



Ner Tamid Times

www.CongregationNerTamid.org

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7 TISHREI -- 7 CHESHVAN 5775

OCTOBER 2014

Please excuse the tardiness of the
October Ner Tamid Times



Cantor's Notes

Cantor Patti Turner

HAPPY NEW YEAR 5775 !!

Cantor Patti wishes everyone a Happy, Healthy and Wonderful New Year.

Her monthly article will return next month.

Please come and join us for Torah study, every Saturday morning. We look forward to having your input into our discussions.



Prez's Menschen-ings

The High Holy Day Services were a wonderful reminder of the community that is Congregation Ner Tamid. Thank you to all of our members, friends, and guests who made the services a special time for us all. Thank you, Cantor Patti, for your devotion to Ner Tamid and the spirituality that you bring us all. As we say every year, we are truly blessed to have so many gifted Torah readers in our small Congregation! Thank you to the Bertha Kurzban Music Fund for supporting the musical accompaniment for the Kol Nidre Service. We also appreciate everyone that brought, and donated, for the Break the Fast Meal. It was scrumptious.

Sukkot Services will take place at Cantor Patti's home on Friday night, Oct. 10th, as will Shabbat morning service and Torah Study on Saturday, Oct. 11th. (Thank you to our Sukkah builders Ray Turner, Larry Spritzer, Michael Bergel and Cary Miller and Cantor Patti for moral support.) The following weekend we will have our Simchat Torah Service at Cantor Patti's on Friday Evening, Oct. 17th, at 7:30PM. On the following morning, Saturday, Oct. 18th, we will return to our Sanctuary to celebrate the Bar Mitzvah of Harris Pierce at 10:00AM. Our Friday Services on Oct. 24th will be led by guest Rabbi, Brian Zimmerman. Rabbi Zimmerman, Southern Regional Director of the URJ will join us and he loves to talk about ghost stories and superstitions. Please join us for all these upcoming services and events.

(President Continued on page 3)

Educational & Upcoming Events

- ☆ Sukkot Service, Friday, Oct. 10th, at Cantor Patti's.
- ☆ Simchat Torah Service, Friday, Oct. 17th, at Cantor Patti's
- ☆ Harris Pierce Bar Mitzvah, Saturday, Oct. 18th
- ☆ Friday Services, Oct. 24th, Led by Rabbi Brian Zimmerman, Southern Regional Director URJ
- ☆ Every Shabbat, 7:30 PM, Friday Night Services.
- ☆ Every Shabbat 10:00 AM, Shabbat Morning Service, 10:45 AM Torah Study.

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Wanted!

- Stories ➤
- Anecdotes
- Poems ➤
- Quotes



Share your interests and points of view with the rest of us that we all may grow.

Kathy & Daryl Friedberg, Editor
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Congregation Ner Tamid's **CARE COMMITTEE**



Congregation Ner Tamid's CARE COMMITTEE brings a "neighbor helping neighbor" approach to providing aid and support to congregants who need help during difficult times. We offer help with cooking because of illness or accidents; and provide assistance to families in mourning or with other special needs.

If you know of an individual, or family, in the C-N-T community who can use our assistance, or if you want to join our team, please e-mail: KAThy Friedberg at: KAT@CongregationNerTamid.org

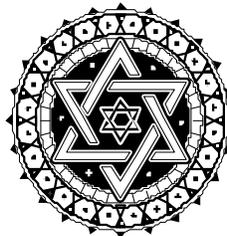
ONEG SHABBAT GUIDELINES

☆ If you are unable to provide Oneg on your assigned date, please find a replacement for yourself or feel free to send in a donation or drop items off beforehand. Thank you!

When providing Oneg, please keep the following guidelines in mind:

- An inexpensive, small centerpiece would be appreciated. Vases will be provided for flowers.
- Oneg suggestions include a sheet cake or two dozen cookies as well as fruit, nuts, trail mix or vegetables.
- Juice and wine will be provided.
- Paper products and silverware will be provided.
- Set up should be done before Services, but, if necessary, can be done quietly during Services.
- Clean up includes emptying trash cans, sweeping and mopping floors, washing and putting away all items used, and wiping down countertops.

If you are aware of a special occasion [anniversary, birthday, graduation, etc.] and would like to provide Oneg on a date not scheduled for yourself, please feel free to contact the Oneg provider scheduled and make arrangements with them. Kat@CongregationNerTamid.org



The Harlan S. Friedberg Memorial Yahrzeit Plaque is a thoughtful way to remember loved ones who have departed from us but will never be forgotten.

Memorial Plates, each with a light to be illuminated for the Yahrzeit, are available that can be inscribed with up to three lines of personal engraving which may include the departed's name, Hebrew name, if desired, and the Hebrew and Gregorian dates.

The cost of each Memorial Plate is \$180.00. The ten times Chai will provide for the continued funding of additional Memorial Yahrzeit Plaques, as they become necessary, as well as the cost of the individual Memorial Plates and engraving.

If you have someone's name that you would like to have placed on the Yahrzeit Plaque, please contact Randy Friedberg or any member of the Board. Much as the Mourner's Kaddish is a spiritual reaffirmation to the goodness of life, so shall these Memorial Plates be a visual reaffirmation and tribute to the goodness of our loved one's lives.

Sukkot

The second through seventh days of Sukkot (third through seventh days outside Israel) are called Chol HaMoed (חול המועד - lit. "festival weekdays"). These days are considered by halakha to be more than regular weekdays but less than festival days. In practice, this means that all activities that are needed for the holiday—such as buying and preparing food, cleaning the house in honor of the holiday, or traveling to visit other people's sukkot or on family outings—are permitted by Jewish law. Activities that will interfere with relaxation and enjoyment of the holiday—such as laundering, mending clothes, engaging in labor-intensive activities—are not permitted. Observant Jews typically treat Chol HaMoed as a vacation period, eating nicer than usual meals in their sukkah, entertaining guests, visiting other families in their sukkot, and taking family outings. Many synagogues and Jewish centers also offer events and meals in their sukkot during this time to foster community and goodwill.

On the Shabbat which falls during the week of Sukkot (or in the event when the first day of Sukkot is on Shabbat), the Book of Ecclesiastes is read during morning synagogue services in Israel. (Diaspora communities read it the second Shabbat {eighth day} when the first day of sukkot is on Shabbat. This Book's emphasis on the ephemerality of life ("Vanity of vanities, all is vanity...") echoes the theme of the sukkah, while its emphasis on death reflects the time of year in which Sukkot occurs (the "autumn" of life). The penultimate verse reinforces the message that adherence to God and His Torah is the only worthwhile pursuit. (Cf. Ecclesiastes 12:13,14.)

Downloaded 8 October 2014 from <http://en.wikipedia.org/wiki/Sukkot>

Simchat Torah

The name *Simchat Torah* was not used until a relatively late time. In the Talmud (Meg. 31b) it is called simply the second day of Shemini Atzeret.

In the ninth century, some European Jewish communities assigned a special reading from the Prophets to be read on this day. In the fourteenth century the reading of Genesis was added immediately upon the completion of Deuteronomy. In southern European countries it then became a general practice to take out all the Torah scrolls from the ark, and to sing a separate hymn for each scroll. In northern European countries it became customary for those who had finished the reading of Deuteronomy to make donations to the synagogue, after which the wealthier members of the community would give a dinner for friends and acquaintances. By the end of the fifteenth century it was usual, though not a universal practice, for the children to tear down and burn the sukkahs on Simchat Torah (Joseph Colon, Responsa, No. 26); and shortly afterward many Rabbis permitted dancing in the synagogue at this festival (ib.).

In the sixteenth century the practice of taking out the scrolls and of filing solemnly around the bimah on the night of the 23rd of Tishri became customary; and on the same evening, after the procession, a number of passages from the Torah were read.

In Poland it was the custom to sell to the members of the congregation, on the 23rd of Tishri, the privilege of executing various functions during the services on Shabbats and festivals; i.e., the synagogue used this occasion as a fundraiser. People who made these donations were called up to the Torah and given a congregational blessing.

It became a custom for every male member of the congregation to read from the Torah, the passage Deut. 33:1-29 being repeated as

many times as was necessary for this purpose. Today this practice is still followed in Orthodox synagogues; Conservative synagogues adapt this practice by also including women. One person is given the privilege of completing the reading of the Law with Deut. 34:1-12; he receives the name of *Chatan Torah* (bridegroom of the Torah). After him comes the member who recommences the reading of the Torah with Gen. 1. He is called the *Chatan Bereshit* (bridegroom of Genesis).

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(President Continued from page 1)

It takes a lot of people, time, effort and money to keep, and maintain, a Congregation. When it is a small Congregation, it is even more important that we receive dues in a timely manner as well as pledges and donations. Thank you to all of our members for helping keep us going. If you are not currently a member and have been considering joining Ner Tamid, please contact Membership for details about becoming a member. If you would just like to help support us, donations are always appreciated.

Please remember to support our Community Service activities (see page 9) including our new association with the Amazon Smiles program.

**Come experience what sets Ner Tamid apart.
Where you are more than just a name!**

Shalom,
Randy

Weekly Parshas

Bereshit

Genesis 1:1- 6:8

The *Torah* opens with the story of the creation of the world by God in six days, culminating in the formation of the human beings on day six and the inauguration of *Shabbat* on day seven.

This numerical narrative is followed by the story of the Garden of Eden, in which one human being – Adam – is created initially, and the “Garden” and other life forms thereafter. Finding no suitable mate among the animals for Adam, God fashions Eve from one of Adam’s ribs. We learn of two special trees within the Garden from which Adam and Eve are not permitted to eat; when they do, it results in their expulsion from Paradise (in Hebrew, *pardes* is a garden) and their mortality.

We learn subsequently of the birth of Cain and Abel, and the enmity between the two brothers, which leads to Abel’s murder and Cain’s banishment. A third son, Seth, is born to Adam and Eve.

The *sidra* concludes with a genealogical list that spans ten generations. The stage is set for the story of Noah and the flood, with a final comment about the sinful nature of human beings and God’s regret in having created them.

Noah

Genesis 6:9 - 11:32

At the end of *Bereshit* we are informed of the wickedness of human beings – with the exception of Noah, who found grace in God’s eyes.

God instructs Noah to build

an ark in which he and his family and pairs of all the animals will escape the flood that will destroy the earth. Heavy rains fell continuously for forty days, completely covering the earth. It took five months for the waters to subside and for the ark to come to rest. Noah sent birds from the ark at regular intervals to determine if the land was dry. When the third bird did not return, he knew it was time to leave the ark.

Noah offered sacrifices to God, and God made a covenant promising never again to destroy the world by flood. The rainbow is the symbol of this covenant. Noah’s family received blessings similar to those bestowed on Adam and Eve for populating the earth anew and for dominion over all creatures.

Noah planted a vineyard, harvested its grapes, steeped them and became intoxicated from drinking wine. Unclothed and asleep in his tent, his son Ham tells his brothers, Shem and Yaphet, of their father’s condition. The latter two cover their father, earning a blessing, while Ham is condemned for his disrespect. (This incident is foreshadows what is to come for the future generations and peoples who will descend from the three brothers.)

The re-population of the earth and the unity of all its inhabitants lead the people to build a city and a tower as a celebration of their unity and power, and to prevent their dispersal. This displeased God, whose desire it was that human beings should inhabit the entire earth. God therefore creates disunity among the builders by causing a multiplicity of languages to emerge, leading to confusion. In Hebrew, BLL is



Photo by Cary H. Miller

confusion – hence the name Tower of Babel (BBL).

Once again, ten generations are enumerated, taking us from Noah to Abram.

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And Downloaded 8/2/2008 http://www.suite101.com/reference/ki_thavo

And Downloaded 8/2/2008 http://www.chabad.org/parshah/otherparshas_cdo/aid/9175/jewish/Parshah-Archive.htm

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 TISHREI 7	2 TISHREI 8	3 TISHREI 9 Erev Yom Kippur ערב יום כפור 7:30 PM Services: <u>Cantor Patti Turner</u>  6:50 PM	4 TISHREI 10 Yom Kippur יום כפור Parshat: <u>Leviticus 16:1 - 16:34 & Numbers 29:7 - 29:11</u> <u>10:00 AM Service</u>  7:57 PM (18 min)
5 TISHREI 11	6 TISHREI 12	7 TISHREI 13	8 TISHREI 14 Erev Sukkot ערב סוכות  6:44 PM	9 TISHREI 15 Sukkot I סוכות יום א'	10 TISHREI 16 Sukkot II סוכות יום ב' 6:30 PM <u>BYOD Dinner</u> 7:30 PM <u>Sukkot Service at Cantor Patti Turner</u> Oneg: <u>Rebekah James</u>  6:41 PM	11 TISHREI 17 Sukkot III (CH"M) סוכות יום ג' (חל המועד) Parshat: <u>Numbers 29:23 - 29:28</u> <u>10:00 AM Shabbat Service at Cantor Patti's</u> <u>10:45 AM Torah Study</u>  7:48 PM (18 min)
12 TISHREI 18 Sukkot IV (CH"M) סוכות יום ד' (חל המועד)	13 TISHREI 19 Sukkot V (CH"M) סוכות יום ה' (חל המועד)	14 TISHREI 20 Sukkot VI (CH"M) סוכות יום ו' (חל המועד)	15 TISHREI 21 Sukkot VII (Hoshana Raba) סוכות יום ז' (הושנא רבה)  6:35 PM	16 TISHREI 22 Shmini Atzeret שמיני עצרת	17 TISHREI 23 Simchat Torah שמחת תורה Parshat: <u>VeZoth HaBerakhah Deuteronomy 33:1 - 34:12 & Genesis 1:1</u> 7:30 PM <u>Services at Cantor Patti Turner</u> Oneg: <u>Pierce Family</u>  6:33 PM	18 TISHREI 24 פרשת בראשית Parshat: <u>Bereshit</u> <u>Genesis 1:1 - 6:8</u> <u>10:00 AM Harris Pierce Bar Mitzvah Service</u>  7:40 PM (18 min)
19 TISHREI 25	20 TISHREI 26	21 TISHREI 27	22 TISHREI 28 NEWSLETTER DEADLINE	23 TISHREI 29	24 TISHREI 30 Rosh Chodesh Cheshvan ראש חודש חשוון 7:30 PM Services: <u>Rabbi Brian Zimmerman</u> Oneg: <u>Carolyn Jobe</u>  6:25 PM	25 CHESHVAN 1 Rosh Chodesh Cheshvan ראש חודש חשוון Parshat: <u>Noach</u> <u>Genesis 6:9 - 11:32</u> <u>10:00 AM Shabbat Service</u> <u>10:45 AM Torah Study</u>  7:32 PM (18 min)
26 CHESHVAN 2	27 CHESHVAN 3	28 CHESHVAN 4	29 CHESHVAN 5	30 CHESHVAN 6	31 CHESHVAN 7 7:30 PM Services: <u>Cantor Patti Turner</u> Oneg: <u>Judy & Harv Judelson</u>  6:18 PM	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 CHESHVAN 8 Parshat: Lech Lecha לך-לך פרשת לך-לך Genesis 12:1 - 17:27 10:00 AM Shabbat Service 10:45 AM Torah Study  7:26 PM (18 min)
2 CHESHVAN 9 Daylight Savings Time Ends Set clocks back 1 hour	3 CHESHVAN 10	4 CHESHVAN 11 Election Day	5 CHESHVAN 12	6 CHESHVAN 13	7 CHESHVAN 14 7:30 PM Services: Turner Oneg: Marilynn Lepley  5:13 PM	8 CHESHVAN 15 Parshat: VaYera וירא פרשת וירא Genesis 18:1 - 22:24 10:00 AM Shabbat Service 10:45 AM Torah Study  6:20 PM (18 min)
9 CHESHVAN 16	10 CHESHVAN 17	11 CHESHVAN 18 Veterans Day	12 CHESHVAN 19	13 CHESHVAN 20	14 CHESHVAN 21 7:30 PM Services: Randy Friedberg Oneg: Jessica & Cary Miller  5:08 PM	15 CHESHVAN 22 Parshat: Chavei Sara פרשת חיי שרה Genesis 23:1 - 25:18 10:00 AM Shabbat Service 10:45 AM Torah Study  6:15 PM (18 min)
16 CHESHVAN 23	17 CHESHVAN 24	18 CHESHVAN 25	19 CHESHVAN 26 NEWSLETTER DEADLINE	20 CHESHVAN 27	21 CHESHVAN 28 7:30 PM Services: Cantor Patti Turner Oneg: Taly & Avi Cagan  5:05 PM	22 CHESHVAN 29 Parshat: Toldot תולדות פרשת תולדות Genesis 25:19 - 28:9 10:00 AM Oren Cagan Bar Mitzvah Service  6:12 PM (18 min)
23 KISLEV 1 Rosh Chodesh Kislev ראש חודש כסלו	24 KISLEV 2	25 KISLEV 3	26 KISLEV 4	27 KISLEV 5 Thanksgiving	28 KISLEV 6 7:30 PM Services: Cantor Patti Turner Oneg: Mardi Moon  5:03 PM	29 KISLEV 7 Parshat: VaYetzei ויצא פרשת ויצא Genesis 28:10 - 32:3 10:00 AM Shabbat Service 10:45 AM Torah Study  6:11 PM (18 min)
30 KISLEV 8						

Jewish Jokes!

The beggars.

Two beggars are sitting on the pavement in Ireland. One is holding a large Cross and the other a large Star of David. Both are holding hats to collect contributions. As people walk by, they lift their noses at the guy holding the Star of David but drop money in the other guy's hat. Soon one hat is nearly full whilst the other hat is empty.

A priest watches and then approaches the men. He turns to the guy with the Star of David and says, "Don't you realize that this is a Christian country? You'll never get any contributions in this country holding a Star of David."

The guy holding the Star of David then turns to the guy holding the Cross and says, "Hymie, look who's trying to teach us Marketing."

Morris, the Samurai.

There once was a powerful emperor who needed a new chief Samurai. So he put up posters throughout the land saying he was searching for a new chief Samurai. But after 2 months, only 3 Samurai applied for the job, a Japanese, a Chinese, and Morris. So he interviewed all three.

The emperor first asked the Japanese to demonstrate why he should be his chief Samurai. The Japanese opened a little silver box and out flew a little fly. Whoosh went his sword and the fly dropped dead in two pieces. The emperor was impressed.

The emperor then asked the Chinese to demonstrate why he should be his chief Samurai. The

Chinese opened a small pearl box and out flew a smaller fly. Whoosh, whoosh went his sword and the fly dropped dead in four pieces. The emperor was very impressed.

Then the emperor asked Morris to demonstrate why he should be his chief Samurai. Morris opened a small gold box and out flew a wasp.

Whoooooosshhh, whoooooosshhh, whoooooosshhh, whoooooosshhh went Morris's sword, but the wasp was still alive and buzzing around the emperor.

The emperor was very disappointed and asked Morris, "After all your sword play, why is the wasp not dead?" Morris replied, "A circumcision is never intended to kill."

Three Jewish Mothers

Three Jewish mothers are sitting on a bench in Brent Cross shopping center talking about (what else?) how much their sons love them.

Sadie says "You know the Chagall painting hanging in my living room? My son, Arnold, bought that for me for my 75th birthday. What a good boy he is and how much he loves his mother."

Minnie says, "You call that love? You know the Mercedes I just got for Mother's Day? That's from my son Bernie. What a doll."

Shirley says "That's nothing. You know my son Stanley? He's in analysis with a psychoanalyst in Harley Street. Five session a week. And what does he talk about? Me."

The old lady.

Hetty, a little old lady, gets onto a crowded bus in Hendon in the middle of a heat-wave and stands in front of a seated young girl. Holding her hand to her chest, Hetty says to the girl, "If you knew what I have, you would give me your seat." The girl gets up and gives up the seat to Hetty.

The girl then takes out a fan and starts to fan herself. Hetty looks up and says, "If you knew what I have, you would give me that fan." The girl gives Hetty her fan.

A short while later, Hetty gets up and says to the bus driver, "Stop, I want to get off here." The bus driver tells her he has to drop her at the next bus stop, not in the middle of the road. Her hand across her chest, Hetty tells the driver, "If you knew what I have, you would let me out here." The bus driver pulls over and lets Hetty out. As she's walking out of the bus, he asks, "Madam, what is it that you have?"

"Chutzpah," Hetty replies.



Shalom,
Hilda & Kathy

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NEED A GREETING CARD?

Send a family member/friend a greeting card and help fund C-N-T. Greeting cards, for any occasion, will be made up and sent out quickly. Just make a monetary donation to C-N-T, to whatever fund you wish, and send the information to: **KAThy**

Friedberg at KAT@CongregationNerTamid.org

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We are told in Proverbs,
"The soul of a person is the candle of God."



Yahrzeits

September

- 28 - Linda Fliegel, (Lifka Joda), Sister of Renée Spritzer, H 04 Tishri
- 29 - Billie Lewis, Aunt of Carolyn Jobe
- 30 - Jack Smilowitz, Father of Flo Arden

October

- 1 - Ray Freed, Grandmother of ID Freed
- 1 - Abe G. Gould, Step-Father of Harvey Weisblat
- 7 - Genevieve Bega Gilbert, Mother of Shelley Allison, H 13 Tishri
- 9 - Harold B. Schwartz, Father of Kathy Friedberg
- 17 - Stanley Gilbert, Father of Shelley Allison, H 23 Tishri
- 17 - Irwin Goodman, Father of Joel & Sheldon Goodman
- 18 - Mae Shusman, Grandmother of Dr. Suzy Smith
- 19 - Philip Turner, Son of Ray Turner
- 20 - Robert D Moon, Father of Robby Moon
- 31 - Bernie Freed, Father of ID Freed

November

- 1 - Bella Dempsey, Great Aunt of Shelley Allison, H 08 Heshvan
- 6 - Fran Goodman, Mother of Joel & Sheldon Goodman
- 6 - Max Kaufman, Grandfather of ID Freed
- 8 - Jason Grant, Brother of Brittini Grant
- 8 - Mac Spritzer (Menachem Mendel ben Shlomo Salman), Father of Larry Spritzer, H 15 Heshvan
- 25 - Ruth Azelle Turner, Mother of Ray Turner



Anniversaries

OCTOBER

- 18 - Kathy & Randy Friedberg
- 23 - Mardi & Robby Moon
- 27 - Jessica & Cary Miller, H 3 Cheshvan

November

- 5 - Rachel & Spencer Thompson
- 18 - Dalaina & Josh Clark



Birthdays

OCTOBER

- 12 - Danielle Johnson
- 13 - Joel Goodman
- 17 - Karen Briscoe
- 19 - Harvey Judelson
- 19 - Elli Putman
- 22 - Hanna Clark
- 30 - Betsy Cook

November

- 2 - Ashby Turner
- 5 - Greg Geltmeier
- 6 - Jessica Miller
- 11 - Allie Putman
- 16 - Oren Kagan
- 16 - Taylor Robinson
- 16 - Samantha Allison
- 20 - Maci Geltmeier
- 20 - Kaley Putman
- 22 - Debra Shore
- 25 - Corbin Putman

Publicity



Your assistance is needed. A Publicity Committee is being formed to help get the word out that Ner Tamid is one of the best kept secrets in the Metroplex. We don't want to be secret anymore. We need some ideas, some writing and some placement to get the word out.

Please contact:

Randy Friedberg at randy@CongregationNerTamid.org
if you can give us a couple of minutes of your time.

TRIBUTES 5774

Cut out and mail with contribution to Congregation Ner Tamid, P.O. Box 112772, Carrollton, Texas 75011-2772.

My Contribution to Ner Tamid

___ in memory of ___ in honor of ___ honoring the Yahrzeit of ___ speedy recovery of ___ in appreciation of

Honoree: _____

Fund: _____

Name: _____

Contribution: \$ _____ Signed _____

(optional): _____

Contributions are gratefully accepted for the following funds. Acknowledgments will be published monthly.

- | | | |
|--|---|--|
| ☆ <u>Rabbinic Fund</u> | ☆ <u>Temple Beautification Fund</u> | educational requirements for the school. |
| ☆ <u>Building Fund</u> | ☆ <u>Caring Congregation Fund</u> – Supports programs of caring for our members and Community. | ☆ <u>Maimonides Fund</u> – for members in dire need. |
| ☆ <u>Ark Fund</u> – Maintains and/or remodels the Ark. | ☆ <u>Temple Endowment Fund</u> – Supports the general programs and events of the Temple. | ☆ <u>General Fund</u> – Supports the administrative costs of the Temple, i.e. Rabbi, facility maintenance, etc. |
| ☆ <u>Torah Fund</u> – Repair our Torah & acquire another Torah | ☆ <u>Harlan S. Friedberg Memorial Fund</u> – Maintains and adds to the Yahrzeit Plaque. | ☆ <u>Bertha Kurzban Music Fund</u> – provides for the Congregations needs in all areas involving music. |
| ☆ <u>Prayer Book Fund</u> | ☆ <u>Lee Mirowitz Memorial Fund</u> – Provides educational computer software. | ☆ <u>Cantor's Discretionary Fund</u> – Distributes funds to individuals, community causes or worthy institutions as determined by the Cantor. |
| ☆ <u>Rabbi's Discretionary Fund</u> – Distributes funds to individuals, community causes or worthy institutions as determined by the Rabbi. | ☆ <u>Marilyn Freed Memorial Fund</u> – Provides for | |
| ☆ <u>Religious School Fund</u> | | |

☆ Please add our **Tom Thumb Rewards number, 2740**, to your rewards card and shop at **Tom Thumb!**

☆ Please shop Amazon at www.smile.amazon.com and designate Congregation Ner Tamid as your charity.

Donations have been received to the:

Bertha Kurzban Music Fund from:

The Prager Family in Memory of Brian Hoey.

The Prager Family wishing a speedy and full recovery to Jere Kunelis.

The Prager Family wishing a speedy and full recovery to Murray Benenson.

The Prager Family with Well Wishes to Marilynn Lepley.

The Prager Family with Mazel Tov to Harris Pierce on your Bar Mitzvah.

The Prager Family with Mazel Tov to Brittni and A.J. Coe on your marriage.

The Prager Family wishing a speedy and full recovery to Ariala Belkoff.

☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆☆

Community Service



Please support our on-going Community Mitzvah Projects:

- ☆ Collect staple food items, coats and blankets for Jewish Family Service (contact Randy Friedberg)
- ☆ Collect manufacturer coupons for Military bases overseas (contact Marilynn Lepley)
- ☆ Donation bottles for a variety of community & outreach service organizations.

**Misheberach
Blessing of Healing**

*The Friedberg / Moon families wish Refuah Shlema
~ complete healing to all who need healing and /or
prayers.*



Web Site:
<http://www.CongregationNerTamid.org>

Phone: (972) 416-9738

Address Service Requested

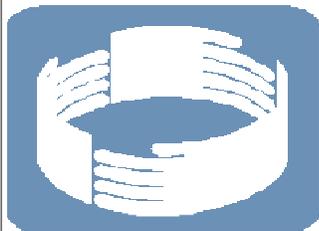
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Check our web site for up to date info.
We can be found at:
<http://www.CongregationNerTamid.org>

Congregation Ner Tamid **Mission Statement**

Congregation Ner Tamid is dedicated to preserving and strengthening Jewish values, through communal worship, education and community service. We offer an atmosphere of warm involvement and welcome all families and individuals interested in participating in the community of the congregation. We interpret and practice Judaism according to Reform principles and embrace the Reform movement's commitment to diversity, outreach, inclusiveness and social justice.



MEMBERSHIP

[Includes tickets for High Holiday Services]

We are missing one member . . . where are you?!

Are you, or do you know of someone, interested in a small, but active, and most of all, friendly Reform Jewish Congregation that has been in existence since 1984 and is located in the heart of the Dallas Metrocrest Community? Well, that describes CONGREGATION NER TAMID! For information email Kathy Friedberg, Membership Committee Chairperson, at kat@congregationnertamid.org.

MEMBERSHIP CLASSIFICATIONS:

- FAMILY
- STUDENT
- SINGLE PARENT
- JUNIOR
- SINGLE PERSON
- ASSOCIATE

[Membership includes tickets for High Holiday Services]

Interested? . . . Talk to us!