



Ner Tamid Times

www.CongregationNerTamid.org

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Cantor's Notes

Cantor Patti Turner

I must admit that I am really struggling - trying to come to grips with what is going on in the world right now - with all the violence - most recently the incident in NY & now right here in our own state. I find myself trying to find an answer to why?

Rabbi Simon Jacobson suggests, "The continuing saga of Abraham, Sarah, Ishmael and Isaac in this week's Torah chapter continues to reflect the ongoing events of our times, and (possibly) provide us with clarity and direction, as we face so much uncertainty around us..."

"Many contemporary lessons can be derived from this story. If we read these chapters very closely, they might help open up for us some of the mysteries shrouding today's events.

"Abraham, the man of absolute faith, passes on his passionate faith and commitment to G-d to his children, Ishmael and Isaac - the respective fathers of the Arab/Muslim world and the Jewish nation. [The legacy will later be passed on to Isaac's children, Jacob, father of the Jewish people and Esau, father of the Western/Roman/Christian world (Edom)]..."

"The evolution of religion and all its manifestations and distortions can be traced back to Abraham's passionate faith and what he taught his children, and what they did or did not do with these teachings.

"The greatest challenge facing religious faith is how to coexist with people of other beliefs without compromising ourselves or others. How do we balance our own absolute beliefs with compassion for those that may not share our beliefs? Do we destroy those that have no faith or are of another faith? Do we tolerate them?..."

(Cantor Continued on page 3)



Prez's Menschen-ings

Finally a quiet month! After a very active and stimulating couple of months, (September and October), we roll into November with no major holidays! Thank you to everyone who attended, participated, planned and helped with the many activities and events of the past couple of months. Our Sukkot celebration, Torah Study, and Simchat Torah Service were held in the Sukkah at Cantor Patti & Ray's home. Thank you once again for letting us use your yard!

Sadly, we lost a dear friend and strong supporter of Ner Tamid on October 19th. Hilda Prisker (Z"L) was an inspiration to everyone who came in contact with her. Her smile would always light up a room and her quick wit brought a smile to us all. Hilda served on the Board for many years, contributed to the newsletter, as well as helped the Congregation fund our second Torah. She will be dearly missed. Please take a moment to see the beautiful tribute on page 3.

The Board has chosen to utilize the funds that we collected during the Holidays for the Harvey Relief Campaign to support Aishel House, Houston. "Aishel House provides assistance to patients and their families who come to the world renowned Texas Medical Center from all over the world." Among the services provided are: subsidized apartments, transportation, spiritual counseling, hospital visitation, kosher meals, and much more. Please see their web site for more details at www.aishelhouse.org. We will be sending a total donation of \$1544.00. Thank you to all who made donations!

The Torah Study group is now well into the Book of Joshua in Ne-vi-in (The Prophets). We are enjoying this phase of our study very much and invite everyone to come and join us on Saturday morning at 10:00 AM. And of course, Nosh is provided!

With the end of the year rapidly approaching, now is a
(President Continued on page 8)

Educational & Upcoming Events

☆ Saturday, November 25th, 5:30 PM, Tanach Study, followed by Havdalah, BYODD, 7:30 PM, Israeli/Int'l Folk Dancing

☆ Friday, December 15th, 6:30 PM, Pot Luck Dinner and Chanukah Celebration.

☆ Every Shabbat, 7:30 PM, Friday Night Services.

☆ Every Shabbat 10:00 AM, Tanach Study.

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Congregation Ner Tamid's CARE COMMITTEE



Congregation Ner Tamid's CARE COMMITTEE brings a "neighbor helping neighbor" approach to providing aid and support to congregants who need help during difficult times. We offer help with cooking because of illness or accidents; and provide assistance to families in mourning or with other special needs.

If you know of an individual, or family, in the C-N-T community who can use our assistance, or if you want to join our team, please e-mail: KAThy Friedberg at: KAT@CongregationNerTamid.org

ONEG SHABBAT GUIDELINES

☆ If you are unable to provide Oneg on your assigned date, please find a replacement for yourself or feel free to send in a donation or drop items off beforehand. Thank you!

When providing Oneg, please keep the following guidelines in mind:

- An inexpensive, small centerpiece would be appreciated. Vases will be provided for flowers.
- Oneg suggestions include a sheet cake or two dozen cookies as well as fruit, nuts, trail mix or vegetables.
- Juice and wine will be provided.
- Paper products and silverware will be provided.
- Set up should be done before Services, but, if necessary, can be done **quietly** during Services.
- Clean up includes emptying trash cans, sweeping and mopping floors, washing and putting away all items used, and wiping down countertops.

If you are aware of a special occasion [anniversary, birthday, graduation, etc.] and would like to provide Oneg on a date not scheduled for yourself, please feel free to contact the Oneg provider scheduled and make arrangements with them. Kat@CongregationNerTamid.org



The Harlan S. Friedberg Memorial Yahrzeit Plaque is a thoughtful way to remember loved ones who have departed from us but will never be forgotten.

Memorial Plates, each with a light to be illuminated for the Yahrzeit, are available that can be inscribed with up to three lines of personal engraving which may include the departed's name, Hebrew name, if desired, and the Hebrew and Gregorian dates.

The cost of each Memorial Plate is \$180.00. The ten times Chai will provide for the continued funding of additional Memorial Yahrzeit Plaques, as they become necessary, as well as the cost of the individual Memorial Plates and engraving.

If you have someone's name that you would like to have placed on the Yahrzeit Plaque, please contact Randy Friedberg or any member of the Board. Much as the Mourner's Kaddish is a spiritual reaffirmation to the goodness of life, so shall these Memorial Plates be a visual reaffirmation and tribute to the goodness of our loved one's lives.

Wanted!

- Stories
- Anecdotes
- Poems
- Quotes



Share your interests and points of view with the rest of us that we all may grow.

Kathy & Daryl Friedberg, Editor's
 (972) 315-1911

Email: Kat@CongregationNerTamid.org

In Memoriam Hilda Pritsker 1930-2017

In recent weeks one of our long time members, Hilda Pritsker (Z"l) has passed on having left an indelible mark on all of us. For me, Hilda filled a special space, an adopted yiddische *bubbe*, my first of many. Those who know me know that I am prone to questions and "homework" to chase the answer. After her passing, I wondered what the proper process, if there was one, was for mourning ones grandparents? I found an article by Gerald Skolnik who in *Between Grandparents and Grandchildren* writes that halachically "grandchildren are not included among those who are considered mourners in Jewish law, so while they may experience grief upon the loss of a grandparent, they are not expected to participate in mourning rituals such as *shiva* or *keriah*" (Skolnik 709). Relationships between grandparents and grandchildren are featured in the Bible, but mostly only in passing. Most likely because in biblical times, grandparents and grandchildren seldom met. Apart from treating our elders with deference and respect there is little else we are commanded to do.



The coffee was our start, and the kisses were her way of paying you back for a kind deed. Her home was among the most hamish (a word I knew, but truly learned the meaning of with her) when years ago, our board meetings would be held in her Addison home and sometimes I would stay after helping her with whatever, just to have more time to speak with her. I was as good as adopted after that!

Hilda will forever be an inspiration to me. She became a *bat mizvah* late in life showing me that it is never too late to set yourself a goal and attain it. Throughout my struggles learning Hebrew and adjusting to a new way of life she supported me. I was awestruck by her pride in me. After my first time reading Torah? The *kvelling!* The love, and encouragement just *were* with her. In the time I was blessed to have with her, she taught me about Jewish culture

Two of the most famous grandparents are Naomi, the mother-in-law of Ruth who adopts a role as caregiver following the loss of Ruth's sons, and Jacob who in *Bereshit* 48 adopts and blesses Ephraim and M'nasheh. The rabbi ends with a question: What do we owe our grandparents, and what should their relationship be to us? I think we owe our grandparent figures unrequitable debt. Jewish women especially, are charged with ensuring their families continue to live and walk on the path of Torah. To imbue their offspring with the eternal legacy of mitzvot and Jewish traditions.

When Hilda and I first met, I had started my year of living Jewishly, in preparation for conversion. In fact, I first met her by showing her deference as my elder. I offered to get her a cup of coffee during a Saturday morning Torah Study. And so it goes. I will forever remember her with coffee and the smell of her lipstick.

by sharing her childhood memories of growing up in Philadelphia. Peppering our conversations with Yiddish words, and songs. Before long, I wasn't Brittni anymore, my name was replaced by doll face, or *neshamalah*. She was there for all my milestones; my first Torah reading, and my conversion ceremony. We had a good laugh when I hugged her and dripped mikveh water on her. She gifted me her full blintz recipe during my bridal shower, and after I was married we talked about names for future children. I gave her copies of my wedding photos, same as all my other grandparents. The hardships in her life never cracked her optimistic façade.

Hilda fulfilled her spiritual obligation as a grandmother with the way she taught me, loved me, and nurtured me. Hilda was a lover of plants, and I know she would appreciate my analogy of thanks to her for lending me some of her nourishing 'soil', watering me with kindness, and encouraging me with the sunshine of her smile so that my tiny spiritual seed grew and sprouted roots.

Brittni

(Cantor Continued from page 1)

Abraham's faith was not about himself, it was about G-d. All people are G-d's children and Abraham could not tolerate the death of any of G-d's creatures. When you love G-d, you love what your beloved loves, and G-d loves his creations. Abraham was committed to G-d, and this commitment meant that he was committed to G-d's children – to educate and inspire them to follow G-d's law. And when someone was corrupt, Abraham taught him with compassion how to repair his ways.

Faith in G-d is:
Faith in the human race created in the
Image of G-d.

Faith in the human spirit.
Faith in G-d is about repair and
transformation, not about destruction.
Faith in the human spirit.

"Abraham is the epitome of chesed (love) and the epitome of faith. Precisely because faith is so passionate and potent a force, it can be very destructive when not driven – and tempered – by love and compassion. Secure faith in G-d does not require you to destroy anyone that does not believe as you do. Secure faith in G-d is the absolute dedication to inspire.

Love is distorted when there are no boundaries. Faith is absolute, but that does not preclude diversity – different people,

different nations, serving G-d each in their own way. Abraham taught faith and love, but he also taught that each person must serve G-d in his/her unique way, and that we inspire others to do so with compassion."

Can each of us – people of all faiths including Muslims – accept that we are all Gd.'s children – that we all have the right to live in this world, in safety and peace? If so, how do we achieve this?

This for me, is the overarching question. Can we and if so, how do we accomplish it without all the bloodshed and heartache that is being wreaked around the world.

Cantor Patti

Weekly Parshas

Veyera Genesis 18:1 - 22:24

Three strangers/messengers journey past Abraham's tent site. They are invited in and treated most hospitably. They announce the forthcoming birth of a son to Abraham and Sarah; Sarah reacts with extreme disbelief and is quickly reprimanded for her incredulity.

As the strangers/messengers depart, God informs Abraham of the impending destruction of the wicked cities of S'dom and Amarah. Abraham pleads with God to spare all the inhabitants for the sake of the few righteous among them, but not even ten are to be found.

Two of the messengers arrive in S'dom to rescue Abraham's nephew Lot and his family. Lot demonstrates a similar hospitality to Abraham's in greeting them and in trying to protect them from the other residents, who seek to molest them. Lot and his family escape to Zoar, but not before Lot's wife, turning back to view the destruction, is stricken and turned into a pillar of salt. Lot's daughters, believing themselves to be the last people on earth, drug their father with wine and seduce him. The resulting offspring are the patriarchs of the Moabites and Ammonites.

Abraham and Sarah journey briefly to Gerar, where once again Sarah is introduced as Abraham's sister. As in an earlier episode in Egypt, the consequences are disastrous.

Sarah, at age ninety, gives birth to Isaac. At the celebration marking Isaac's weaning, Ishmael acts improperly; this incident leads to the banishment of Ishmael and his mother, Hagar.

Some years later, God commands Abraham to offer his only son Isaac as a sacrifice; Abraham complies unflinchingly. At the last second a divine voice calls out, sparing Isaac. A ram is offered in his stead.

Cheyi Sarah Genesis 23:1 - 25:18

Sarah dies at the age of one hundred twenty-seven. Abraham purchases the Cave of Machpelah as a burial site for her, courteously refusing the offer of the Hittite population to provide a fitting-resting place as a gift.

Abraham sends a trusted servant to the city of Haran with the purpose of finding a wife for Isaac. The servant encounters a considerate, compassionate girl at the city's well. She is Rebecca, granddaughter of Nahor, Abraham's brother. Betuel, Rebecca's father and

Laban, Rebecca's brother, welcome the servant hospitably. He tells them of his mission and presents them with many gifts. They consent to the marriage of Rebecca to Isaac.

We are informed of the marriage of Abraham to Ketura, with whom he had many sons and through whom he became the father to many Arab tribes. To make it perfectly clear that Isaac is Abraham's only heir, Abraham sends these sons away laden with gifts, leaving Isaac as sole possessor of his property and heritage.

Abraham dies at the age of one hundred seventy-five; Isaac and Ishmael bury him in the Cave of Machpelah.

Toldot Genesis 25:19 - 28:9

Returning one day from the hunt, a famished Esau traded his birthright (status as a firstborn) to Jacob for a bowl of lentil stew.

Isaac and Rebecca seek relief from famine in Gerar. Isaac presents Rebecca as his sister, just as Abraham had done with Sarah on two previous occasions. This time, however, the truth about their relationship does not lead to expulsion. They are allowed to remain in Gerar and Isaac becomes quite wealthy. His success arouses the enmity of the locals, and their king, Avimelech, requests that they depart.

Esau brings grief to his parents by marrying two Hittite women.

Years later Isaac requests that Esau prepare a special meal for him after which he will confirm his older son's position as first born. Rebecca overhears her husband's conversation, and conspires to disguise Jacob as his older brother. While Isaac has some uncertainty as to whom he is blessing, the ruse works because Isaac has become blind in his old age. Jacob receives a blessing for inheriting a fertile land and ruling over nations.

When Esau returns, the plot is revealed. An enraged Esau vows to kill his brother upon their father's death. Rebecca and Isaac encourage Jacob to leave home and to go to Haran to live with Rebecca's brother, Laban.

In an effort to appease his parents for marrying Hittite women, Esau also married a daughter of Ishmael.

Vayetzei Genesis 28:10 - 32:3

On route to his uncle's home in Haran, Jacob encamps in the open air near



Photo by Cary H. Miller









the city of Luz. That night he has a vision of angels ascending and descending a ladder from heaven. God appears to him and promises protection to Jacob, and the land to his descendants. In the morning Jacob erects a stele on the site, renames the place Beth El, and vows that if he returns home unharmed he will dedicate a tenth of his possessions to God.











On the outskirts of Haran, Jacob encounters his cousin Rachel, a shepherdess, at the local well. He is so taken with her that he single-handedly removes the stone covering the well and waters her flock. Jacob is welcomed cordially into his uncle Laban's household, and he agrees to work for seven years as a shepherd in order to gain his cousin Rachel's hand in marriage. Laban deceives him and he is wedded to Leah, Rachel's older sister. Jacob must now work an additional seven years to marry Rachel.

During the years in Haran, Leah and Rachel - and their handmaidens, Bilhah and Zilpah - bear Jacob eleven sons and one daughter. (Benjamin, the 12th son, will be born near Bethlehem.)

Jacob works an additional six years for Laban in exchange for all the streaked and spotted animals born into the flock. Without any detriment to Laban's pure black and white animals, Jacob's flock becomes exceedingly numerous, arousing envy and hostility in Laban and his sons. Jacob decides that it is time to return home with his family and flock. He departs while Laban is away; Laban overtakes him and they have a brief confrontation before concluding a covenant of peace with each other. The journey home is resumed.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 CHESHVAN 12	2 CHESHVAN 13	3 CHESHVAN 14 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Judy & Harv Judelson</u>  6:15 PM	4 CHESHVAN 15 Parshat: VaYera וִירָא פֶּרַשְׁת Genesis 18:1 - 22:24 10:00 AM Tanak Study  6:50 PM (18 min)
5 CHESHVAN 16 Daylight Saving Time Ends Board Meeting 10:00 AM	6 CHESHVAN 17	7 CHESHVAN 18 Election Day	8 CHESHVAN 19	9 CHESHVAN 20	10 CHESHVAN 21 7:30 pm: Randy Friedberg Oneg: <u>Marilynn Lepley</u>  5:10 PM	11 CHESHVAN 22 Parshat: Chayei Sara חַיֵּי שָׂרָה פֶּרַשְׁת Genesis 23:1 – 25:18 10:00 AM Tanak Study  5:45 PM (18 min)
12 CHESHVAN 23	13 CHESHVAN 24	14 CHESHVAN 25	15 CHESHVAN 26	16 CHESHVAN 27	17 CHESHVAN 28 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Jessica & Cary Miller</u>  5:06 PM	18 CHESHVAN 29 Parshat: Toldot תּוֹלְדוֹת פֶּרַשְׁת Genesis 25:19 – 28:9 10:00 AM Tanak Study  5:42 PM (18 min)
19 KISLEV 1 Rosh Chodesh Kislev ראש חודש כסלו	20 KISLEV 2	21 KISLEV 3	22 KISLEV 4 NEWSLETTER DEADLINE	23 KISLEV 5 Thanksgiving Day	24 KISLEV 6 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Kathy & Randy Friedberg</u>  5:03 PM	25 KISLEV 7 Parshat: VaYetze וַיֵּצֵא פֶּרַשְׁת Genesis 28:10 - 32:3 5:30 PM Tanack Study, Havdalah 6:30 PM Bring Your Own Dairy Dinner 7:30 PM Israeli Folk Dancing  5:39 PM (18 min)
26 KISLEV 8	27 KISLEV 9	28 KISLEV 10	29 KISLEV 11	30 KISLEV 12		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 KISLEV 13 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Karen Jennings & Mark Pierce</u>  5:02 PM	2 KISLEV 14 Parshat: VaYishlach וישלח Genesis 32:4 - 36:43 10:00 AM Tanach Study  5:38 PM (18 min)
3 KISLEV 15	4 KISLEV 16	5 KISLEV 17	6 KISLEV 18	7 KISLEV 19	8 KISLEV 20 7:30 PM Services: <u>Brittini Coe</u> Oneg: <u>Harry Rae</u>  5:03 PM	9 KISLEV 21 Parshat: VaYeshev וישב Genesis 37:1 - 40:23 10:00 AM Tanach Study  5:39 PM (18 min)
10 KISLEV 22	11 KISLEV 23	12 KISLEV 24 Erev Chanukah 1 Candle 5:39 PM	13 KISLEV 25 Chanukah: 2 Candles 5:40PM	14 KISLEV 26 Chanukah 3 Candles 5:40 PM	15 KISLEV 27 Chanukah 4 Candles 5:04 PM 6:30 PM BYODD & Chanukah Celebration Services: <u>Cantor Patti Turner</u> Oneg: <u>Renée & Larry Spritzer</u>  5:04 PM	16 KISLEV 28 Parshat: Miketz מיקץ Genesis 41:1 - 44:17 Chanukah 5 Candles 5:41 PM 10:00 AM Tanach Study  5:41 PM (18 min)
17 KISLEV 29 Chanukah 6 Candles 5:41 PM Metrocrest Service Ctr. Service Project 11:00 AM - 1:30 PM	18 KISLEV 30 Chanukah 7 Candles 5:42 PM	19 TEVET 1 Chanukah 8 Candles 5:42 PM <u>Rosh Chodesh</u> <u>Tevet</u> ראש חודש טבת	20 TEVET 2 Chanukah 8th Day <u>NEWSLETTER</u> <u>DEADLINE</u>	21 TEVET 3	22 TEVET 4 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Patti & Ray Turner</u>  5:08 PM	23 TEVET 5 Parshat: VaYigash ויגש Genesis 44:18 - 47:27 10:00 AM Tanach Study  5:44 PM (18 min)
24 TEVET 6	25 TEVET 7	26 TEVET 8	27 TEVET 9	28 TEVET 10 Asara B'Tevet עשרה בטבת	29 TEVET 11 7:30 PM 5 th Friday Movie Night "Skokie" Oneg: <u>Kathy & Randy Friedberg</u>  5:12 PM	30 TEVET 12 Parshat: VaYechi ויחי Genesis 47:28 - 50:26 10:00 AM Torah Service & Lite Kiddush  5:49 PM (18 min)
31 TEVET 13 <u>New Years Eve</u>						



Kosher Fusion

by Shuli



How Jewish is Thanksgiving?

Did you know that Thanksgiving is really a Jewish holiday? Although Thanksgiving is not on the Jewish calendar, historians believe that Sukkot may have inspired America's favorite farewell to fall, often nicknamed "Turkey Day." "The pilgrims based their customs on the Bible," says Gloria Kaufer Greene, author of the "New Jewish Holiday Cookbook" (Times Books, 1999). "They knew that Sukkot was an autumn harvest festival, and there is evidence that they fashioned the first Thanksgiving after the Jewish custom of celebrating the success of the year's crops." Linda Burghardt, author of "Jewish Holiday Traditions" (Citadel Press, 2001), said, "Sukkot is considered a model for Thanksgiving. Both holidays revolve around showing gratitude for a bountiful harvest."

The pilgrims' invited local Indians to the first Thanksgiving during the fall of 1621. Historians speculate that this celebration occurred somewhere between September 21 and November 9, but most likely in early October, around the time of Sukkot. "Originally, Sukkot entailed a pilgrimage to Jerusalem," says Greene, who believes the two holidays share much in common.

The Puritan Christians who landed on American shores seeking religious freedom were called pilgrims, in deference to their journey from England. Their dream of finding a place where they'd be free to worship as they pleased is a recurrent theme in Jewish history. After their pilgrimage to Jerusalem, the ancient Israelites lived for a week in temporary huts while giving thanks for a plentiful harvest. Likewise, during their first winter in Massachusetts, the pilgrims dwelled in makeshift huts, wigwams that the Indians helped them build.

While Sukkot remains a seven-day observance, the first Thanksgiving celebration continued for three days, a time frame more similar to the Jewish harvest festival than today's Thanksgiving dinner, which often begins in late afternoon and ends several hours later. With its pumpkin pies and cranberry garlands, Thanksgiving mirrors many of Sukkot's customs and culinary themes. Burghardt says she is amazed at how many of the same foods are connected to both holidays. Piping hot casseroles brimming with vegetables and fruit grace the American and Jewish harvest tables, as do pastries that are filled with apples, nuts, pumpkins and squash. Stuffing one food inside another

as a metaphor for abundance is the hallmark of Sukkot cuisine. Yet there's nothing more opulent than the elaborate bread stuffing found inside Thanksgiving turkeys.

"While Thanksgiving is not technically a Jewish holiday, it's not a Christian one either," says Burghardt. "It's a great equalizer with a multicultural theme." Although Burghardt believes that Thanksgiving with its chocolate turkeys and pilgrims lacks Sukkot's depth, Greene feels there's something spiritual about the whole country partaking in a communal meal, even though menus and customs vary from home to home. At her table, she asks guest to share one thing for which they're grateful. "Like Sukkot, at Thanksgiving you're supposed to invite people to share abundance with your family," says Burghardt. "You can't serve too much food. Could there be anything more Jewish than that?"

HARVEST VEGETABLE SOUP

From "Jewish Holiday Traditions," by Linda Burghardt
Yield: 6 servings



Photo from Google

Ingredients:

- 3 cups chicken or vegetables stock
- 2 medium potatoes, diced
- 1/4 cup diced onions
- 1/2 cup diced carrots
- 1/2 cup corn kernels
- 1/2 cup lima beans
- 1/2 cup diced zucchini
- 1 large leek, diced
- 1/2 cup stewed tomatoes
- Salt and pepper to taste
- 1/4 cup chopped parsley

Directions:

1. Combine all ingredients-except for salt, pepper and parsley-in a large saucepan and bring to a boil, then reduce heat and simmer for 10 minutes.
2. Add salt and pepper.
3. Pour into a large tureen or individual bowls and sprinkle parsley on top.

DOUBLE CORN BREAD

From "The New Jewish Holiday Cookbook," by Gloria Kaufer Greene



Photo from Google

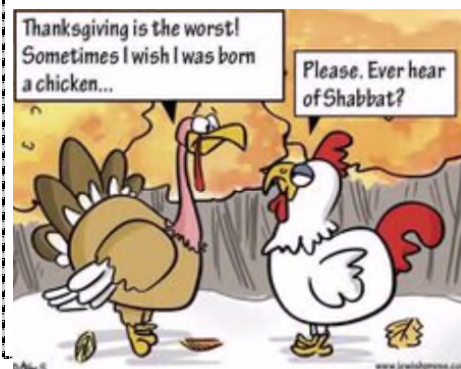
Ingredients:

- 1 cup yellow cornmeal
- 1 cup all-purpose flour
- 3 Tbsp. sugar
- 4 tsp. baking powder
- 1/2 tsp. salt
- 2 large eggs
- 1/3 cup canola oil
- 1 (about 15-ounce) can cream-style corn, including liquid. (Note: Because cream-style corn does not contain dairy products, it is pareve.)

Directions:

1. Preheat oven to 400 degrees. Coat an 8-inch square baking pan with no-stick spray.
2. In a medium bowl, combine cornmeal, flour, sugar, baking powder and salt. Make a well in the center, and add eggs, oil and canned corn. Beat wet ingredients with a fork to combine them, and then incorporate dry ingredients. Stir only until all ingredients are completely moistened and combined.
3. Spoon mixture into prepared pan. Bake for 20-25 minutes, or until knife inserted in center comes out clean. Cut into 16 squares and serve directly from the pan.

Article By Linda Morel
www.jta.org
Bête Avon,
Shuli French



Future Planning

- 11/25 Israeli Folk Dance
- 12/12 First Night of Chanukah
- 12/15 CNT Chanukah Celebration
- 12/17 Metrocrest Service Project
- 12/29 5th Friday Movie Night
- 12/30 Torah Service
- 1/1/18 New Years Lunch

We are told in Proverbs,
"The soul of a person is the *Candle* of God."

Yahrzeits



OCTOBER

- 28 - Bella Dempsey, Great Aunt of Shelley Allison, H 08 Heshvan
- 30 - Edwin L. Putman, Grandfather of Nathaniel & Beau Putman
- 31 - Bernie Freed, Father of ID Freed

NOVEMBER

- 4 - Mac Spritzer (Menachem Mendel ben Shlomo Salman), Father of Larry Spritzer, H 15 Heshvan
- 6 - Fran Goodman, Mother of Joel & Sheldon Goodman
- 6 - Max Kaufman, Grandfather of ID Freed
- 8 - Jason Grant, Brother of Brittni Coe
- 22 - David Feigenbaum, Brother-in-Law of Kathy Friedberg
- 25 - Ruth Azelle Turner, Mother of Ray Turner

DECEMBER

- 2 - Larry Liebmann, Cousin of Renée Spritzer
- 6 - Stanton "Duke" Isenberg, Brother of Bobbi Goodman
- 9 - Jacob Schwartz, Grandfather of Kathy Friedberg
- 10 - Ida Lou Erber, Mother of Marilyn Lepley
- 11 - Joseph Flushman, Father of Howard Flushman, H 23 Kislev
- 11 - Isadore Freed, Grandfather of ID Freed
- 12 - George Carter Sr., Grandfather of Brittni Coe
- 15 - Arlene Grant, Grandmother of Brittni Coe
- 15 - Isaac Isenberg Grandfather of Mark Pierce
- 22 - Reuben Werlin, Grandfather of Marilyn Freed
- 23 - Lorraine Wilharm, Step-Mother of Jessica Miller
- 25 - Tessie Shosid, Grandmother of Marilyn Freed
- 31 - Marilyn Freed, Wife of ID Freed



Anniversaries

NOVEMBER

- 5 - Rachel & Spencer Thompson
- 18 - Delaina & Josh Clark

DECEMBER

- 21 - Rebekah & Mike James



Birthdays

NOVEMBER

- 2 - Ashby Turner
- 3 - Tenley Gillian
- 5 - Greg Geltmeier
- 6 - Jessica Miller
- 6 - Kevin Turner
- 11 - Allie Putman
- 16 - Taylor Robinson
- 16 - Samantha Allison
- 20 - Maci Geltmeier
- 20 - Kaley Putman
- 22 - Debra Shore
- 25 - Corbin Putman

DECEMBER

- 9 - Bobbi Goodman
- 9 - Jeremy Johnson
- 11 - Micah Friedman
- 12 - Aaron Turner
- 14 - Avery Andrews
- 14 - Randy Friedberg
- 18 - Jessica Archer
- 18 - Dr. Suzy Smith
- 23 - Kathy Friedberg
- 28 - Cary Miller

Publicity



Your assistance is needed. A Publicity Committee is being formed to help get the word out that Ner Tamid is one of the best kept secrets in the Metroplex. We don't want to be secret anymore. We need some ideas, some writing and some placement to get the word out.

Please contact:

Randy Friedberg at randy@CongregationNerTamid.org
if you can give us a couple of minutes of your time.

(Continued from page 1)

great time to make your end of the year tax deductible donation to Ner Tamid!

Remember to support our Community Service activities (see page 9). Please take advantage of the rewards programs with the Kroger Community Rewards, Tom Thumb Rewards, and the

Amazon Smiles programs which help to support Ner Tamid.

Come experience what sets Ner Tamid apart.

Where you are more than just a name!

Shalom,
Randy

Mazel Tov Corner

☆ To Cantor Patti on her acquisition of the Private Workout studio!

TRIBUTES 5778

Cut out and mail with contribution to Congregation Ner Tamid, P.O. Box 112772, Carrollton, Texas 75011-2772.

My Contribution to Ner Tamid

___ in memory of ___ in honor of ___ honoring the Yahrzeit of ___ speedy recovery of ___ in appreciation of

Honoree: _____ Fund: _____

Name: _____ Contribution: \$ _____

Signed (optional): _____

Contributions are gratefully accepted for the following funds. Acknowledgments will be published monthly.

- | | | |
|---|---|---|
| <ul style="list-style-type: none"> ☆ Rabbinic Fund ☆ Building Fund ☆ Ark Fund – Maintains and/or remodels the Ark. ☆ Torah Fund—Repair our Torah & acquire another Torah ☆ Prayer Book Fund ☆ Rabbi's Discretionary Fund – Distributes funds to individuals, community causes or worthy institutions as determined by the Rabbi. ☆ Religious School Fund ☆ Temple Beautification Fund | <ul style="list-style-type: none"> ☆ Caring Congregation Fund – Supports programs of caring for our members and Community. ☆ Temple Endowment Fund – Supports the general programs and events of the Temple. ☆ Harlan S. Friedberg Memorial Fund – Maintains and adds to the Yahrzeit Plaque. ☆ Lee Mirowitz Memorial Fund – Provides educational computer software. ☆ Marilyn & I. D. Freed Study Center Fund – Provides for enhanced study opportunities. ☆ Maimonides Fund – for members in dire need. | <ul style="list-style-type: none"> ☆ General Fund – Supports the administrative costs of the Temple, i.e. Rabbi, facility maintenance, etc. ☆ Bertha Kurzban Music Fund – provides for the Congregations needs in all areas involving music. ☆ Cantor's Discretionary Fund – Distributes funds to individuals, community causes or worthy institutions as determined by the Cantor. |
|---|---|---|

- ☆ Please add our **Tom Thumb Rewards number, 2740**, to your rewards card and shop at **Tom Thumb!**
- ☆ Please shop Amazon at www.smile.amazon.com and designate Congregation Ner Tamid as your charity.
- ☆ Please add our **Kroger Community Rewards number, 93262**, to your rewards card and shop at **Kroger**

Donations have been received to the:

Harlan S. Friedberg Memorial Fund from:

Anonymous

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

Bertha Kurzban Music Fund from:

Beatrice (Bea) Sklarewitz on the occasion of Inez Kaufman's 95th birthday.
 Linda & Marvin Epstein in honor of Inez Kaufman's 95th birthday.
 Linda Brion-Meisels in honor of Inez Kaufman's 95th birthday.
 Mary & Edward Crotty in honor of Inez Kaufman's 95th birthday.
 "The Banagrams Club" with much love in honor of Inez Kaufman's 95th birthday. **Sheila & Tom Grieco, Pamela & Charles Vinocur, Edna & Irwin Newberg, Delores Swanson & Mark Grieco**
 Marcy & Alan Prager in memory of our beloved friend and devoted member - **Hilda Pritsker**

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

General Fund from:

Isabel Sherman in honor of the High Holidays

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

Torah Study Group from:

Marcy & Alan Prager in memory of our beloved friend and devoted member - **Hilda Pritsker**
 The Friedberg & Moon families in memory of **Hilda Pritsker**

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

Community Service



Please support our on-going Community Mitzvah Projects:

- ☆ Collect staple food items, coats and blankets for Jewish Family Service (contact Randy Friedberg)
- ☆ Collect manufacturer coupons for Military bases overseas (contact Marilyn Lepley)
- ☆ Donation bottles for a variety of community & outreach service organizations.
- ☆ Donate cell phones, tablets, MP3 players to Cell Phones For Soldiers. A box is available at Temple. Check out www.cellphonesforsoldiers.com

Misheberach
Blessing of Healing

*The Friedberg / Moon families wish Refuah Shlema
~ complete healing to all who need healing and /or
prayers.*

Congregation Ner Tamid
 P.O. Box 112772
 Carrollton, Texas 75011-2772

Place
 Stamp
 Here

Web Site:
<http://www.CongregationNerTamid.org>

Phone: (972) 416-9738

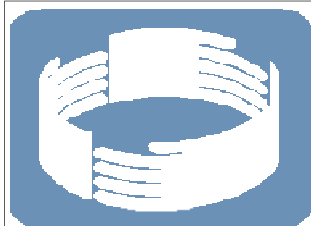
Address Service Requested

Check our web site for up to date info.
 We can be found at:
<http://www.CongregationNerTamid.org>

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Congregation Ner Tamid **Mission Statement**

Congregation Ner Tamid is dedicated to preserving and strengthening Jewish values, through communal worship, education and community service. We offer an atmosphere of warm involvement and welcome all families and individuals interested in participating in the community of the congregation. We interpret and practice Judaism according to Reform principles and embrace the Reform movement's commitment to diversity, outreach, inclusiveness and social justice.



MEMBERSHIP

[Includes tickets for High Holiday Services]

We are missing one member . . . where are you?!

Are you, or do you know of someone, interested in a small, but active, and most of all, friendly Reform Jewish Congregation that has been in existence since 1984 and is located in the heart of the Dallas Metrocrest

Community? Well, that describes CONGREGATION NER TAMID! For information email Kathy Friedberg, Membership Committee Chairperson, at kat@congregationnertamid.org.

MEMBERSHIP CLASSIFICATIONS:

- FAMILY
- STUDENT
- SINGLE PARENT
- JUNIOR
- SINGLE PERSON
- ASSOCIATE

[Membership includes tickets for High Holiday Services]

Interested? . . . Talk to us!