

P.O. Box 112772
Carrollton, Texas 75011-2772



Web Site:
<http://www.CongregationNerTamid.org>

Phone: (972) 416-9738

Address Service Requested

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Check our web site for up to date info.
We can be found at:
<http://www.CongregationNerTamid.org>

Congregation Ner Tamid Mission Statement

Congregation Ner Tamid is dedicated to preserving and strengthening Jewish values, through communal worship, education and community service. We offer an atmosphere of warm involvement and welcome all families and individuals interested in participating in the community of the congregation. We interpret and practice Judaism according to Reform principles and embrace the Reform movement's commitment to diversity, outreach, inclusiveness and social justice.



MEMBERSHIP

[Includes tickets for High Holiday Services]

We are missing one member . . . where are you?!

Are you, or do you know of someone, interested in a small, but active, and most of all, friendly Reform Jewish Congregation that has been in existence since 1984 and is located in the heart of the Dallas Metrocrest Community? Well, that describes CONGREGATION NER TAMID! For information email Kathy Friedberg, Membership Committee Chairperson, at kat@congregationnertamid.org.

MEMBERSHIP CLASSIFICATIONS:

- FAMILY
- SINGLE PARENT
- SINGLE PERSON
- STUDENT
- JUNIOR
- ASSOCIATE

[Membership includes tickets for High Holiday Services]

Interested? . . . Talk to us!